



C o l u m b i a
G S A P P
p o r t f o l i o

H O L L Y
B A K E R

M a s t e r o f
A r c h i t e c t u r e
2 0 2 2 - 2 0 2 5

t a b l e o f
c o n t e n t s

s t u d i o



**servers
sensors ships**

Advanced VI studio
Marina Otero + Dan Miller
Spring 2025



**dark
matter**

Advanced V studio
David Benjamin
Fall 2024



**salty
commons**

Advanced IV studio
Alessandro Orsini
Spring 2024



**living
interface**

Core III studio
Gary Bates
Fall 2023



**face
value**

Core II studio
Mustafa Faruki
Spring 2023



**circular
laundry**

Core I studio
Lindsey Wikstrom
Fall 2022

e l e c t i v e



**factories of
information**

Construction Ecologies
Thomas Schaperkötter
Spring 2023



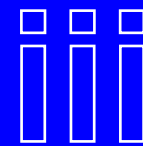
**nuclear
ecology**

Conflict Urbanism
Laura Kurgan
Spring 2025



**lab for design
correlation**

QAH II
Felicity Scott
Spring 2023



**hydrogen
society**

GIS for Design Practices
Dare Brawley + Mario Giampieri
Fall 2024



**situated
smartness**

49 Cities
Amale Andraos
Spring 2025



**dark
metabolisms**

Metabolic Materialities
Michael Wang
Spring 2025

s t a t e m e n t

A deep understanding of digital relations and reciprocal infrastructures guide the body of work presented in this portfolio. These overlapping interests culminated in my Advanced VI studio as part of “Data Mourning” which set out with a three-fold ambition: To expose erased histories, design for community repair, and provide space for stewardship and resistance. From transforming a Manhattan waterway into neighborhood laundromat to proposing pavilions for people targeted by Facial Recognition Technology, my first year at GSAPP facilitated a range of studio explorations. My second year gave me the opportunity to strengthen my ability to synthesize research into design and develop a strong interest in discourse around technology through both my design and elective seminars. My time at GSAPP has clarified a strong ambition to write, research and design as a form of a combined practice with an ever exciting feedback loop. Special thanks go to all my collaborators listed in the following works, without whom dialogues and discourses would not have travelled this far.

s e r v e r s s e n s o r s s h i p s

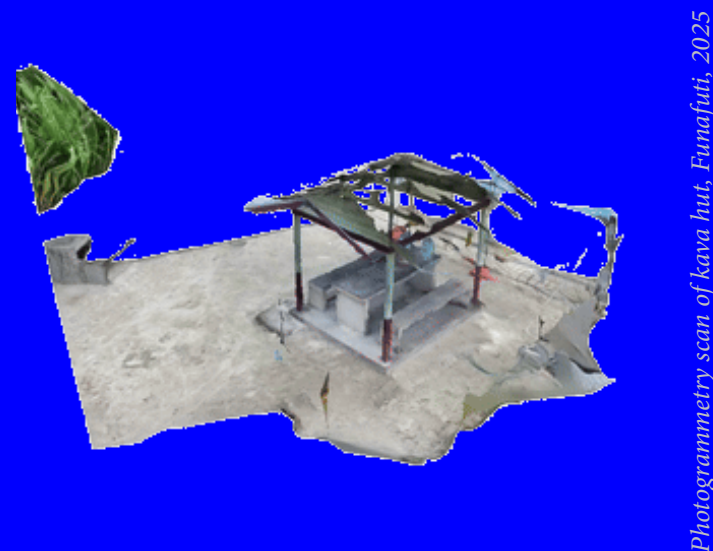
Advanced VI studio

Marina Otero Verzier + Dan Miller

Collaboration with Andre Barros + Vickie Jiang

Tuvalu, South Pacific

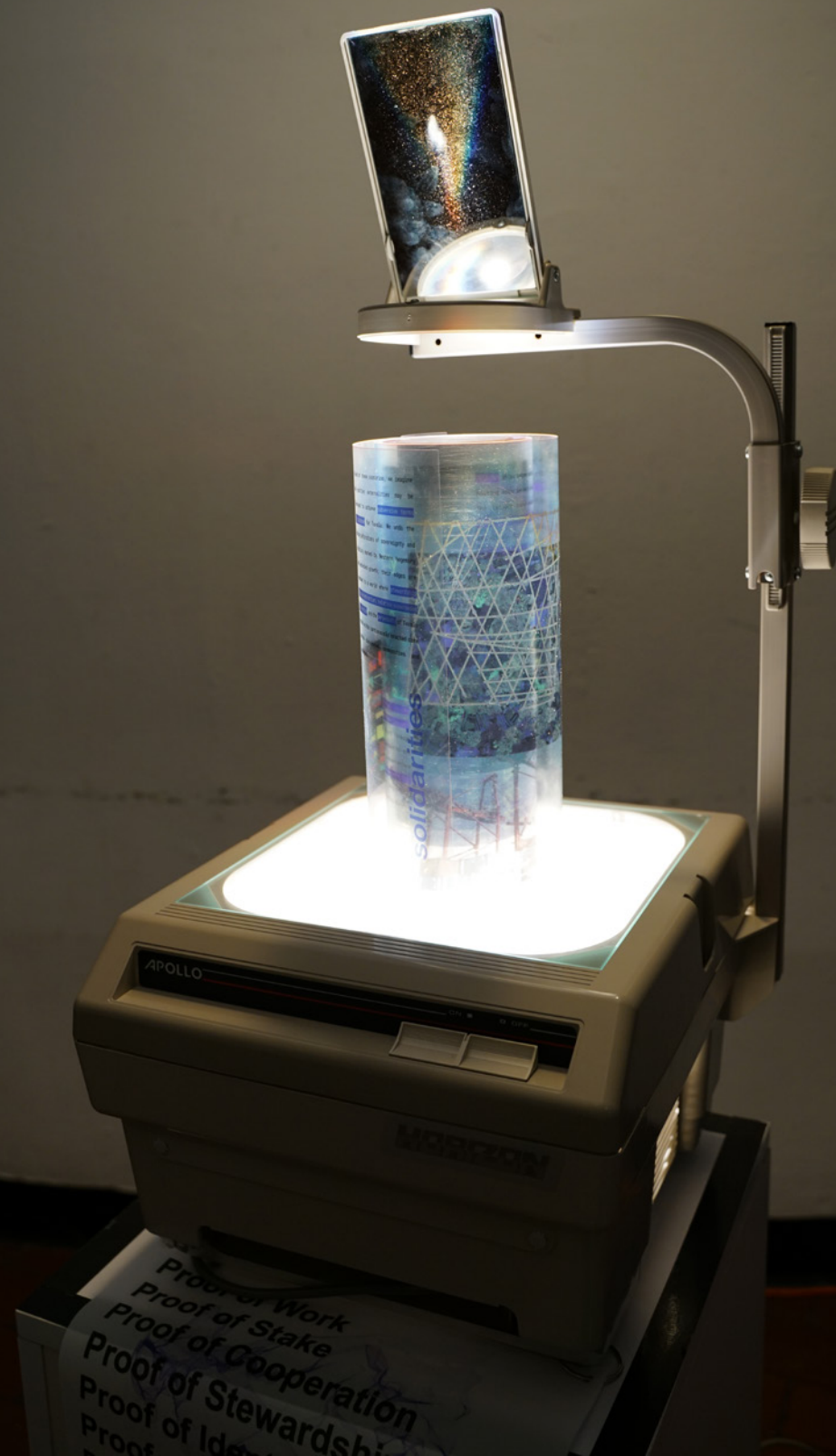
Spring 2025



Photogrammetry scan of kava hut, Funafuti, 2025

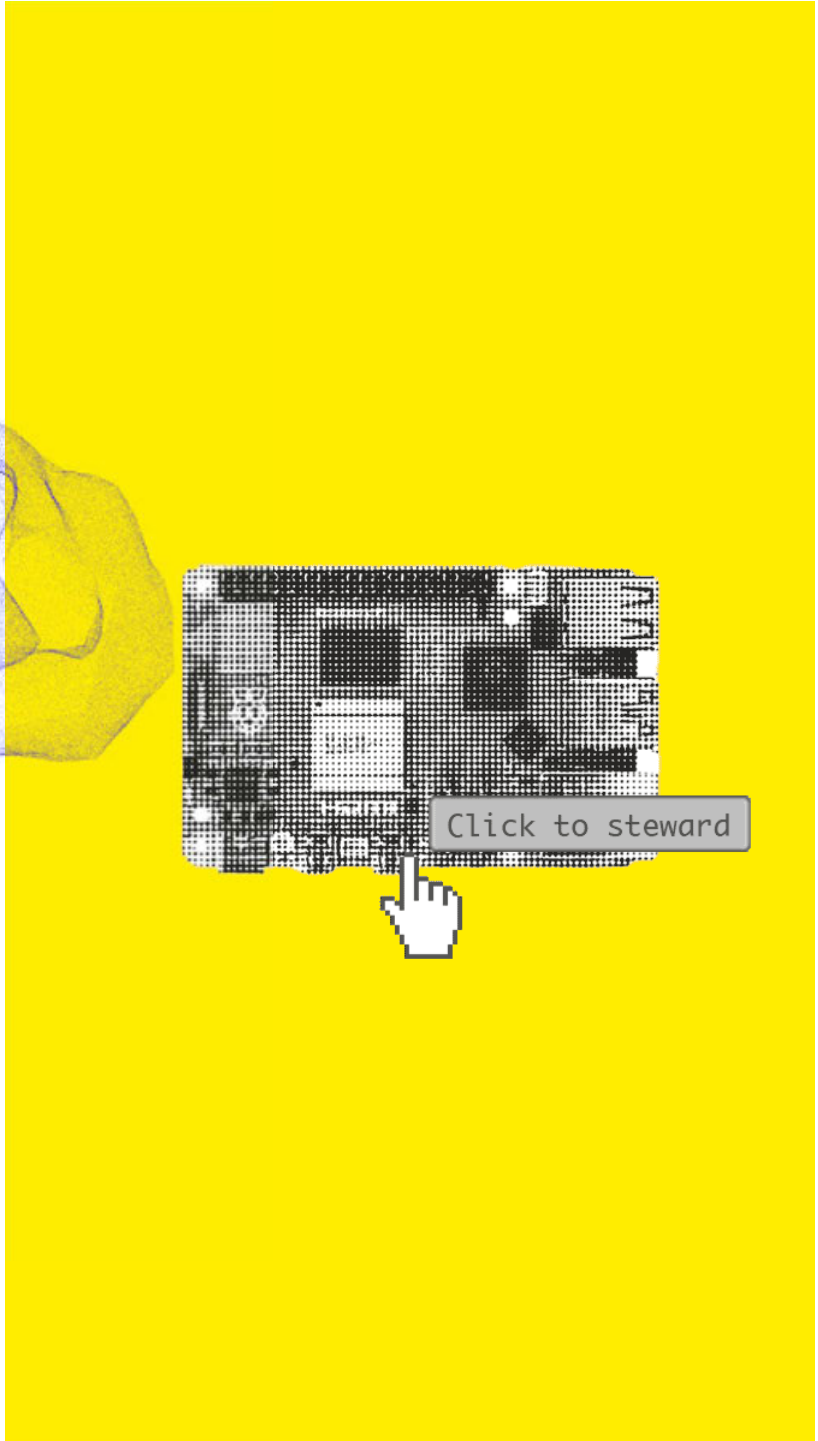
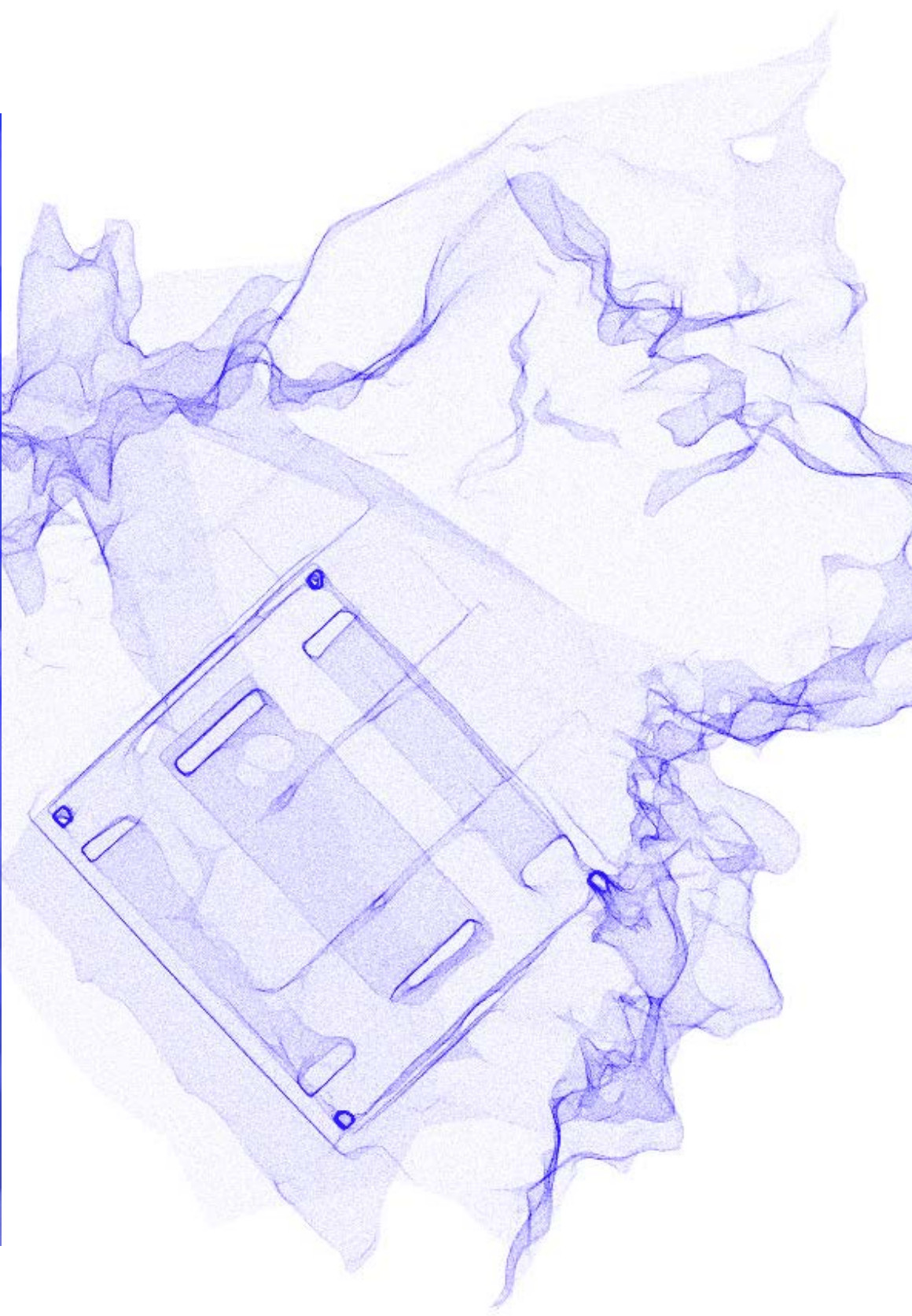
In 2022, Tuvalu proposed their intent to formally transition into a digital nation. While the country is predicted to be fully submerged by sea level rise within the next fifty years, it faces another threat –digital colonialism– where tech giants like Meta and Bitcoin Satoshi Vision have already approached the government to aid their transition to digital governance. To resist alignment with corporations that actively contribute to the demise of Tuvalu’s physical future, while embracing technology’s potential to preserve culture, Tuvalu needs a technological and ecological institution rooted in its values. We propose organizing bioregional stewardship through a Decentralized Autonomous Organization (DAO) that centers Tuvaluan values and recognizes the vital role of non-humans in the continuation of the region.

The architecture of our proposal takes the form of kava huts: a pre-existing infrastructure interspersed across Funafuti. At the moment, these huts are shaded spaces for rest, drinking kava, sacred practices, and community discussions. We propose the huts act as physical portals to access the DAO; an interface where people on Tuvalu can participate in decision-making and collectively form “rituals” to vote off-chain. A solar host would participate and upload decisions, at the pace of sunshine, not reliant on diesel as fuel like the majority of the islands. The DAO comprises three instruments– servers, sensors, and ships–which constitute a web-like worlding generating agency to respond to instability for both humans and non-humans.



What kinds of infrastructures
and institutions can
persist when land and
sovereignty are unstable?

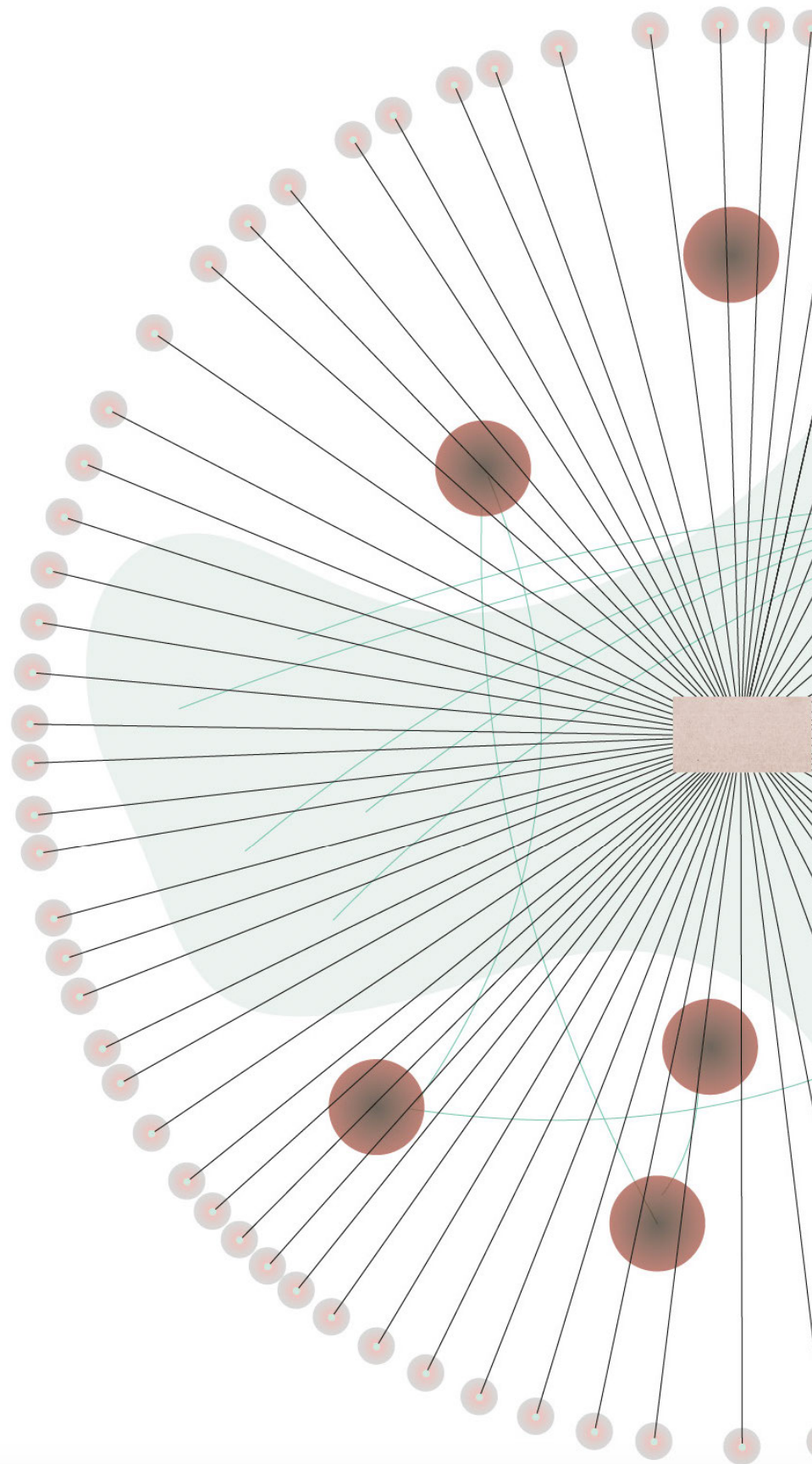


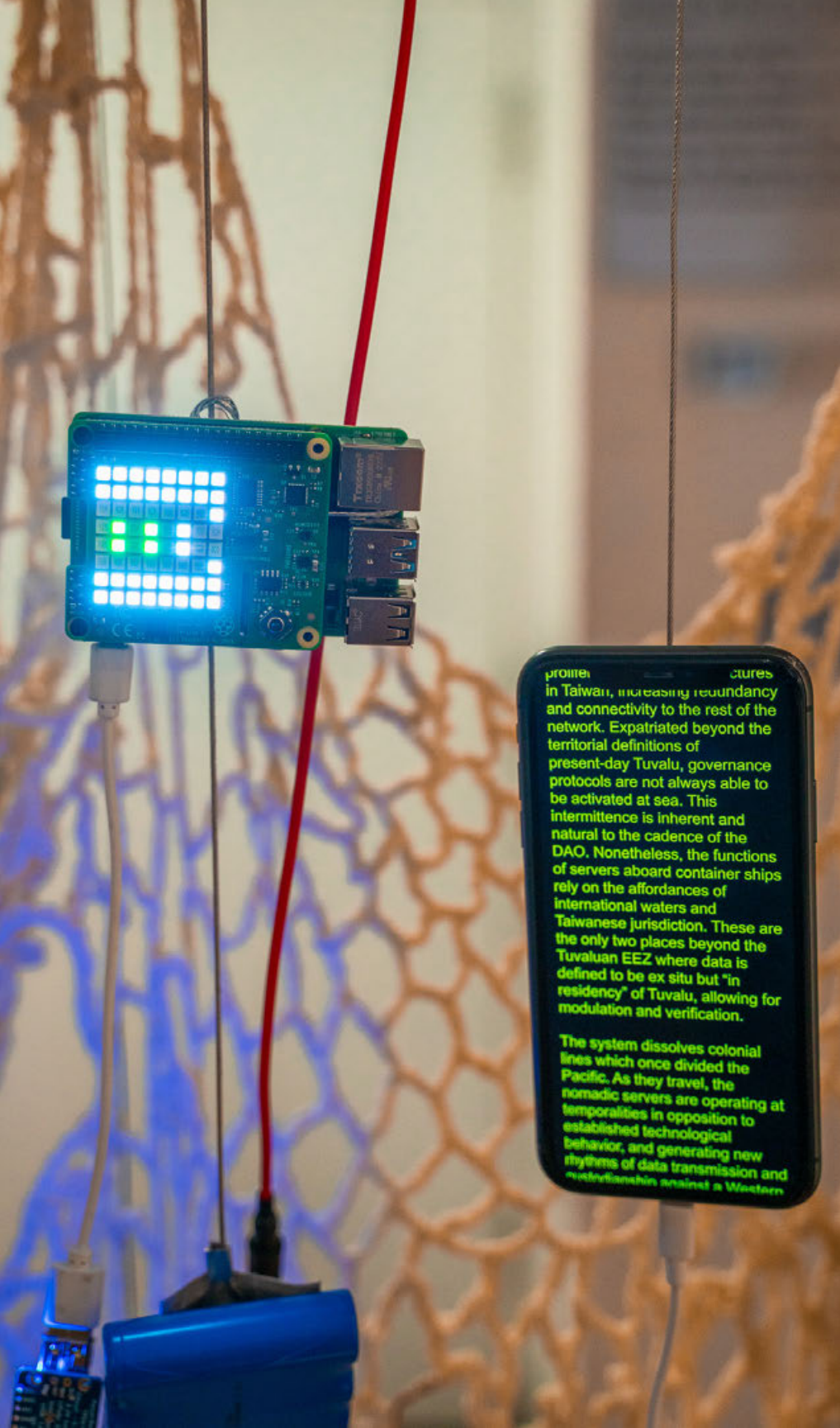


By aligning digital and ecological sovereignty, a communal interface could challenge extractive economies and ensure that Tuvalu's virtual and physical futures remain interconnected and self-determined

sensing

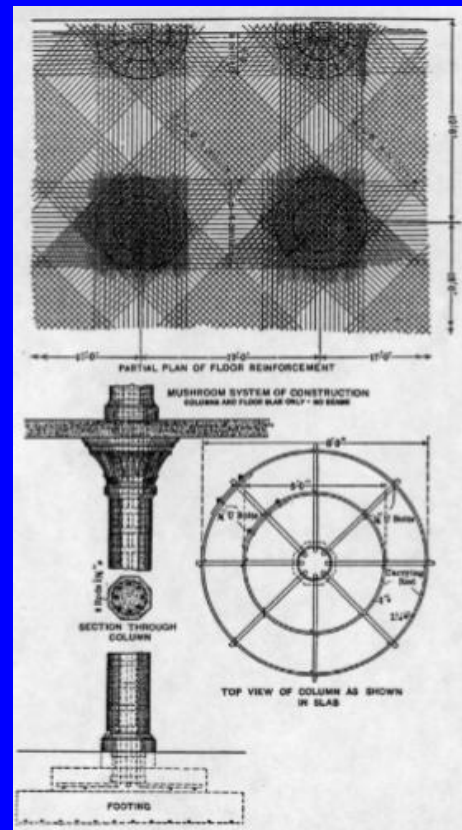
An example of scalar sensing was evidenced through the "Foram Sand Project": a collaboration between a group of scientists from the University of Tokyo and the Department of Environment in Tuvalu between 2009 to 2014. Their research revealed a delicate but fundamental reciprocity: if coral reefs and tiny forams - single-celled organisms whose shells contribute to two thirds of Tuvalu's beaches - remain healthy, then the slow, patient work of natural sand formation would keep up with rising sea levels. The atoll becomes a living breakwater, and the foram a sensor in itself, accumulating through their own ecological vitality.





dark matter

Advanced V studio
David Benjamin
Redhook, NY
Fall 2024

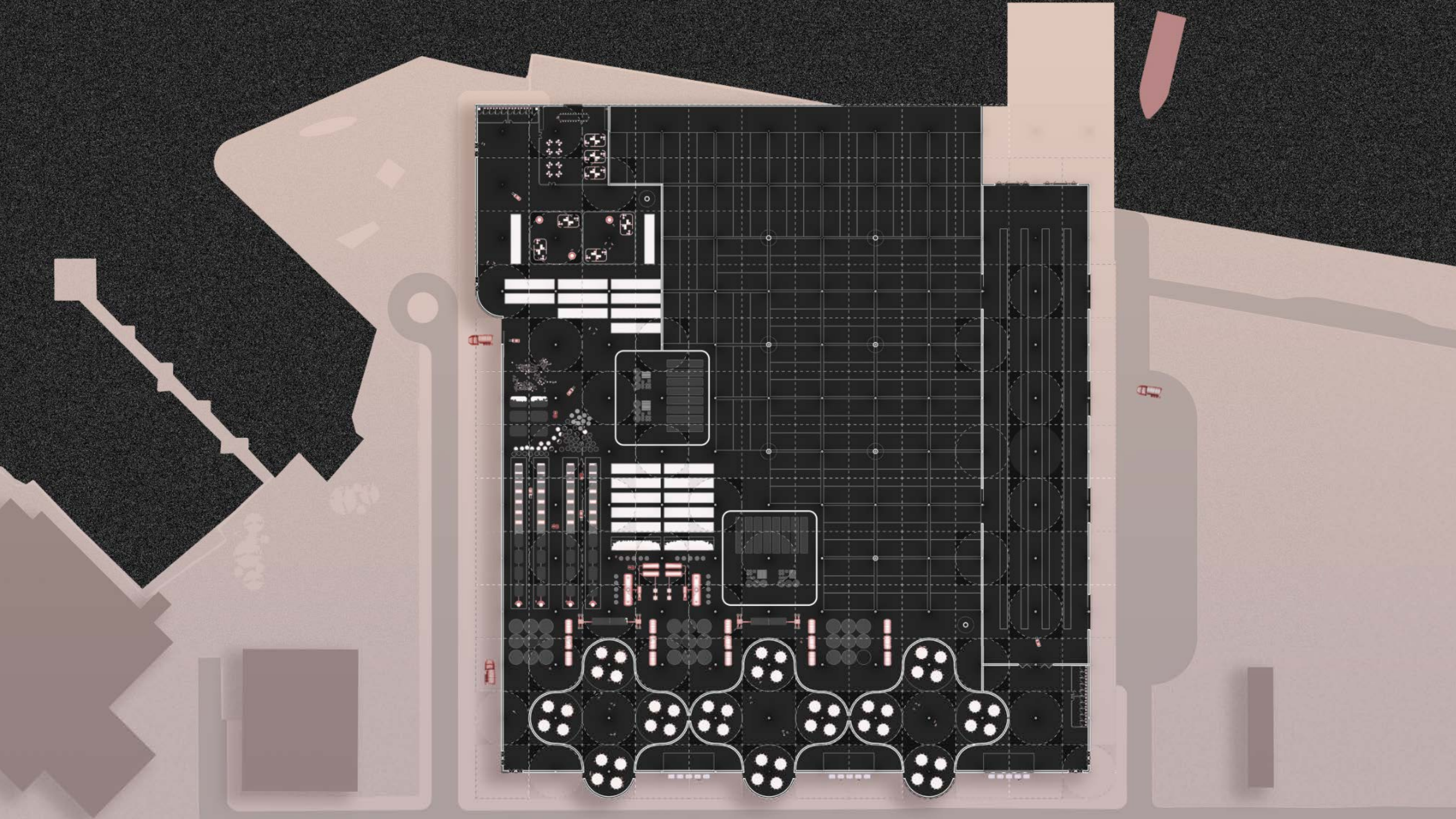


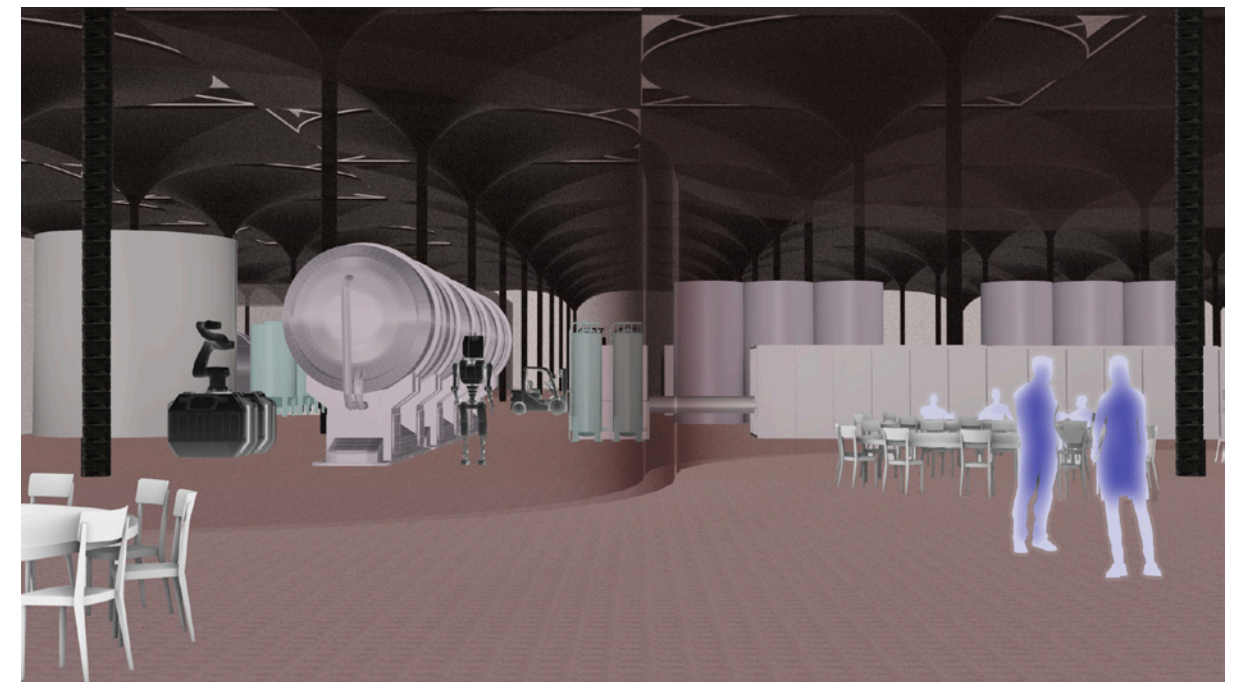
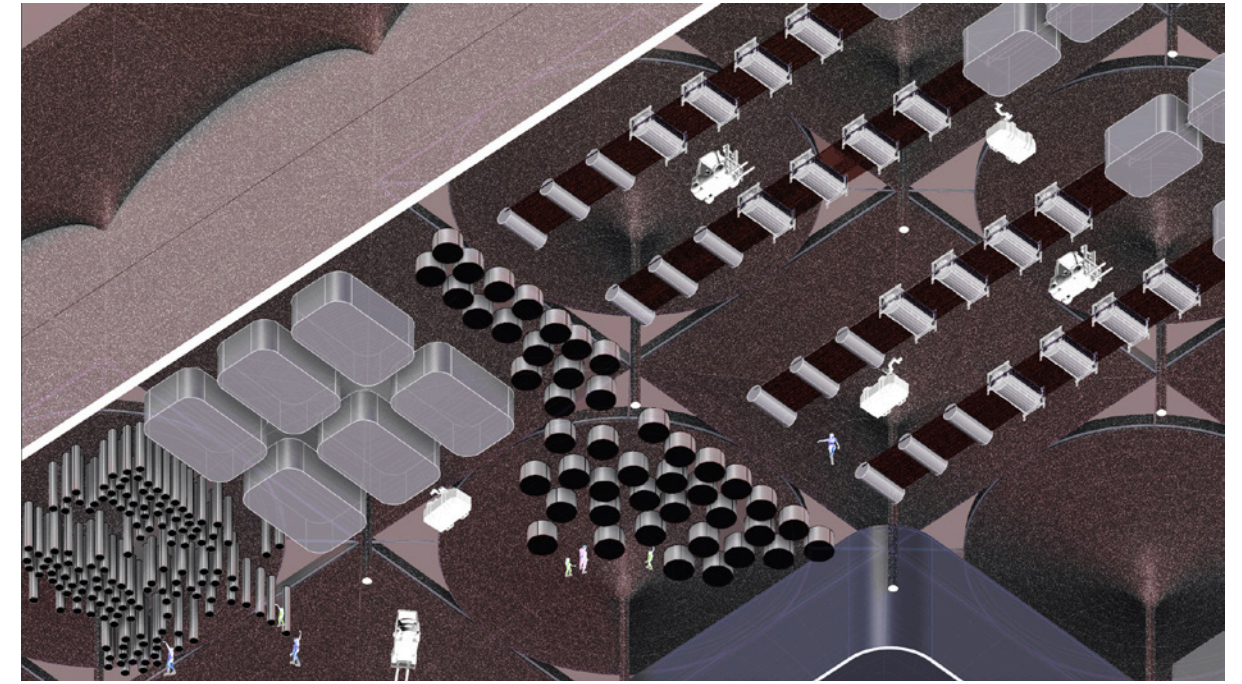
C. Turner, details of mushroom slab construction (1905)

With two billion tons of household waste produced globally per year, only 12% is recycled while the rest is incinerated or left in landfills to decompose. Pyrolysis presents a novel approach to waste; heating solids to high temperatures in an inert environment locks in carbon that would have otherwise been released into the atmosphere, and stores it within the pyrolyzed products of bio-oil and biochar. The design for a facility in Red Hook, Brooklyn, integrates pyrolysis as a large-scale waste processing system, and uses bio-oil and biochar to produce carbon fiber. The project creates opportunities for community engagement, including a meeting space for Alignment Assemblies; a system of direct democracy through decentralized incubation labs where citizens work together in finding the dark matter needed to expedite carbon removal.











compostables



plastic



paper



agricultural
biomass



paper pulp



garden/parks
waste

PYROLYSIS



syn-gas



biochar



bio-oil

ORGANOSOLV



lignin



cellulose



carbon
fiber
structure

s a l t y c o m m o n s

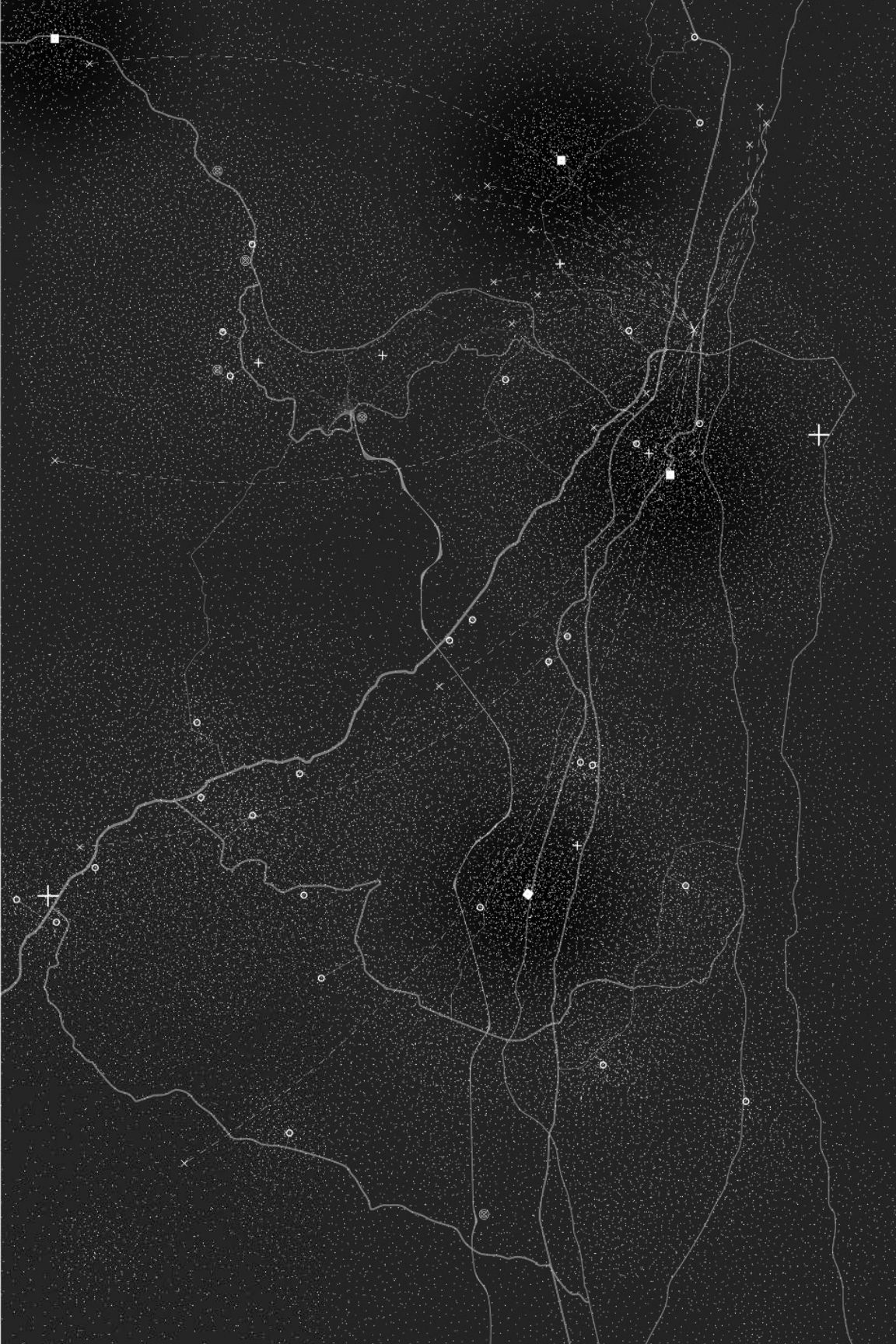
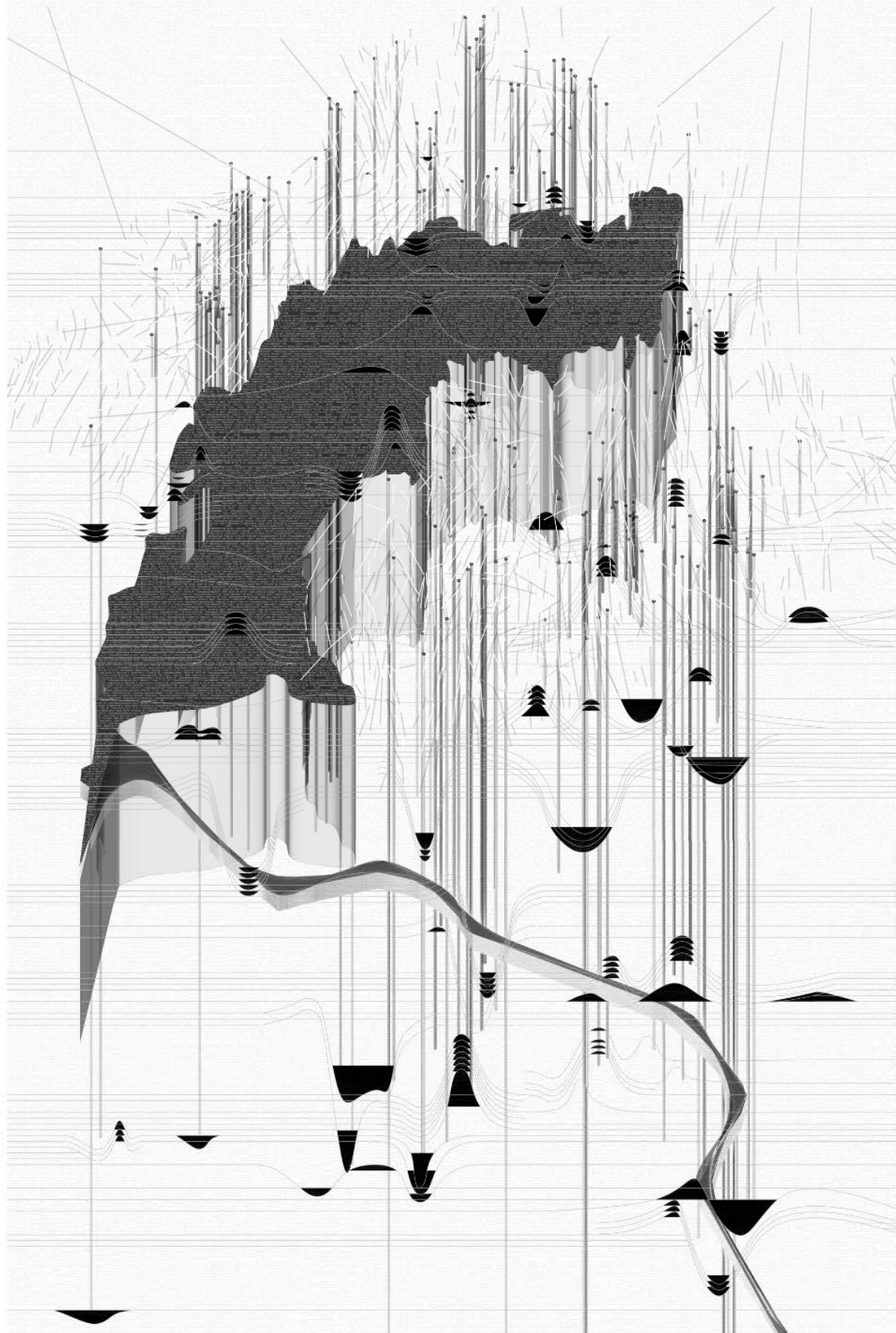
Advanced IV studio
Alessandro Orsini
Ashokan Reservoir, NY
Spring 2024



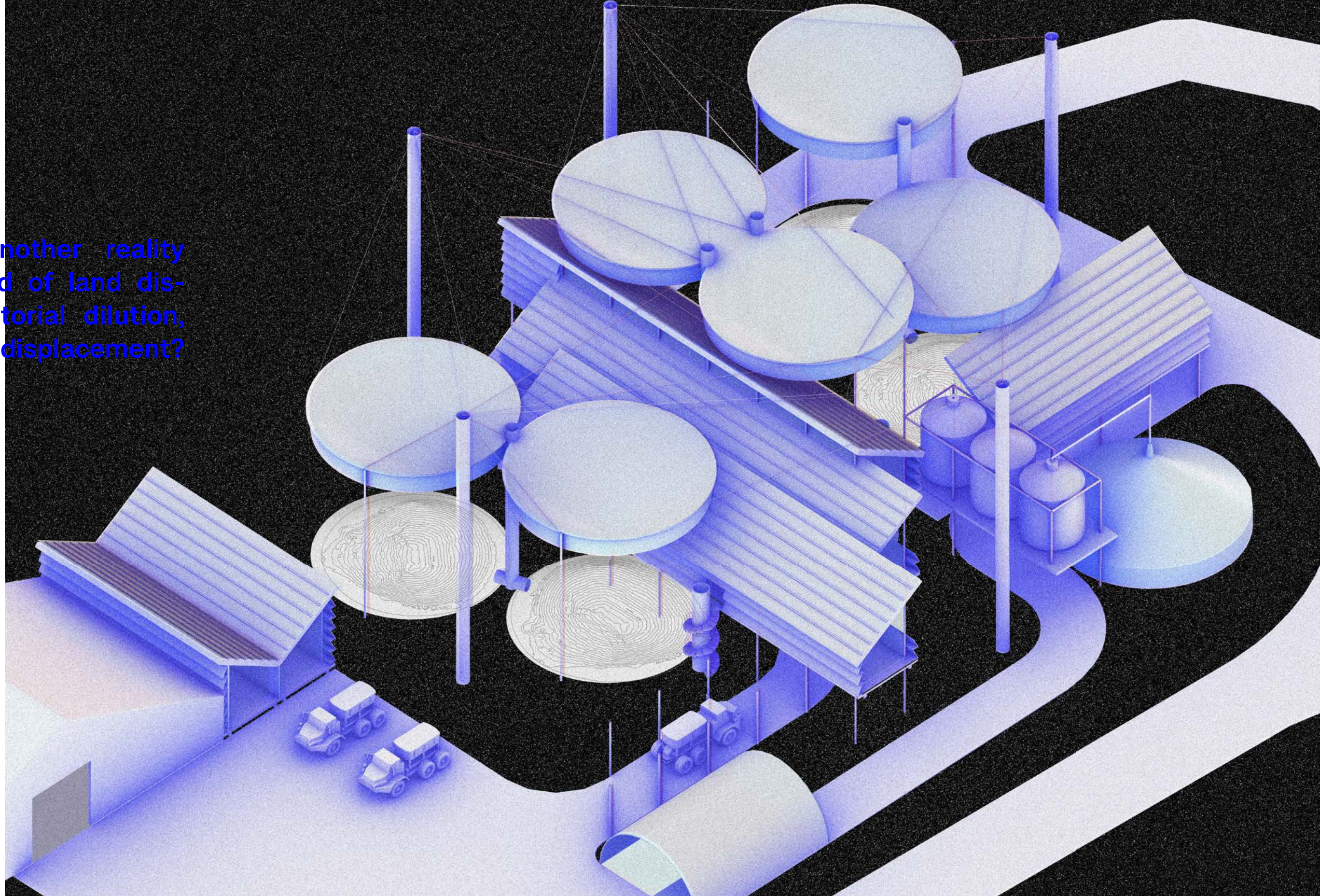
View of West Hurley, territory taken for the Ashokan reservoir (1906). NYPL Digital Collection.

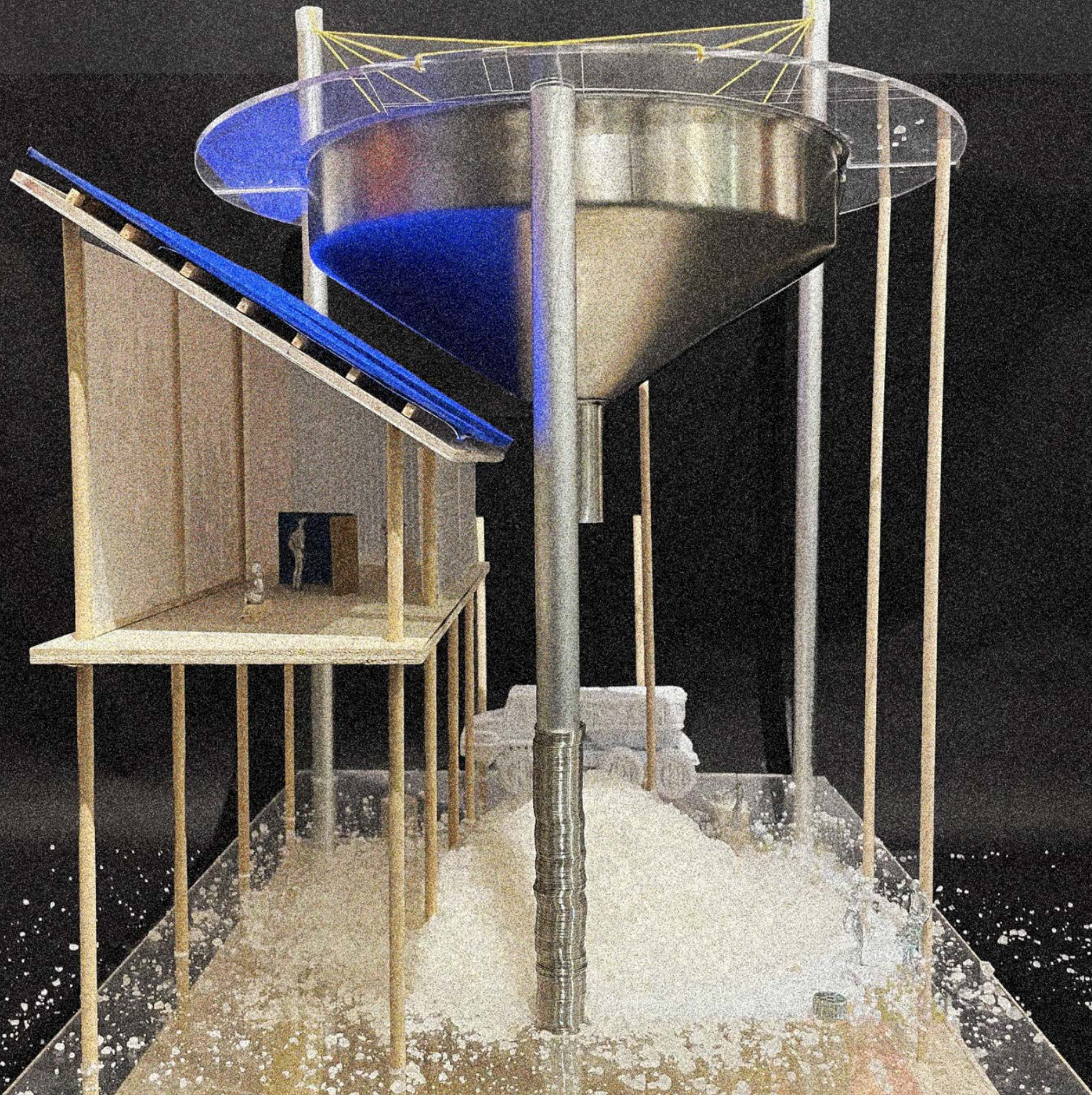
Salt, upon dissolving in water, becomes invisible. The process of dissolving, dilution and disappearance is a synecdoche for the displacement of people from the Ashokan reservoir in Ulster County, New York. By direct consequence of these histories of dispossession, residents are fully reliant on private wells to access drinking water. When salt is used on roads to foster safe mobility during winter months, the invisible substance seeps through the surface to contaminate groundwater stores below.

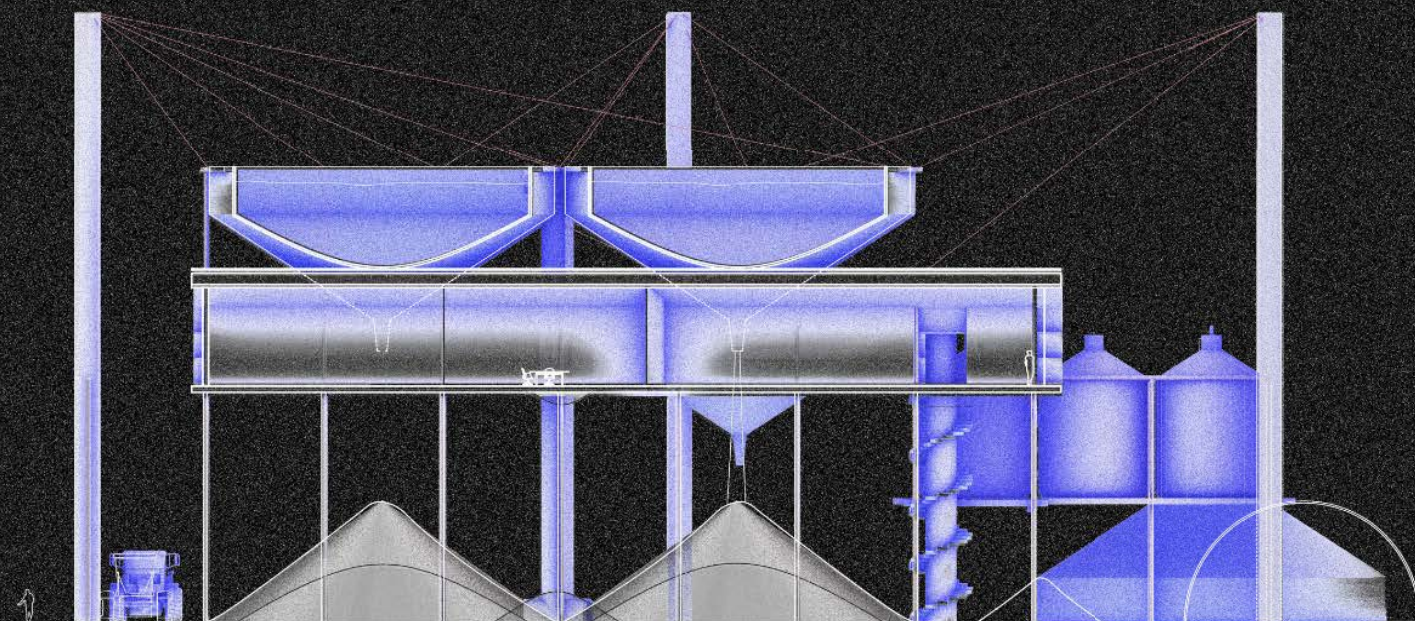
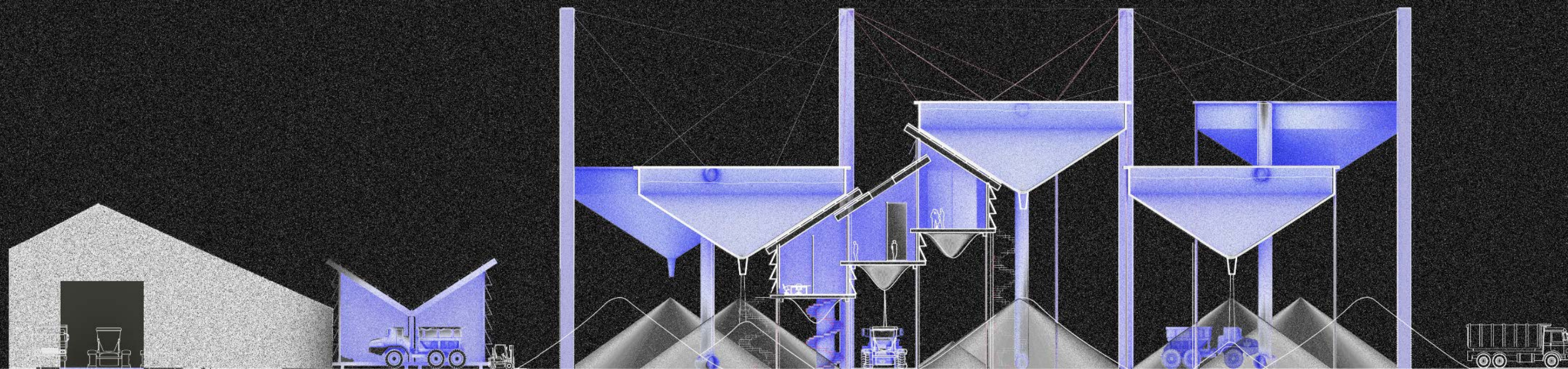
Collective maintenance can be seen as a commoning practice, giving communities agency to resist consequences of negligence. During winter, the ground floor is active with salt maintenance practices with research laboratories above. During summer, the ground floor transforms into a rave space and stores salt in the funnels above for the following winter. In a contested territory between state and city, salt is a medium for mutual maintenance and care. The project bridges notions of exposing erased histories; it designs for maintenance and provides space for community stewardship and resistance.



What could another reality
look like devoid of land dis-
possession, historial dilution,
and forced displacement?







l i v i n g i n t e r f a c e

Core III studio

Gary Bates

Collaboration with Deniz Mahir Dagtekin

Harlem, NY

Fall 2023

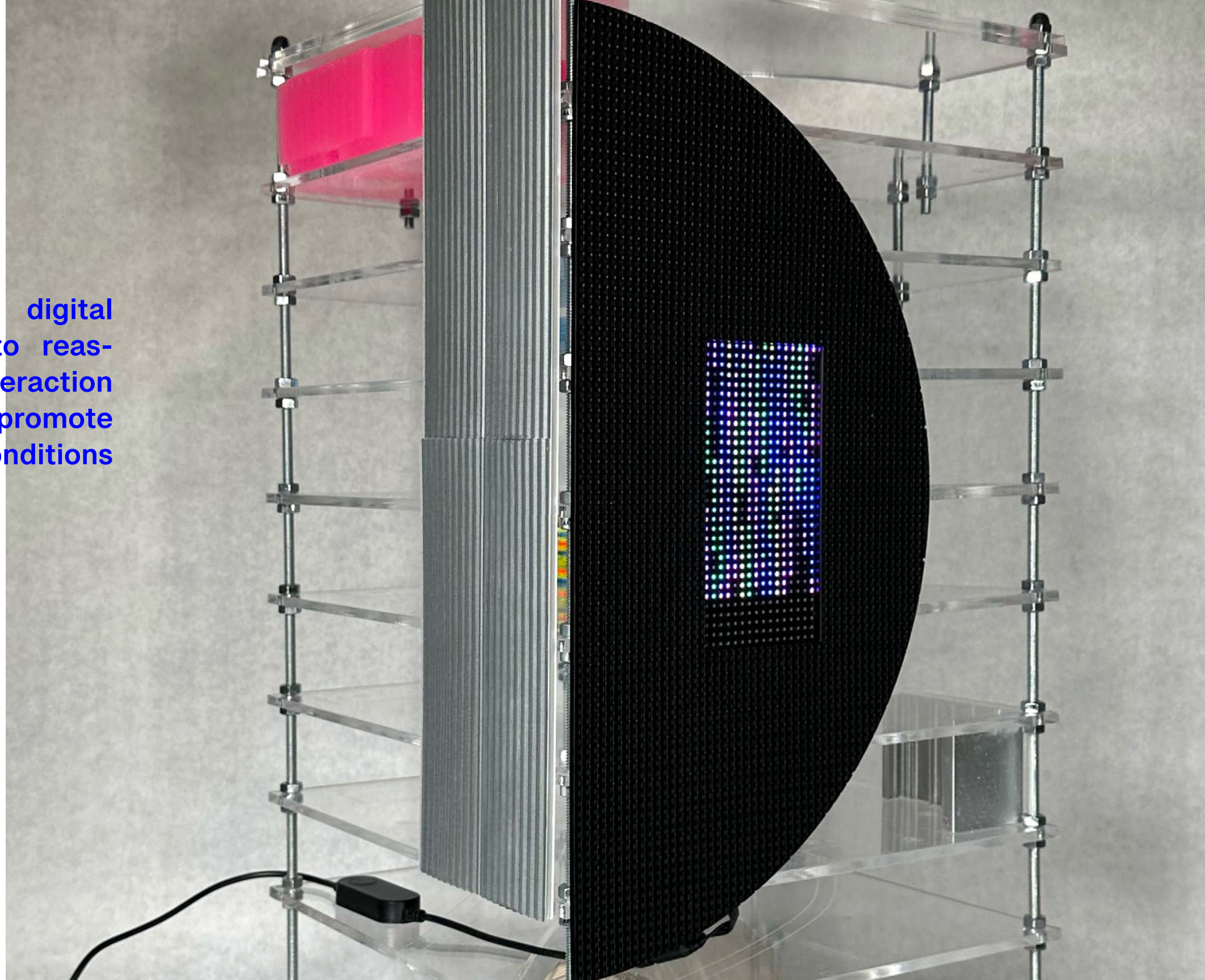


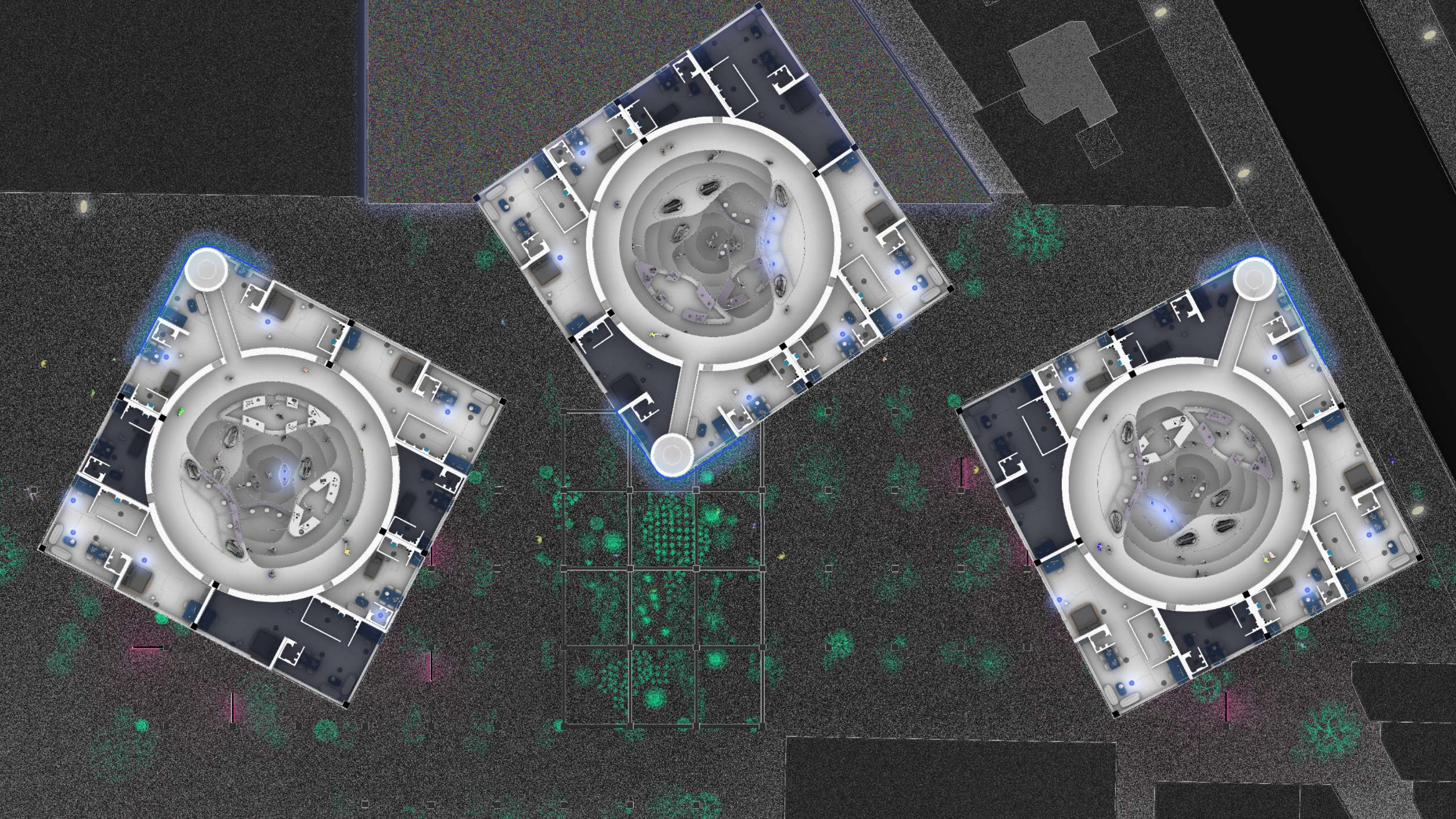
VNS matrix, ALL NEW GEN (1992)

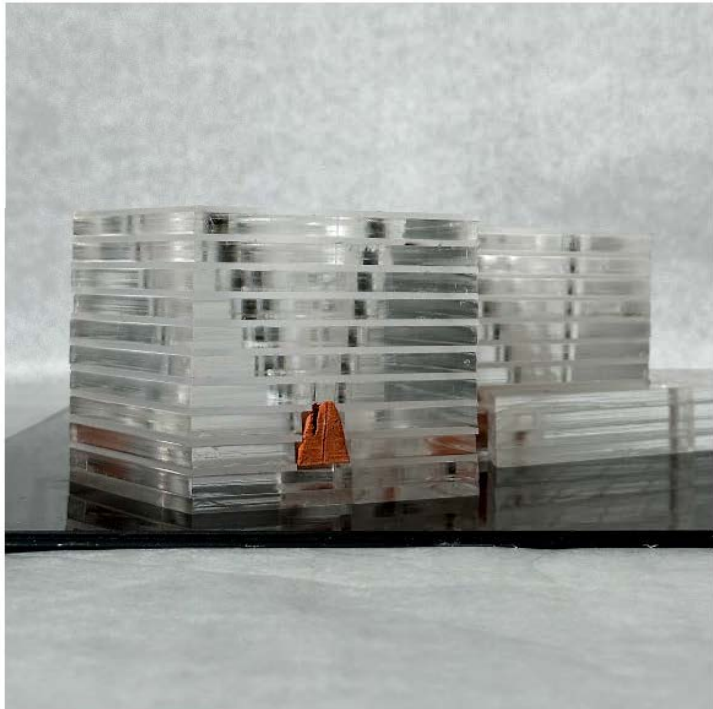
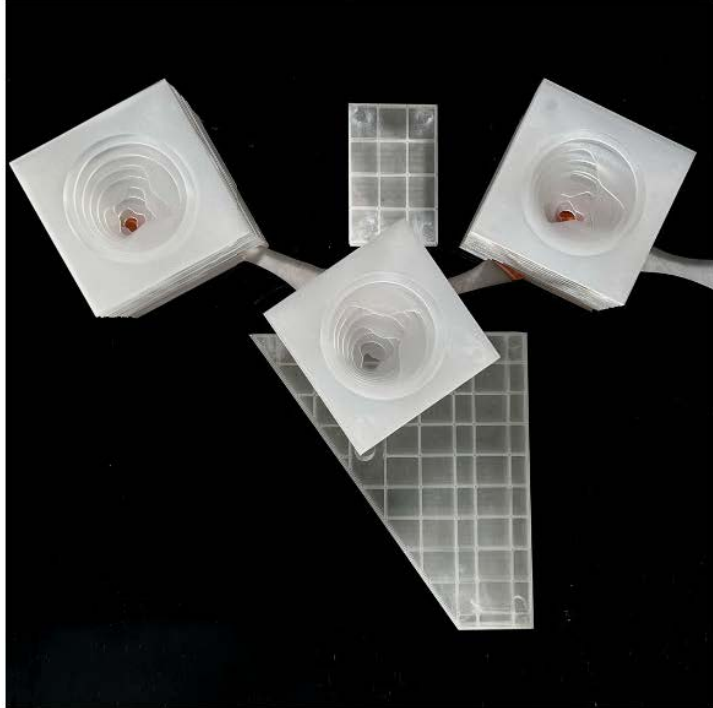
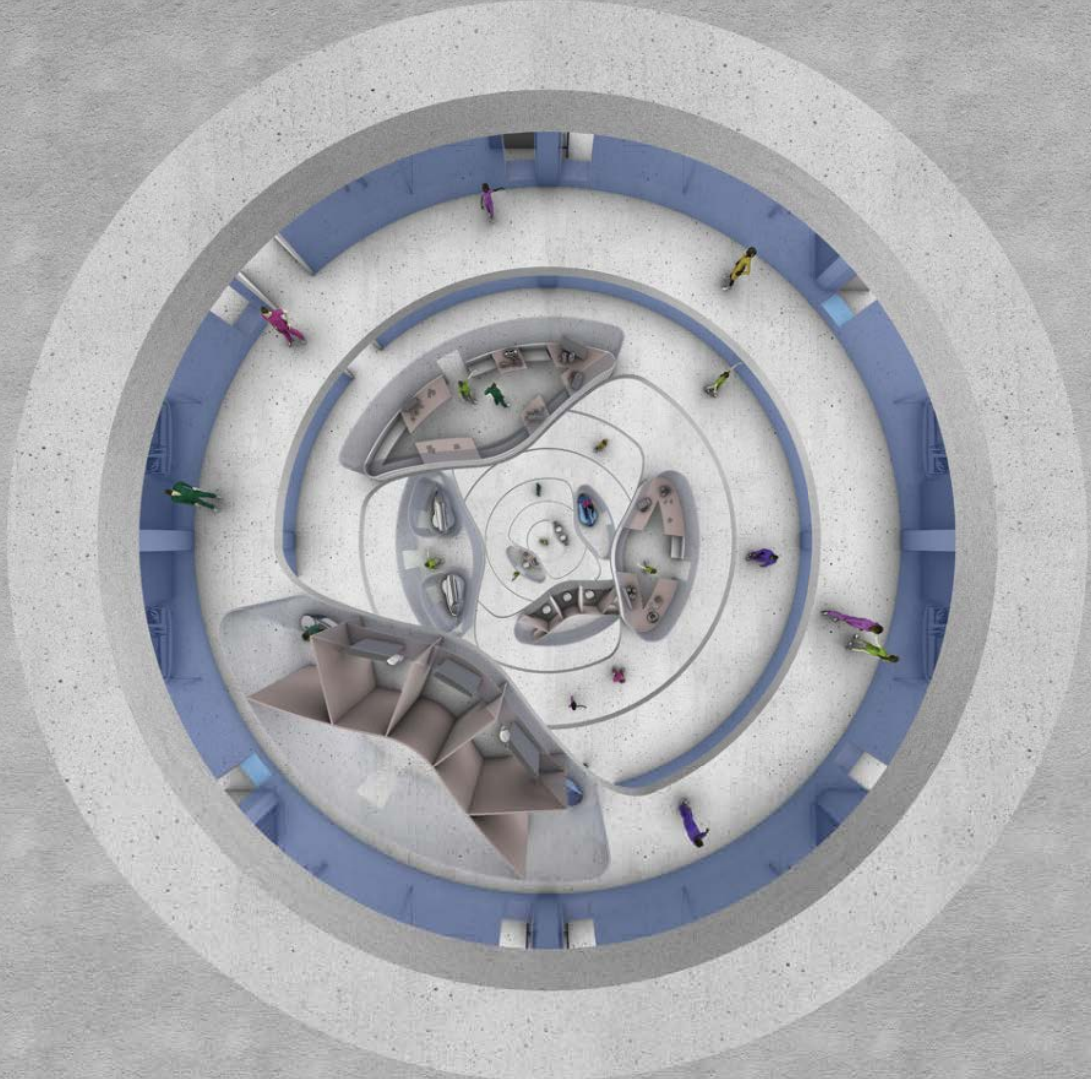
As we exist in a hybrid world between digital and physical space, questions of social connectivity are ever more present. Fundamentally, our project aims to interrogate and spatialize conditions for both the potential of hyper connected and the zero connected. We acknowledge that living embodies a spectrum of connectivity. Connectivity can be read in three main ways: digital, social, and urban and these three threads have guided the development of our investigation. Harlem is underserved in broadband, leading to disparities in access to information and digital equity. While critical of the Big Tech's optimism that access to better broadband or 'smart' systems in housing can fix social problems, our project instead focuses on increasing equitable access to technology to house data self-sufficiency and foster tech literacy among the Harlem community.

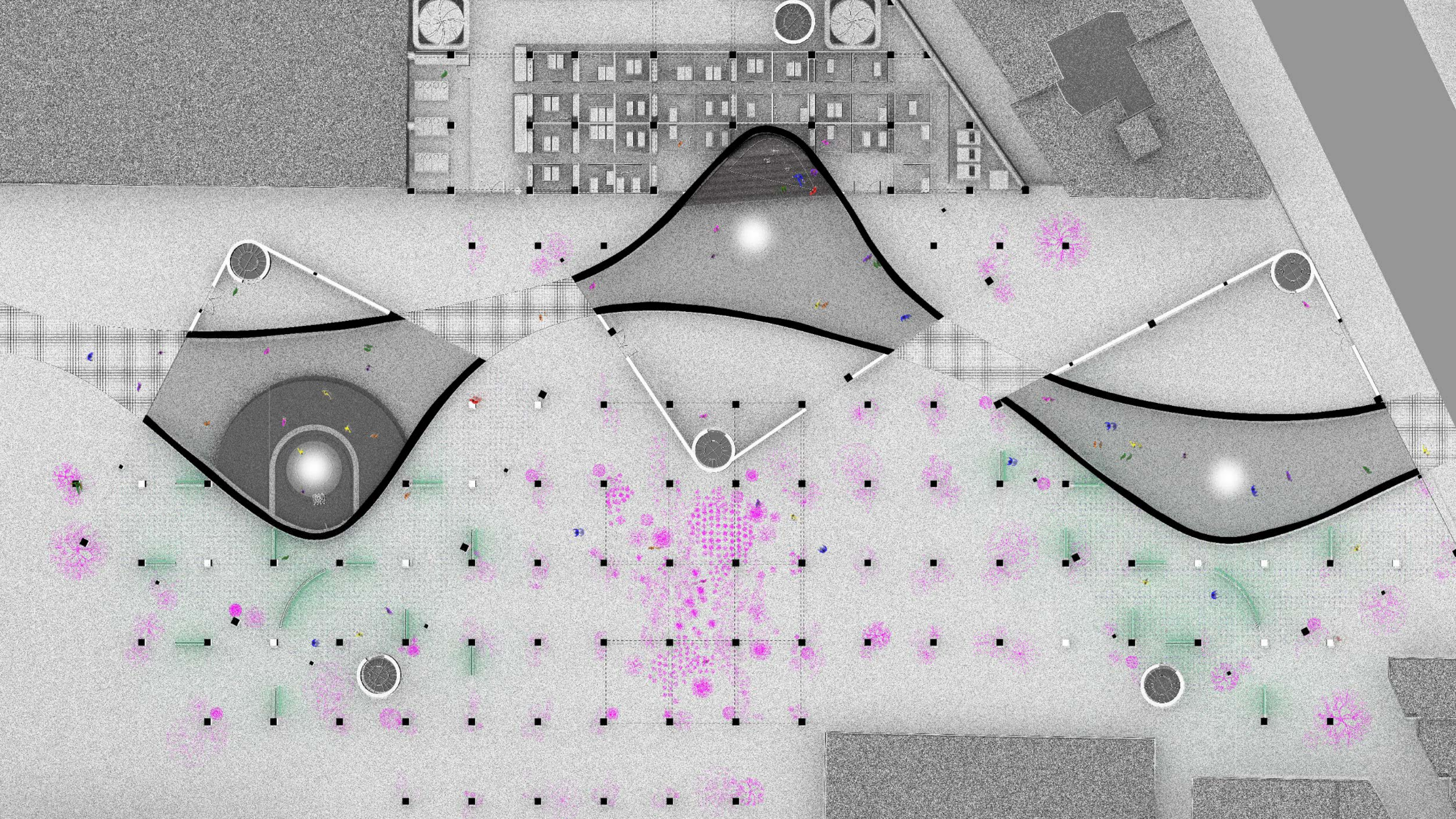
VI V IV III II I

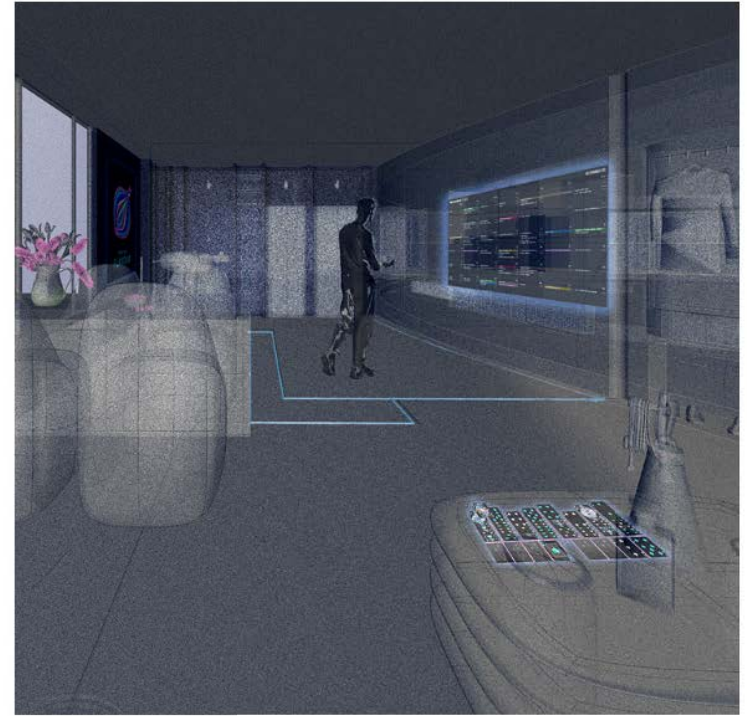
From tech neck to digital isolation, we need to reassess our current interaction with technology to promote healthier living conditions





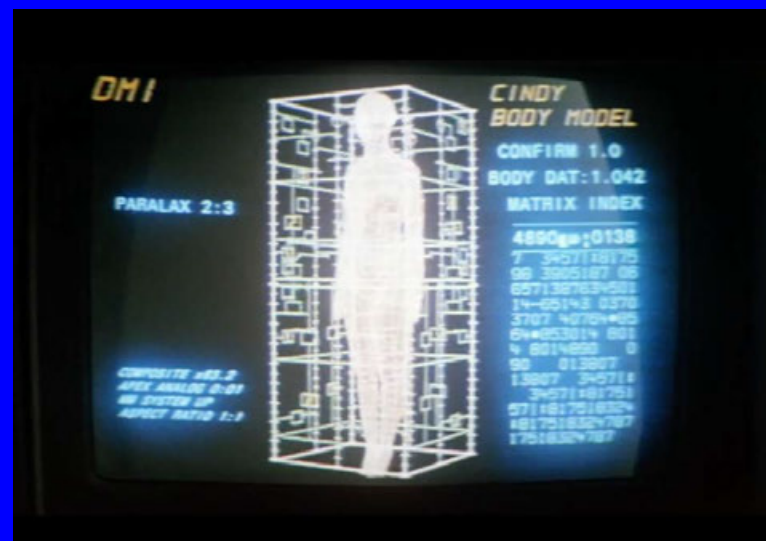






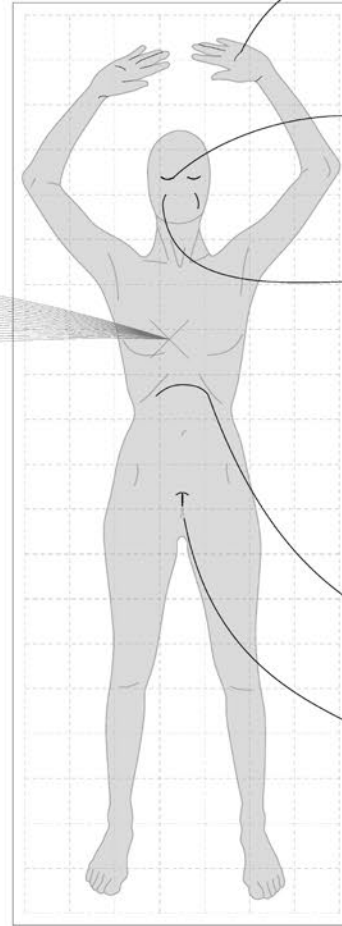
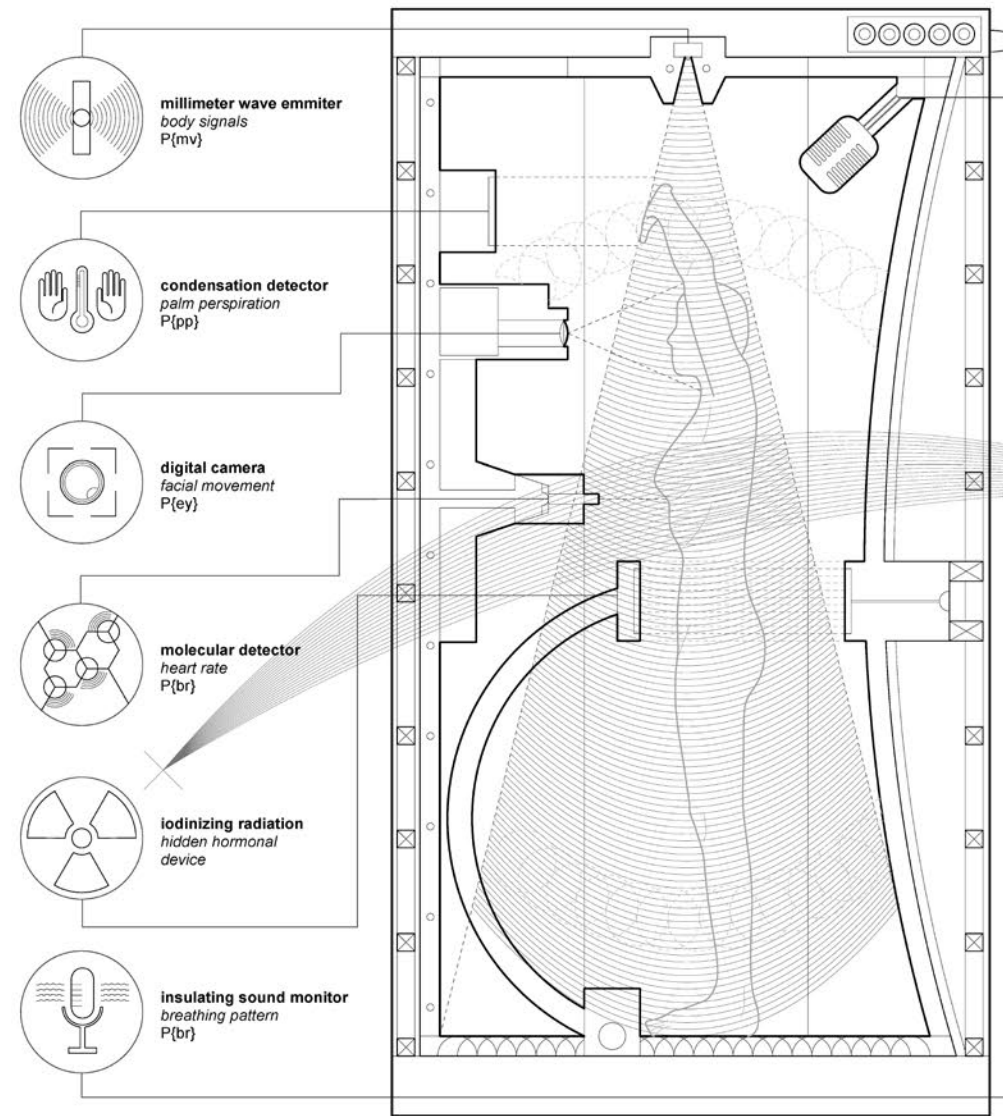
f a c e v a l u e

Core II studio
Mustafa Faruki
Upper West Side, NY
Spring 2023

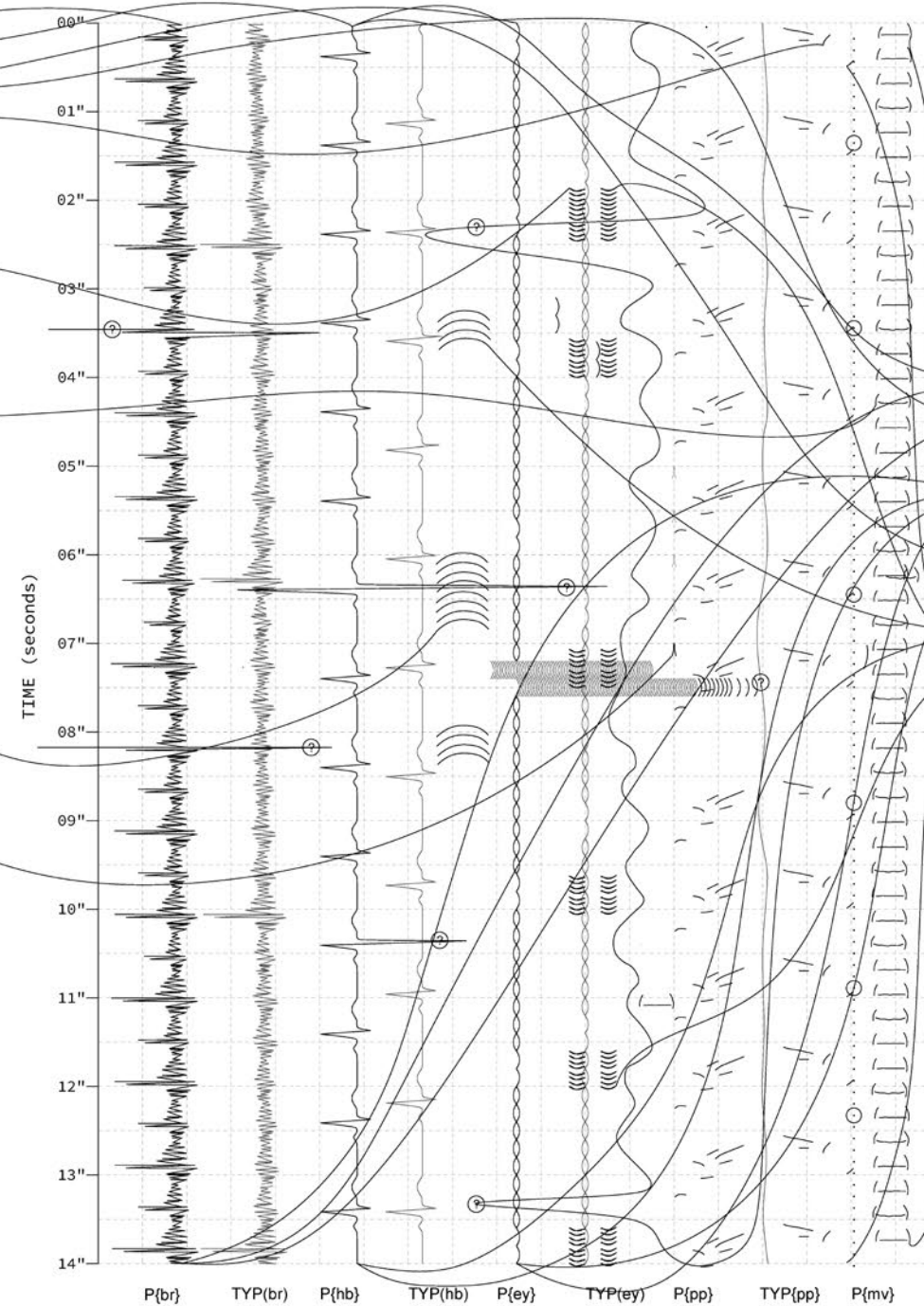


Still from "Looker" (1981)

The project investigated the social and spatial implications of Facial Recognition Technology, focusing on specific sites in New York where data is collected without consent, to raise questions about our own “face value” in the context of personality collection. The recent utilization of Facial Recognition Technology (FRT) by private institutions as an unconsented method of tracking, monitoring, and selling personal data needs direct attention. As a person moves through the city, gets scanned, and enters more pavilions, they cumulatively collect individual pieces to eventually complete a physical profile of themselves. Once this profile has been completed in full, they are able to sell their own personal metadata that is embedded into this object to a pawn broker, and retain agency over the hidden process of data brokering and regain back a sense of self.



a picture for the collector



surname: BAKER
given names: HOLLY YASMIN
nationality: UNITED STATES OF AMERICA
date of birth: 13 May 1998
place of birth: NEW YORK, U.S.A.
sex: F

scan time = 15 seconds
beam frequency = 30 GHz
wave count = 0.035 mSv
x-ray radiation intake = 0.1 Sv
millimeter wave penetration = 10 mm

ANGER: DETECTED
DISGUST: DETECTED
ENJOYMENT: not detected
FEAR: DETECTED
SADNESS: not detected
SURPRISE: DETECTED
SMUGNESS: DETECTED
FRUSTRATION: DETECTED
ANXIETY: DETECTED

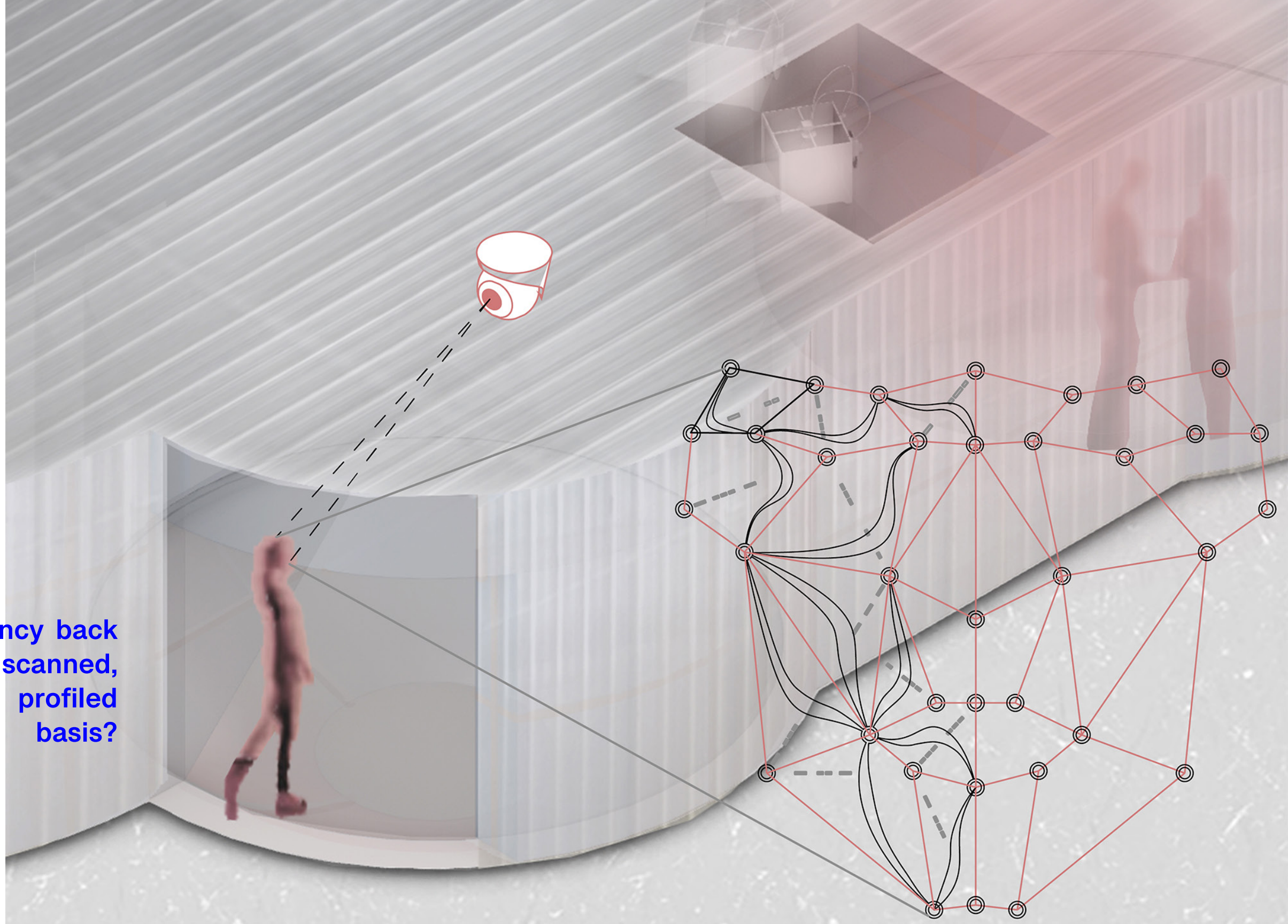
consumerist indulgence obvious.
defense mechanism probably active.
emotional baggage clear.
PMS symptoms most likely present.
discomfort evident.
anomaly count high.
sabotage likely?
alter ego at play?

the machine reads what Holly is thinking,
knowing, and concealing.
this reader of fictions knows more than
Holly could ever control, or care.

biometric data has been used
to make absurd assumptions.
now ready to be sold on to
whoever wants to make more.

TITLE: Advanced Imaging Technology		PROJECT: Storing Personalities		COMPANY: AIT Inc.	
INTERNAL WORKING TITLE: A Machine for Making Assumptions // A Reader of Faults and Fictions	SCALE: 1:5	DRAWN: H Baker	NAME 01/31/23	OWNED BY: Speculative Development	
		CHECKED: AIT Inc.	DATE 02/28/23		
		APPROVED: -			

How do we give agency back
to civilians who are scanned,
processed and profiled
on a day-to-day basis?

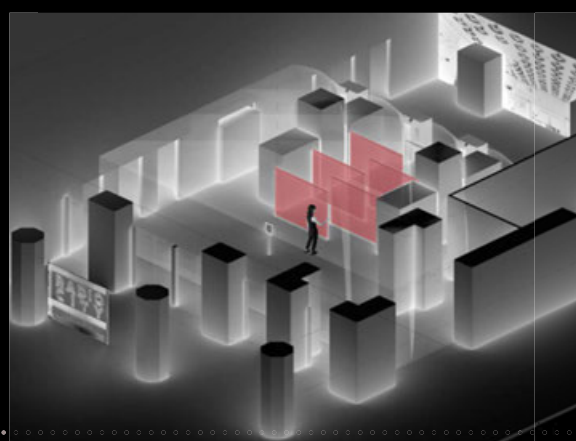




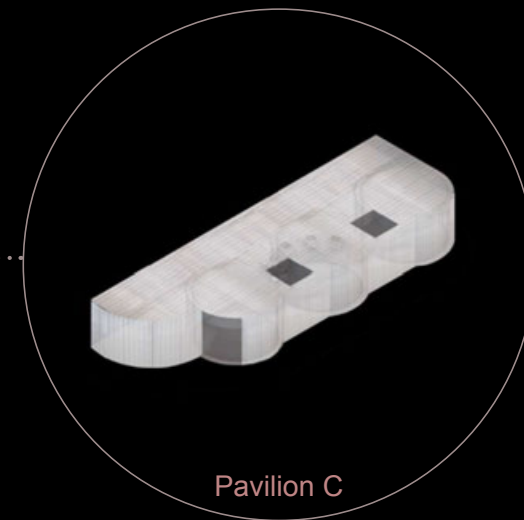
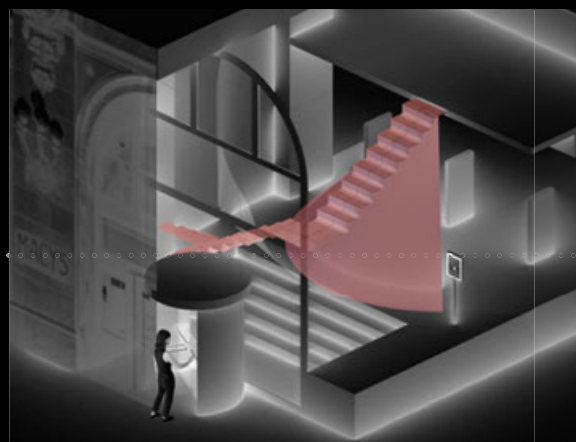
3 Fairway Market
74th Street & Broadway



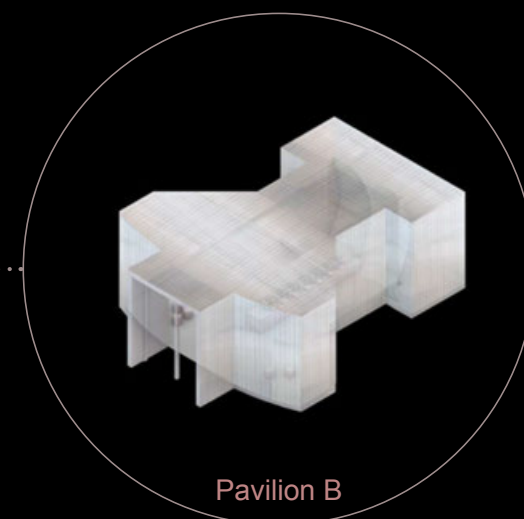
2 Radio City Music Hall
51st Street & 6th Avenue



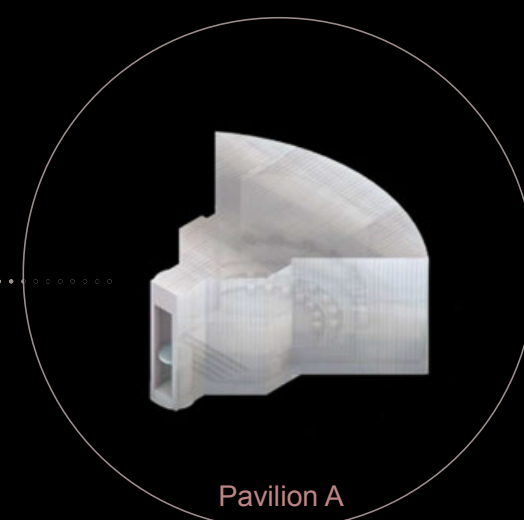
1 Macy's Herald Sq
34th Street & 7th Ave



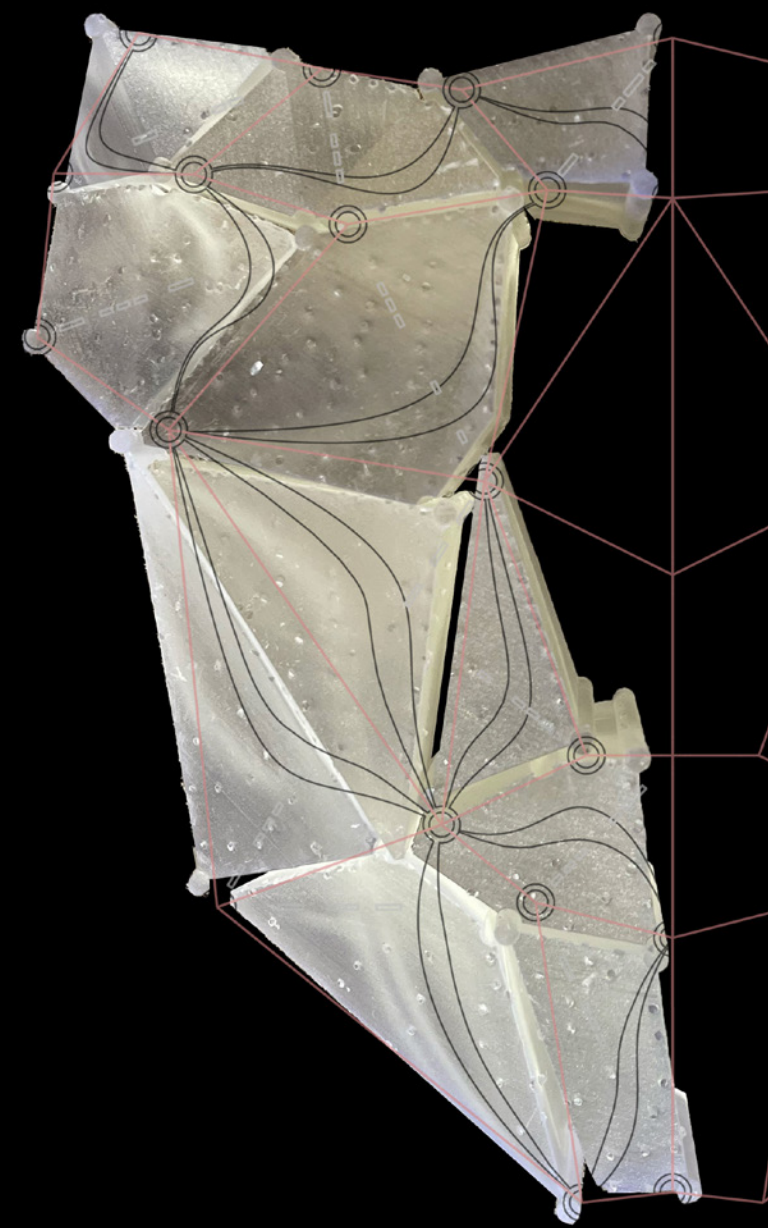
Pavilion C

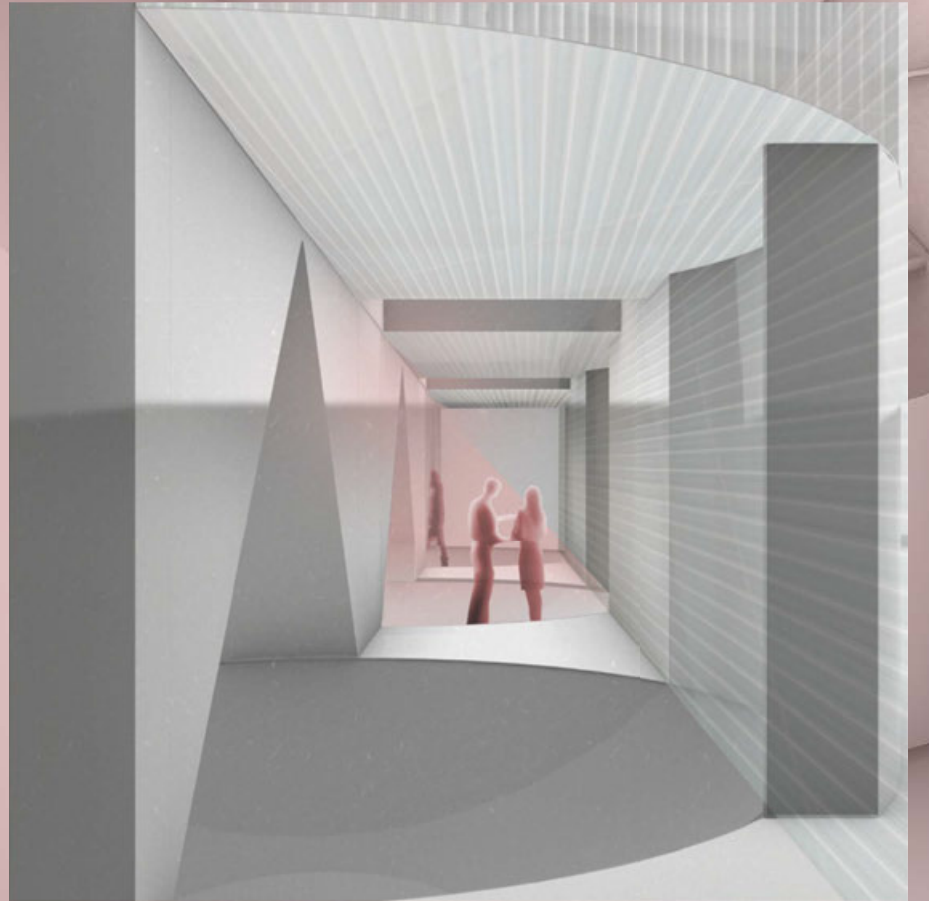
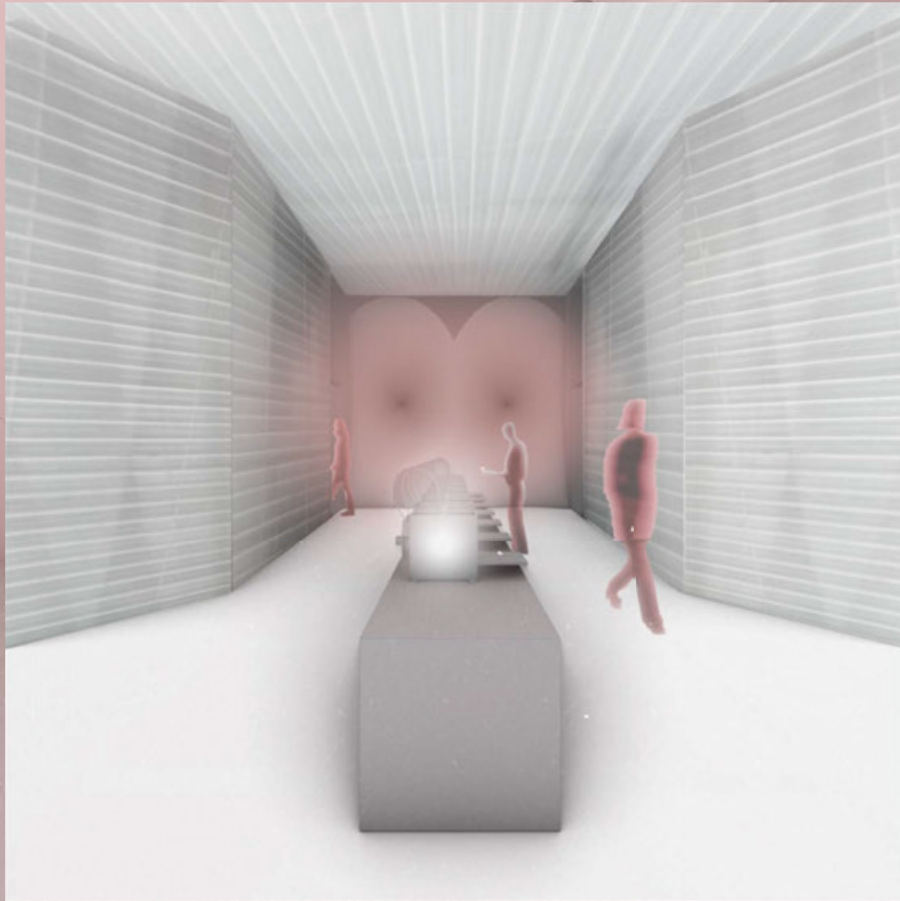
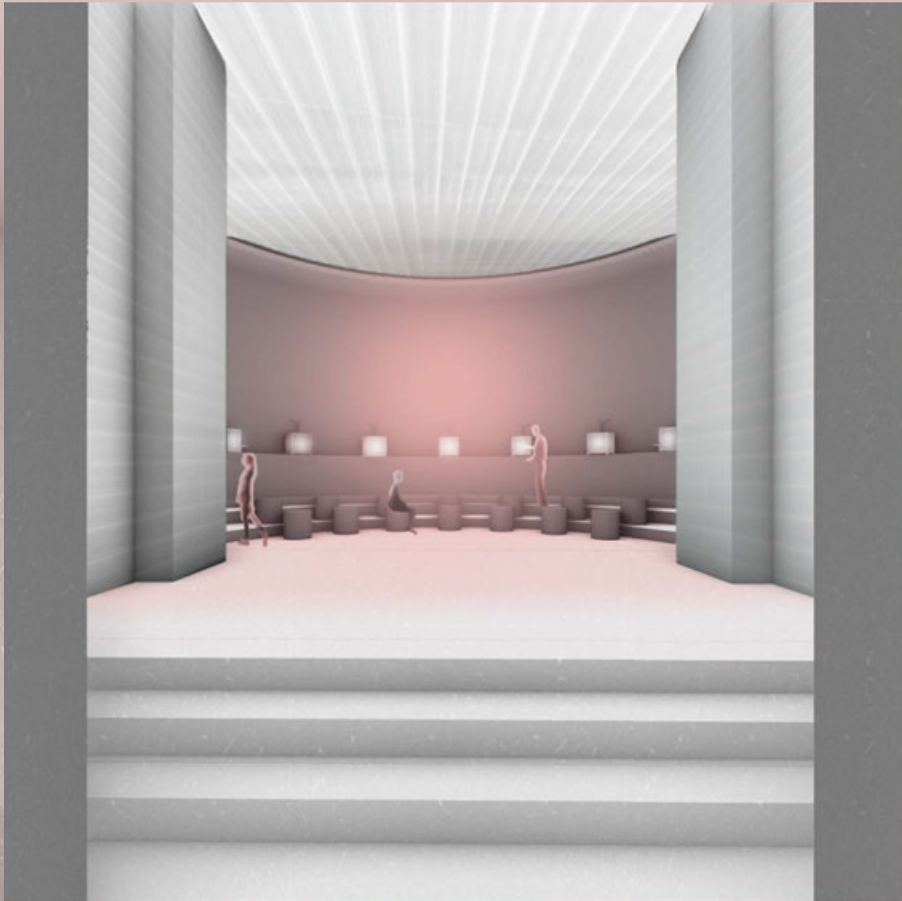


Pavilion B



Pavilion A





c i r c u l a r l a u n d r y

Core I studio
Lindsey Wikstrom
Maiden Lane, NY
Fall 2022



“Wash day in New York”, Tenement District (1925)

Hydraulic, thermal, and social histories define the urban extent of Maiden Lane. In the revival of a past waterway, a laundromat will provide a non-gendered, climatically immersive, energy-efficient, and productive space for gathering on a neighborhood scale. The riverbed lies above two subway lines; the energy produced through trains will heat the water to designated temperatures to run the laundromat as a productive machine encased only in materials found on site. The project aims to sustainably publicize a domestic labor to curate a common investment in material care.

VI V IV III II I



Material masses

Daylighting a river
on Maiden Lane

RUBBLE
648,000 ft³

SAND
200,770 ft³

MARBLE
1833 ft³

BRICK
2444 ft³

36 panes of
8'x18' glass
320' x 90' roll of
recycled fabric

3000 planks of timber

12,112 bars of soap

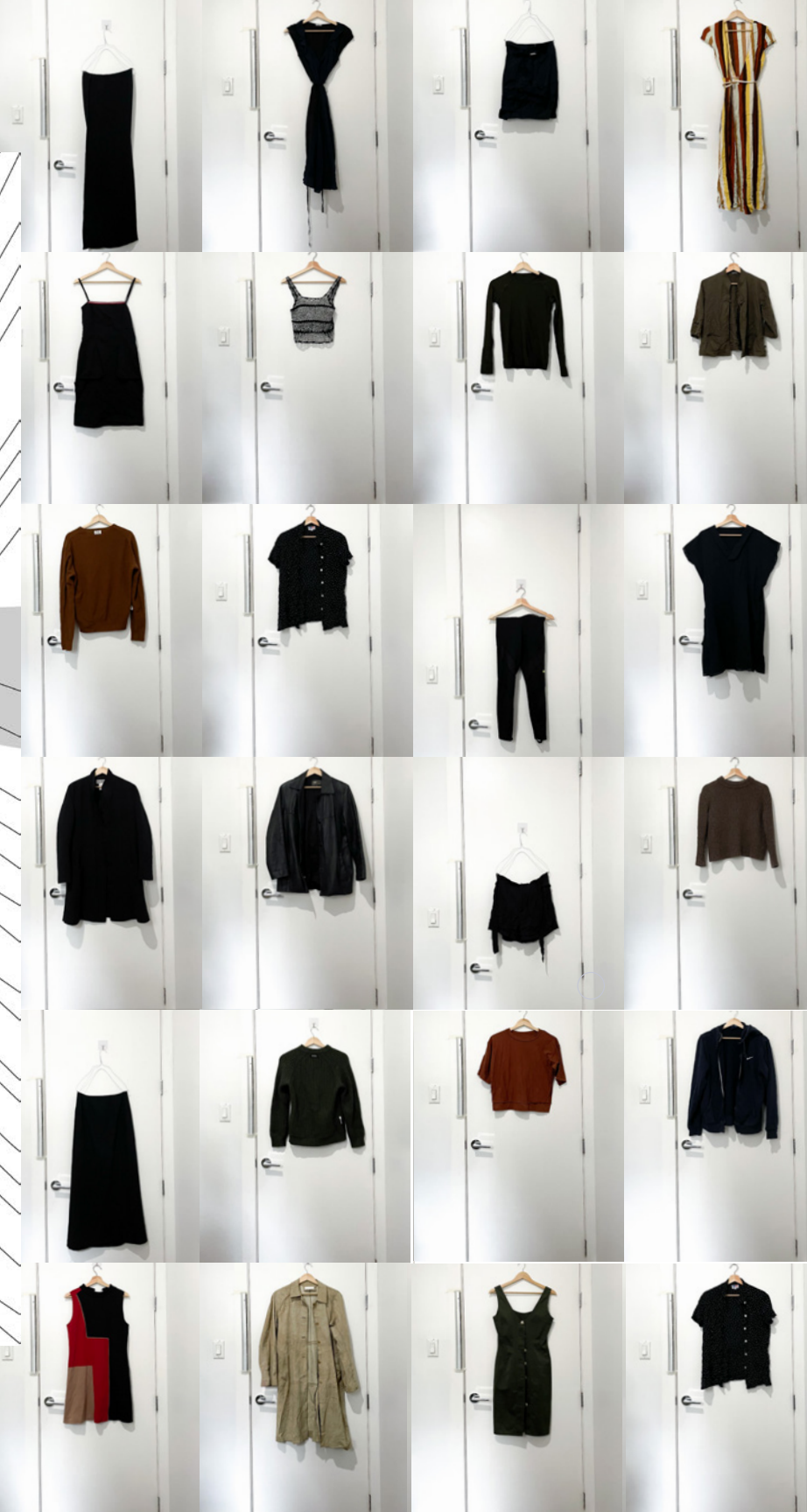
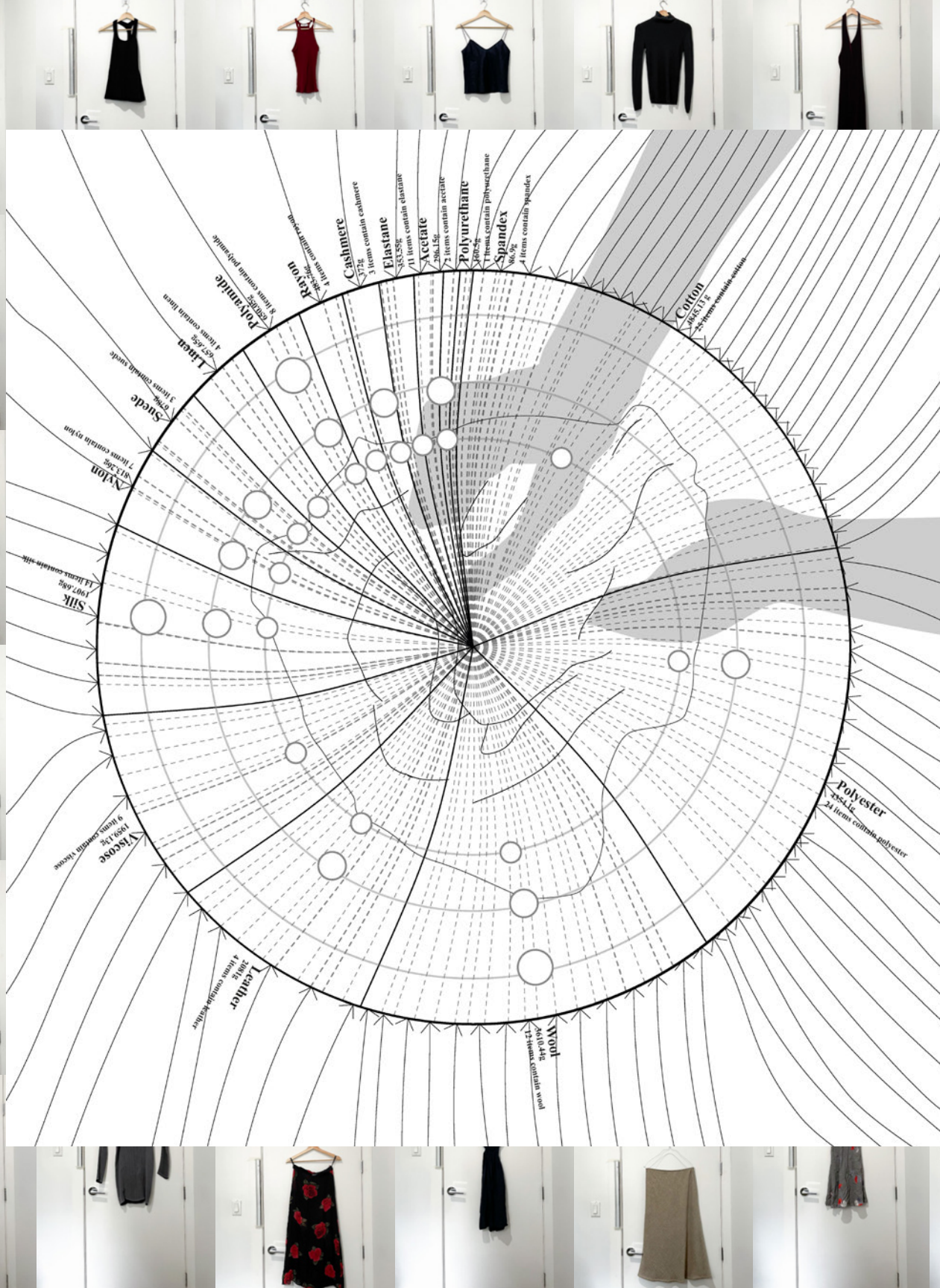
Typical 20lb washer
23kg of my own clothing
19th century 18" wash bowl

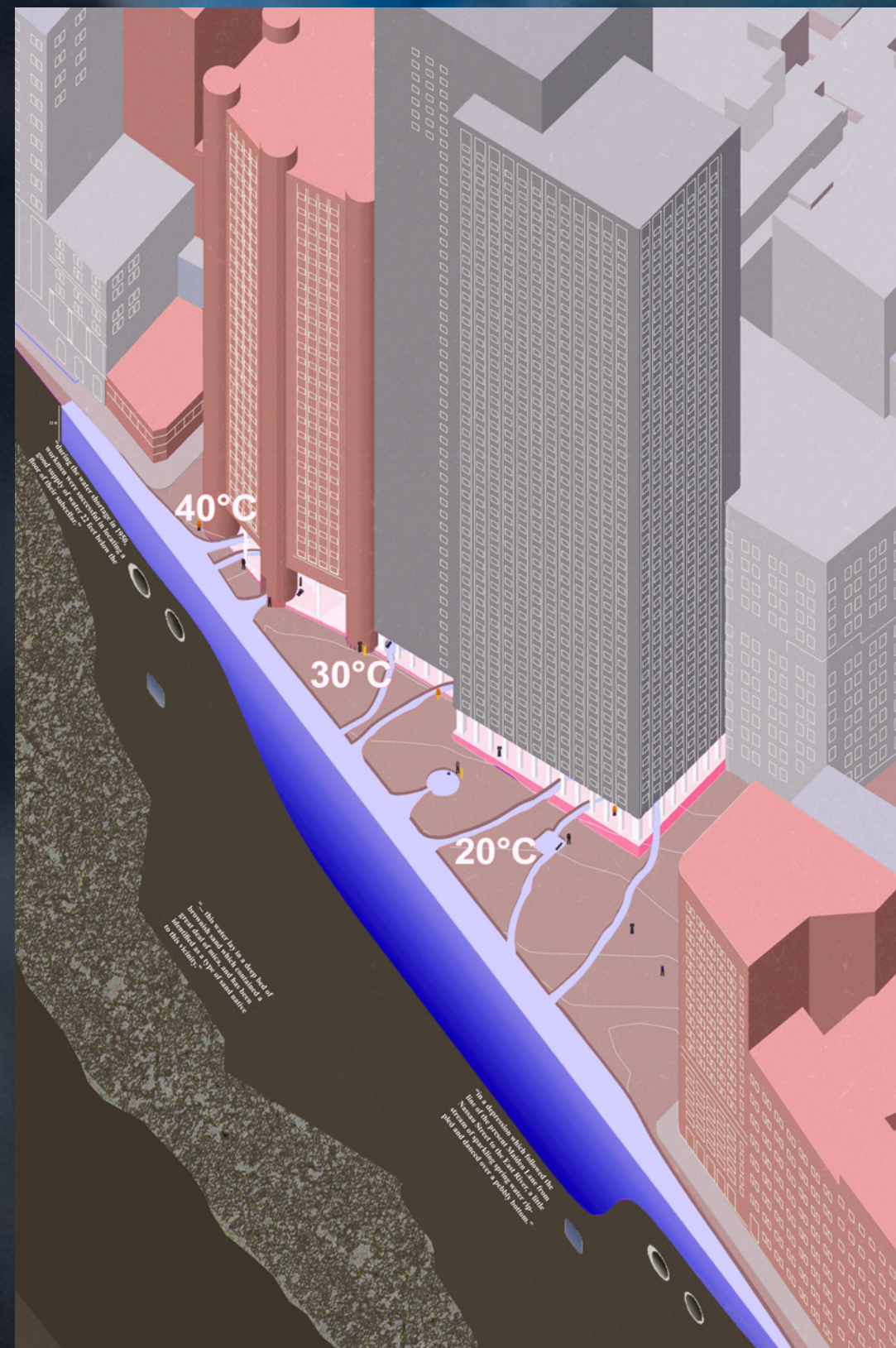
Occupancy of 500 people using 40 gallons/load = 20,000 gallons of water needed per day

Maximum load of 20 pounds with 500 users = 10,000 pounds of clothing can be washed per day

A standard dryer uses 3.3 kW hours per 45-minute cycle .*. 1650 kW of electricity needs to be produced per day







factories of information

Building Science & Technology elective
Construction Ecologies in the Anthropocene
Thomas Schaperkotter
Spring 2023

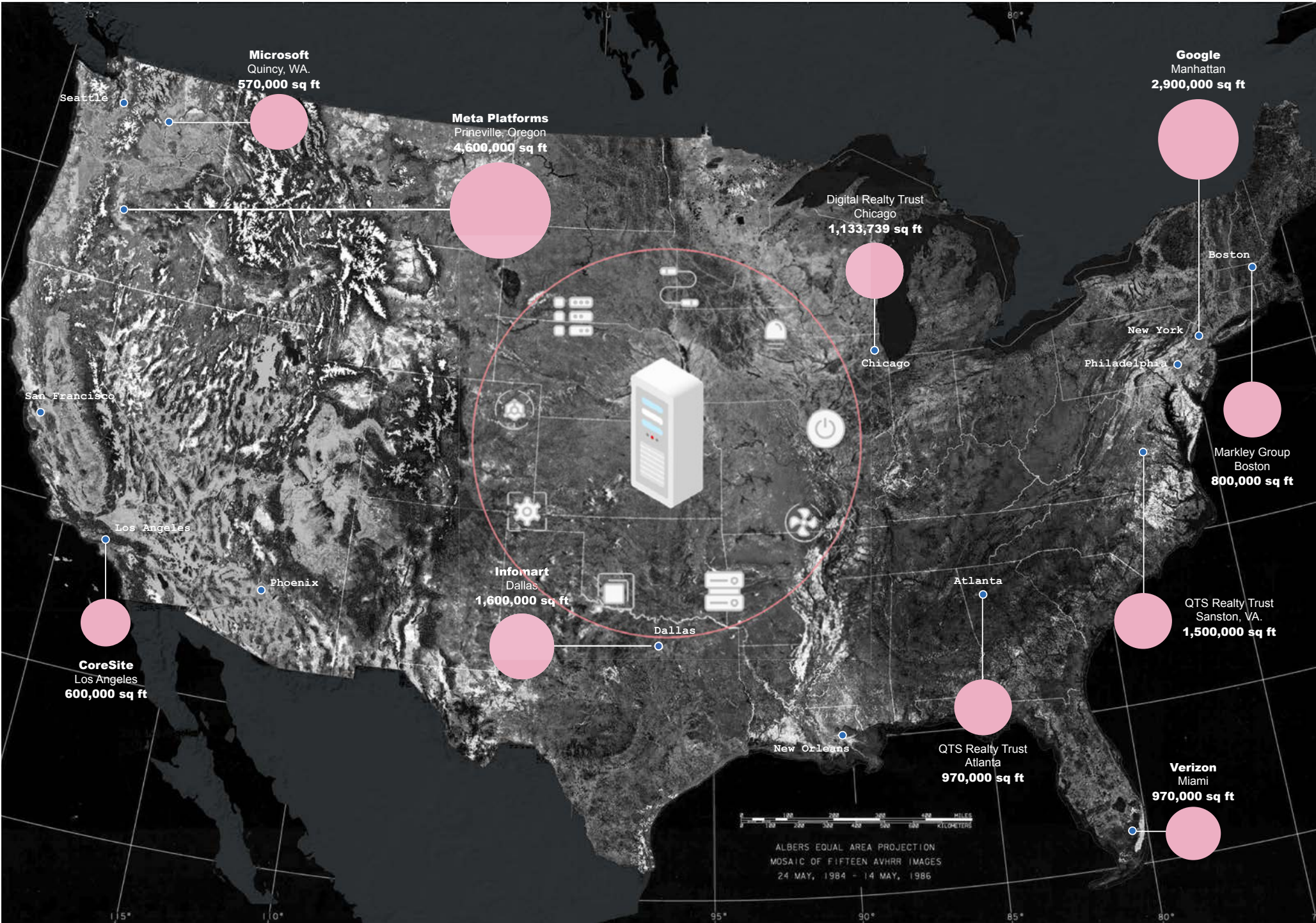


Lithium mine in Chile, 2022

The project identified sites of material and immaterial extraction, including an-depth analysis of the Lingotto Factory in Turin, Italy, built in 1920 and converted by Renzo Piano Building Workshop in 2003. Tracking its material and labor extraction, embodied carbon, I created a proposal for a more sustainable alternative. This led to investigating the adaptive reuse of industrial building stock as data centers through a report to consider a future of alternative more sustainable server practices.

The map shows the ten largest data centers, by square footage, in the United States clustering around the country's largest major cities, as of 2022. As these cities house the country's highest real-estate prices, this is not the location one would typically expect for industrial buildings of this scale. Consuming vast amounts of electricity in their day-to-day operations, it seems illogical that the centers are positioned in areas that would compete with residents and the general workings of these major cities. Furthermore, the image of a data center as a huge, low-rise and sprawling black box—with constantly whirring servers that emit light and heat 24/7—would seem more appropriately located within the context of an open expanse, with little to no immediate neighbors, rather than in quite literally the densest cities in the US: New York, San Francisco, Boston, Chicago, and Miami.

Data centers should stay within our cities and cultural environments yet we need to find better ways to assimilate them into context. What is so present and strong about the “Grow your Own” initiative, in line with Shannon Mattern’s notion of “digital bleed”, is that it finds an alternative interface between the digital and physical realm. Opening up the black-boxes of new and daunting socio-technical networks is fundamental to finding formations that are more bottom-up, inclusive and equitable as Big Data shapes our futures.



n u c l e a r e c o l o g y

History / Theory elective

Conflict Urbanism

Laura Kurgan

Collaboration with Trella Lopez + Minhan Lin

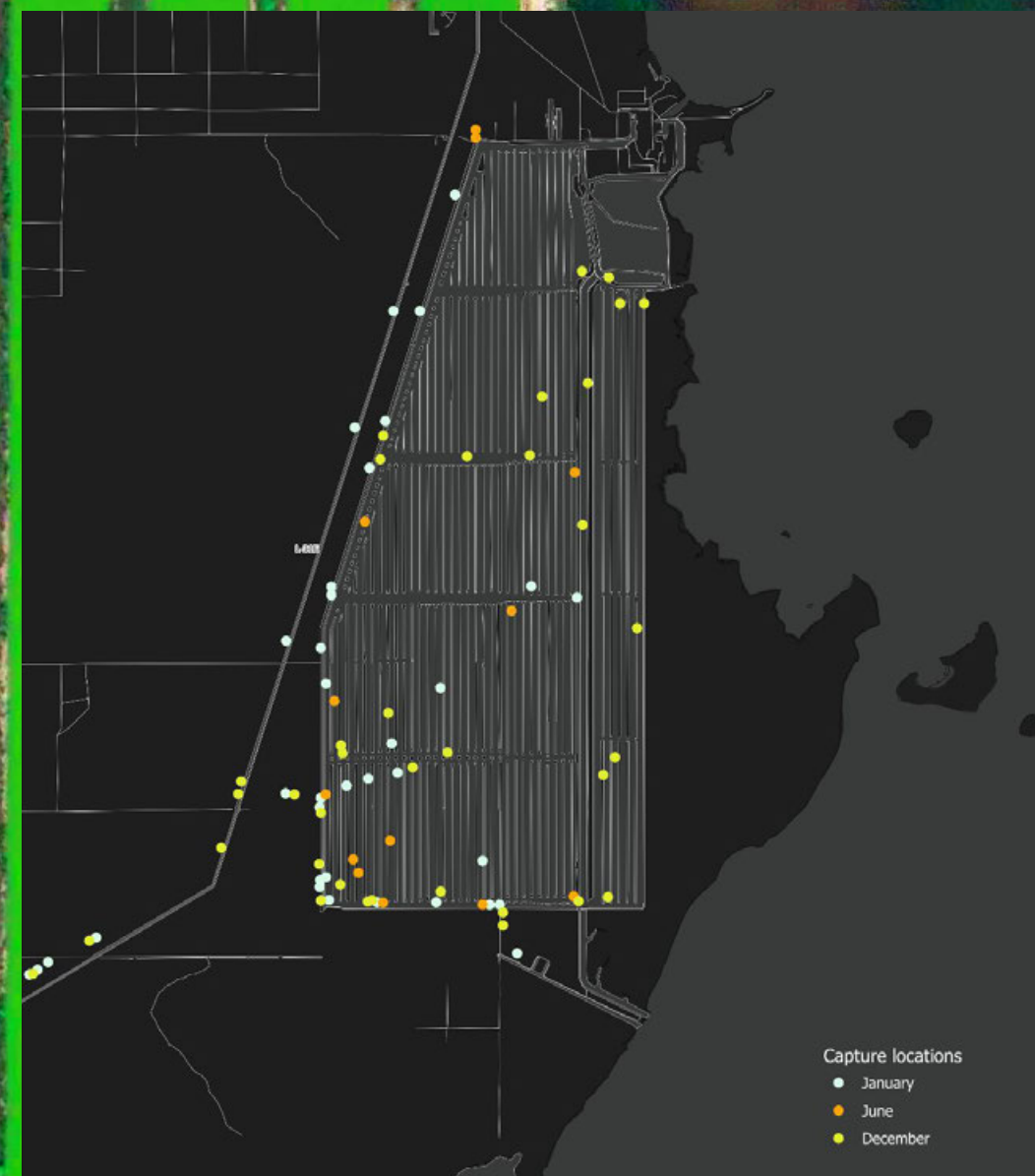
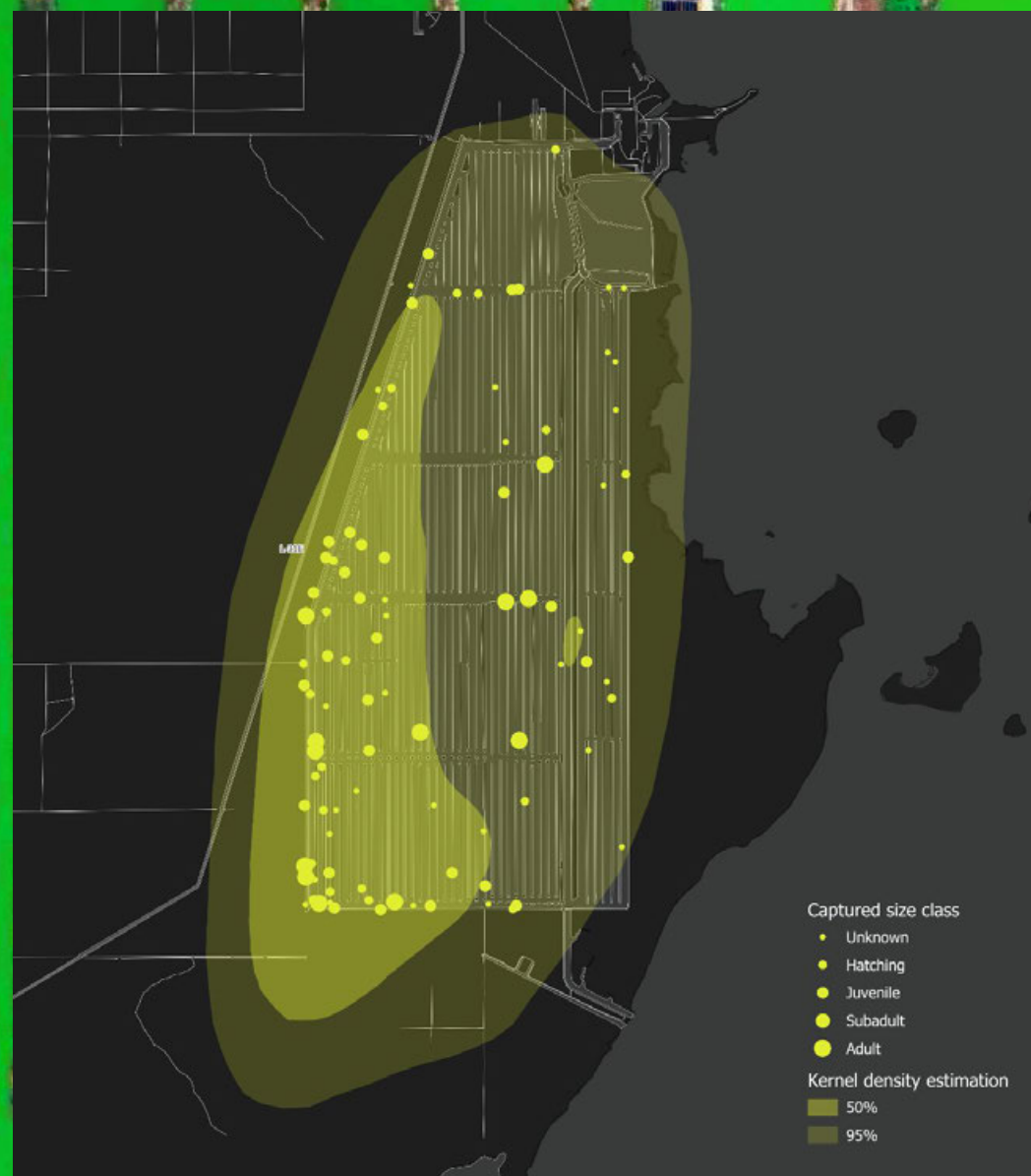
Spring 2025



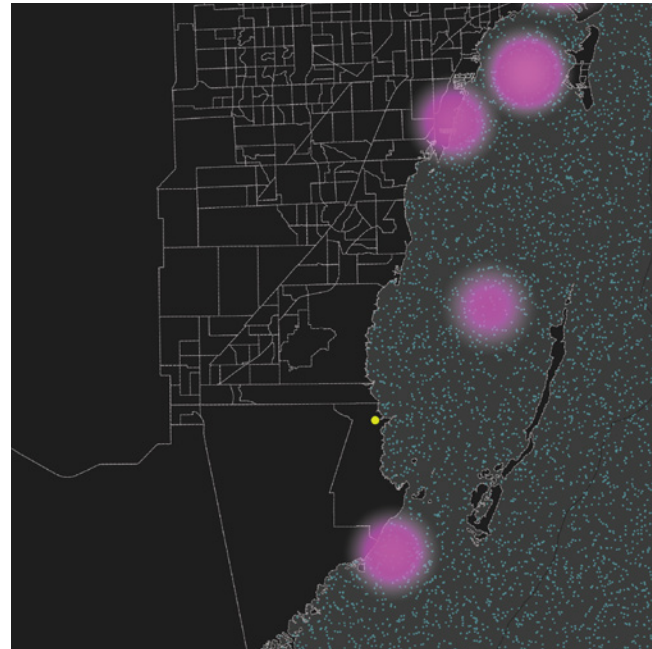
*Hatchlings of American Crocodiles at Turkey Point
Nuclear Power Plant. Image courtesy NRCgov, CC*

The project explores the impact of Turkey Point Nuclear Generating Station on ecosystems – both natural and political – in Southern Florida. Tracing how nuclear infrastructure creates an artificial landscape, our project reveals a key tension: while Turkey Point's cooling canals have been long under scrutiny by environmental groups due to their proven leaking of salt water into local aquifers, this warm brackish water has surprisingly created an ideal habitat for American crocodiles. Set against a backdrop of concerns for the risk associated with nuclear generation, our research aims to bring to light the various data voids – or manipulated information – connected to Turkey Point. Amidst a contentious political landscape with scandals connected to Florida Power & Light, the owner of the plant, the project focuses on mapping available information and the array of actors, from Senators to crocodiles, to point to gaps in Turkey Point's narrative. The research aims to expose a series of complex relationships between ecology and political motivations and, ultimately, contribute a nuanced perspective to discourse on impact of nuclear infrastructure.

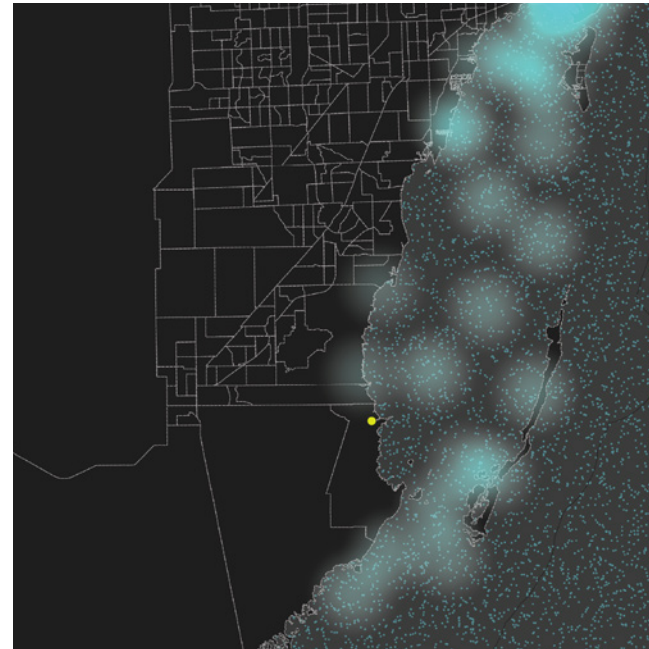
https://centerforspatialresearch.github.io/conflict_urbanism_sp2025/2025/03/25/Lopez.html



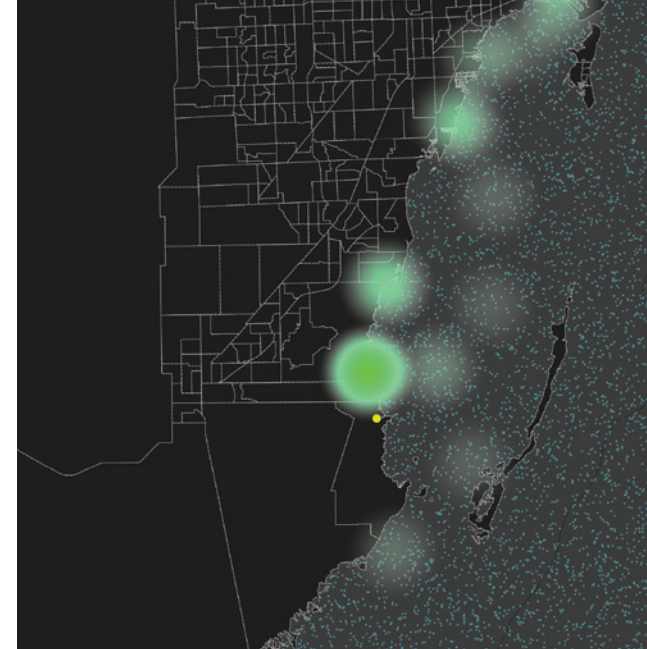
ammonium



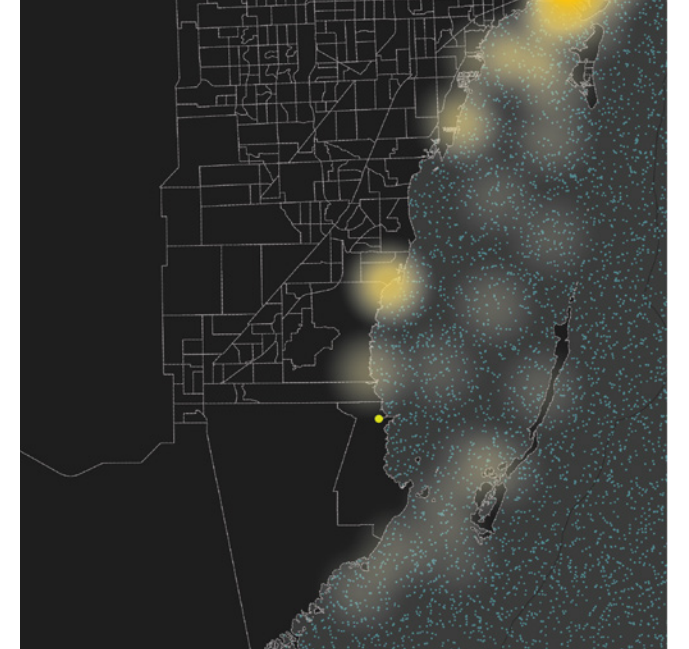
salinity



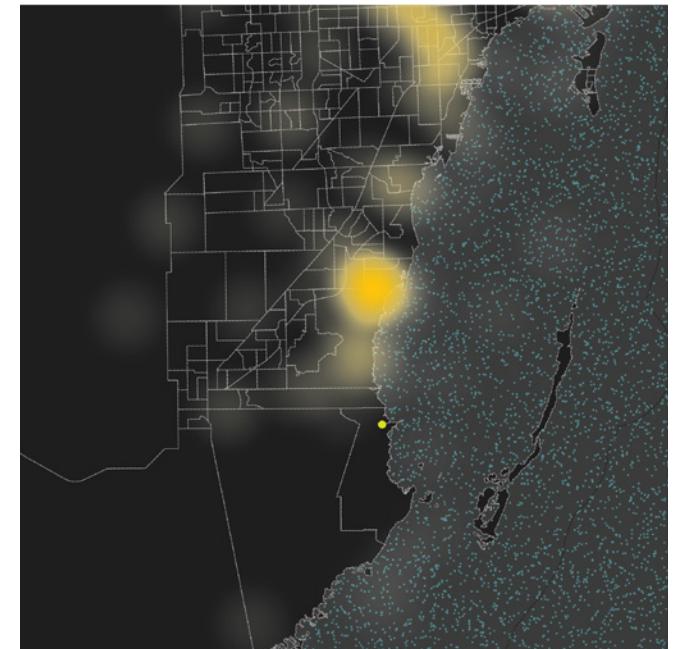
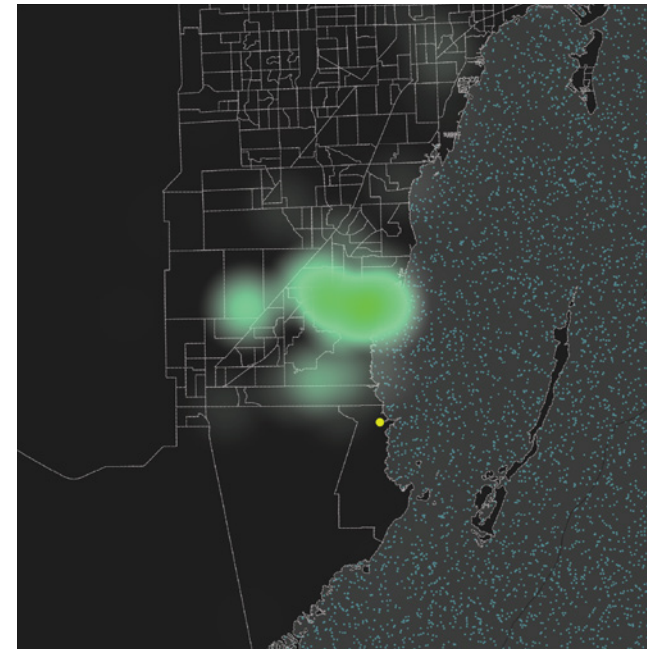
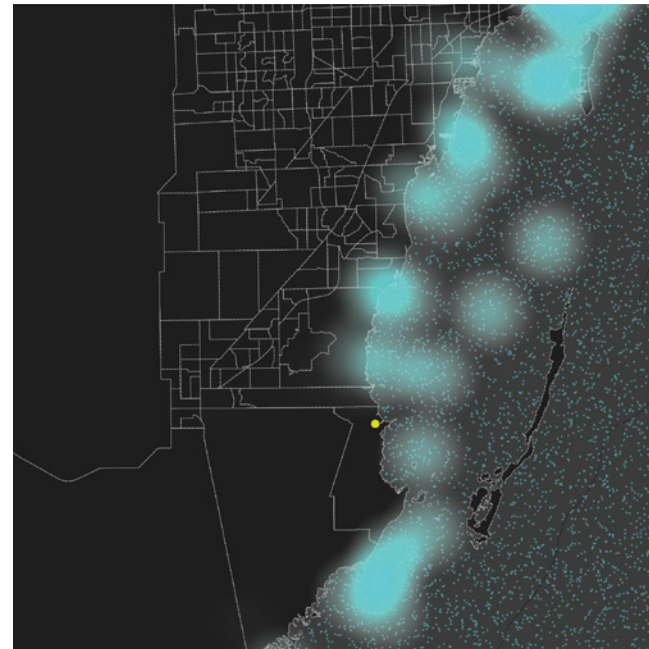
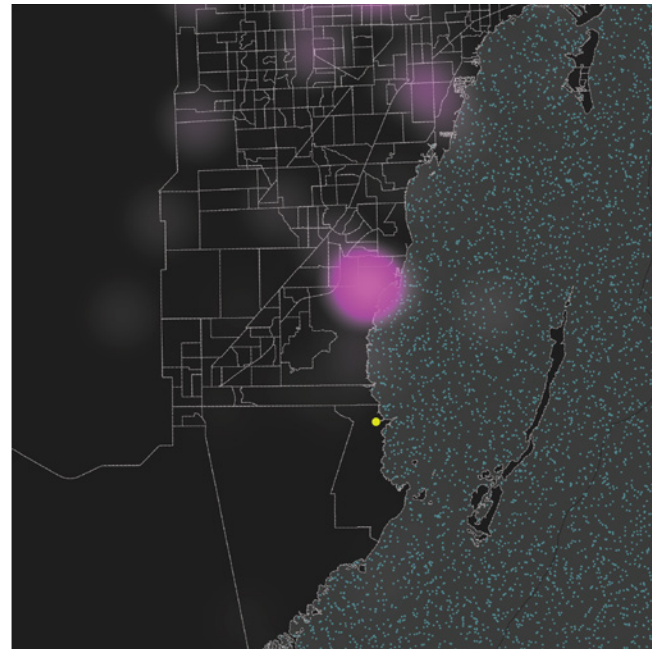
nitrogen oxide



phosphorus



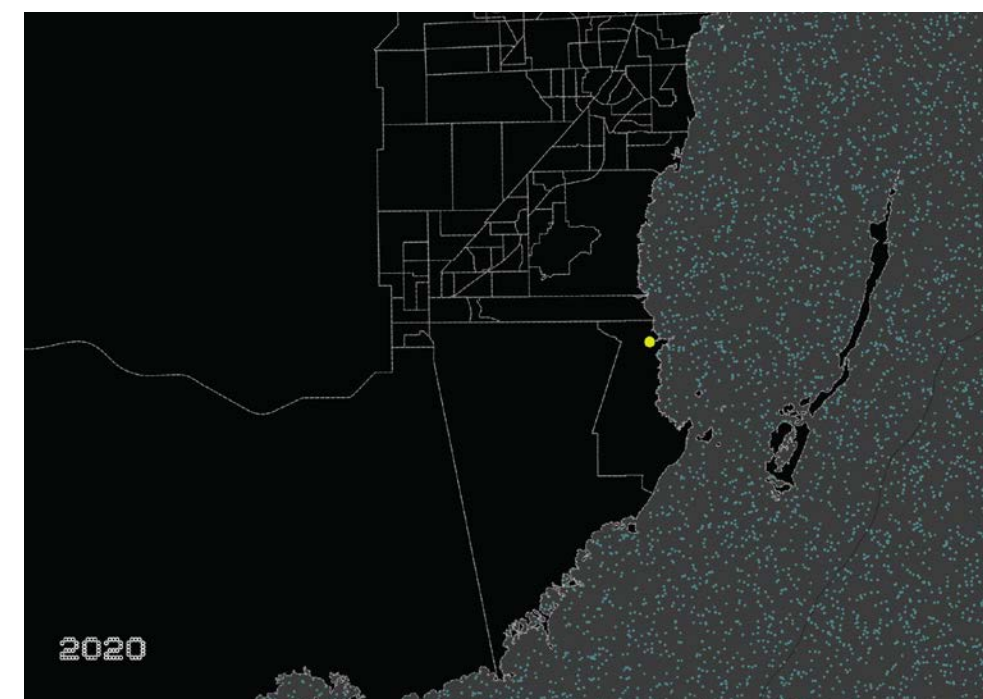
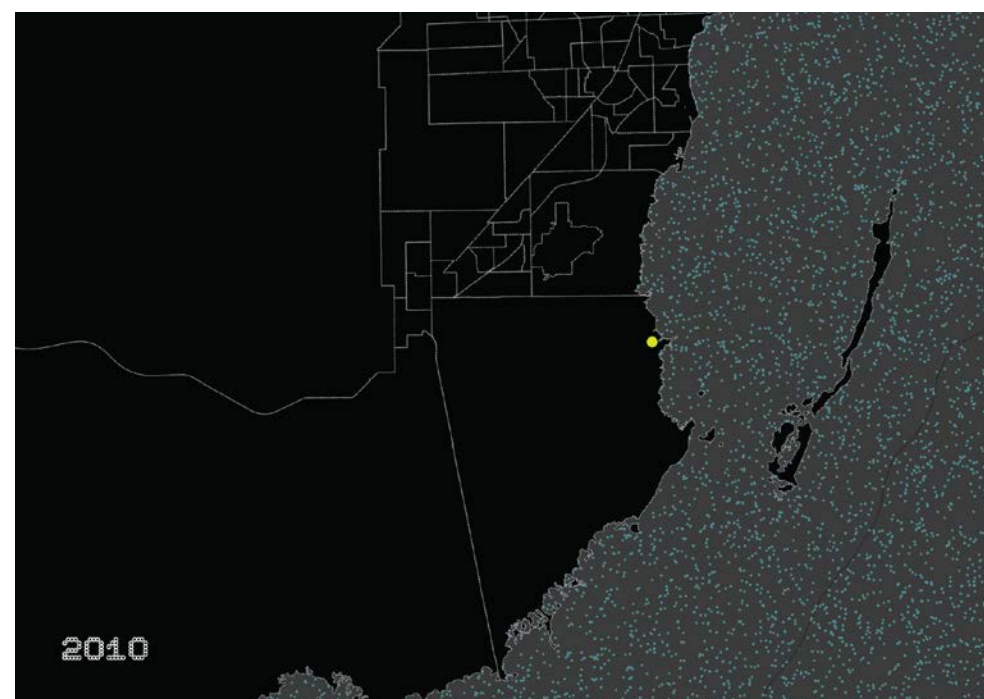
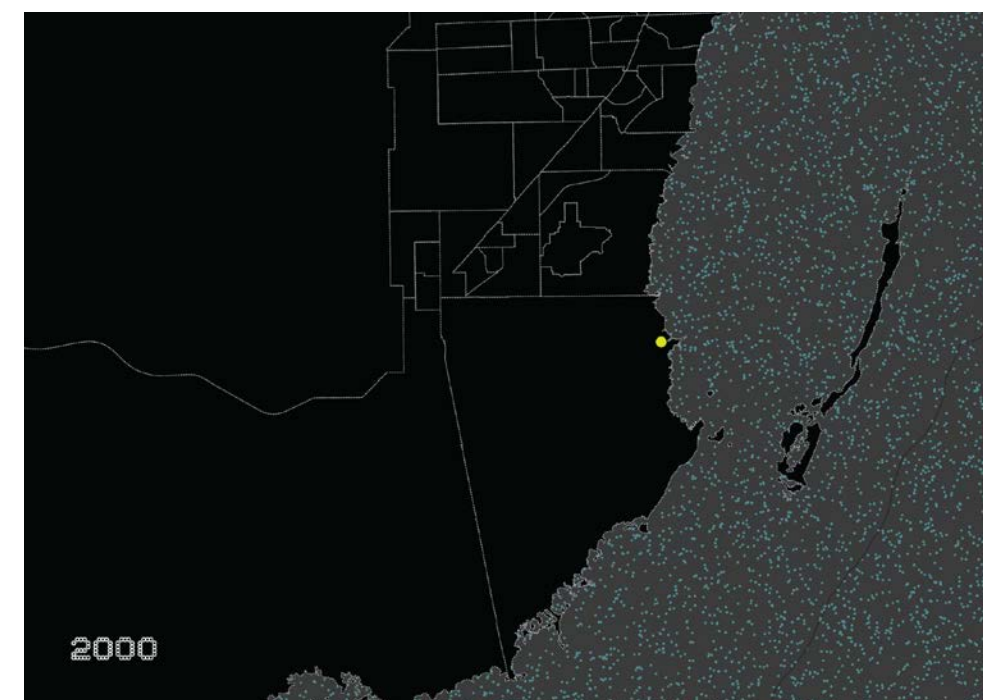
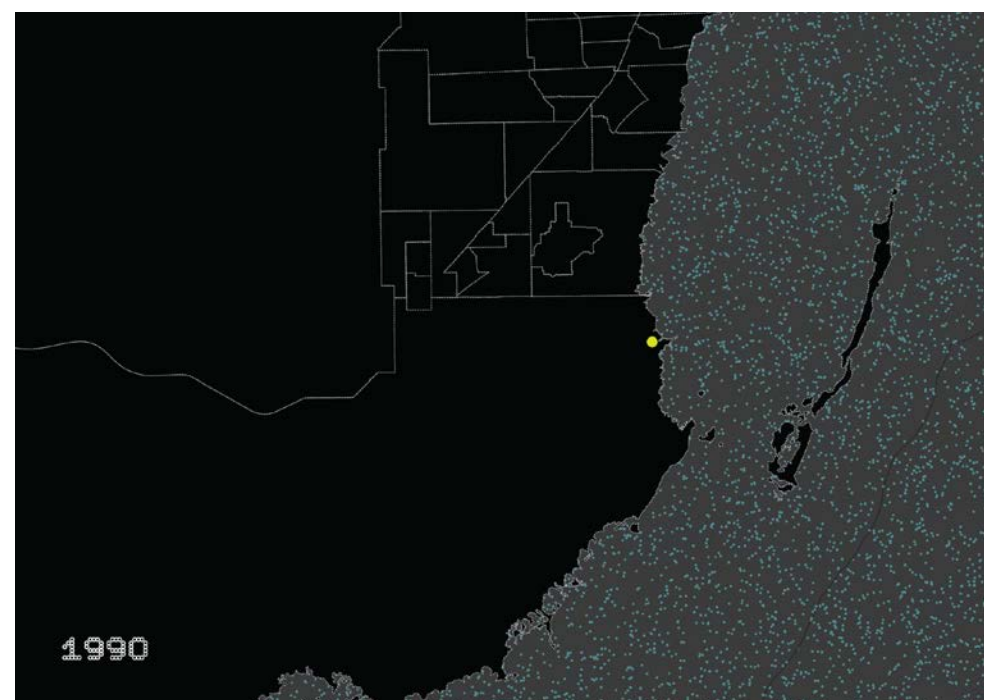
1980



2024

In 2018, Florida Power & Light became the first nuclear operator to seek to extend its operating license to a total of 80 years, which was met with backlash from environmental activists. In 2019, the NRC granted license extensions without a comprehensive environmental impact assessment, leading to a lawsuit from environmental groups. In 2022, the NRC reversed its prior decision and mandated a full environmental review, and by 2024 reinstated the license extensions, allowing Units 3 and 4 to operate until 2052 and 2053. An analysis of Florida's census tract changes from 1990 to 2020 revealed an intriguing insight: while most tracts subdivided and increased as a clear result of urban development around Miami, Turkey Point was uniquely assigned its own census tract in 2020. The map shows that the line was deliberately drawn to enclose the facility. This tract is not connected to any urban development, raising questions on the reasoning behind the decision.

FPL used outdated census data from 1990 in their license renewal application published in 2018. The report cited continuity from its renewal filing in 2000 and for consistency in available environmental data, yet a lower population works in their favour to and gives an advantage to reduce opposition. FPL's interest in census outcomes is evident, though the political and regulatory implications are complex. Although there is no direct evidence, a newly drawn tract around Turkey Point in 2020 raises speculation as to whether FPL had any influence in the redistricting process – to position the facility as an isolated entity, with lower population in the vicinity, offering significant regulatory and strategic advantages.



laboratory for design correlation

History / Theory

Felicity Scott

Questions in Architectural History II

Spring 2023



Documentation of the Mobile Home Library, 1937

The paper investigates the pedagogical work of Frederick Kiesler in the “Laboratory of Design Correlation”, a multidisciplinary research lab he set up at Columbia University School of Architecture from 1937-41. The paper argues that Kiesler’s theory of Biotechnics was employed in his teaching practice by combining a scientific rule-based framework with more idiosyncratic, organic notions of design. The paper questions to what extent Kiesler’s theory of Biotechnics acted as a deviation from the School of Architecture’s pedagogical direction under Dean Arnaud, and determine Kiesler’s position beyond the modernist canon and with other institutions across the US through a study of the Mobile Home Library.

“No tool exists in isolation”
Frederick Kiesler’s
transdisciplinary
pedagogical practice in
the Laboratory of Design
Correlation at Columbia
University School of
Architecture

The Mobile-Home-Library was a project developed by Frederick Kiesler (1890-1965) with students at the Laboratory of Design Correlation (LDC), a multidisciplinary research laboratory active at Columbia University School of Architecture in New York between 1937-1941. The design resulted from an investigative survey on domestic book storage completed by students David Tukey, Alden Thompson, and Ronald Kaufmann in the second year of the LDC's operation. "A summary of all the design principles currently employed in bookcases led to one conclusion: they place the preponderance of strain upon the user, not the tool:" the design was, therefore, resolved "biotechnically" in six major areas: capacity, flexibility, construction, dust control, content grouping, and fatigue reduction. As an optimized means for storing a collection of books, the product was designed with careful effort to both reduce strain for the body and create a content categorization system, inviting a multitude of possibilities for both ergonomic movement and interaction with the book as a form of media.

 Kiesler's summary provides us an insight into

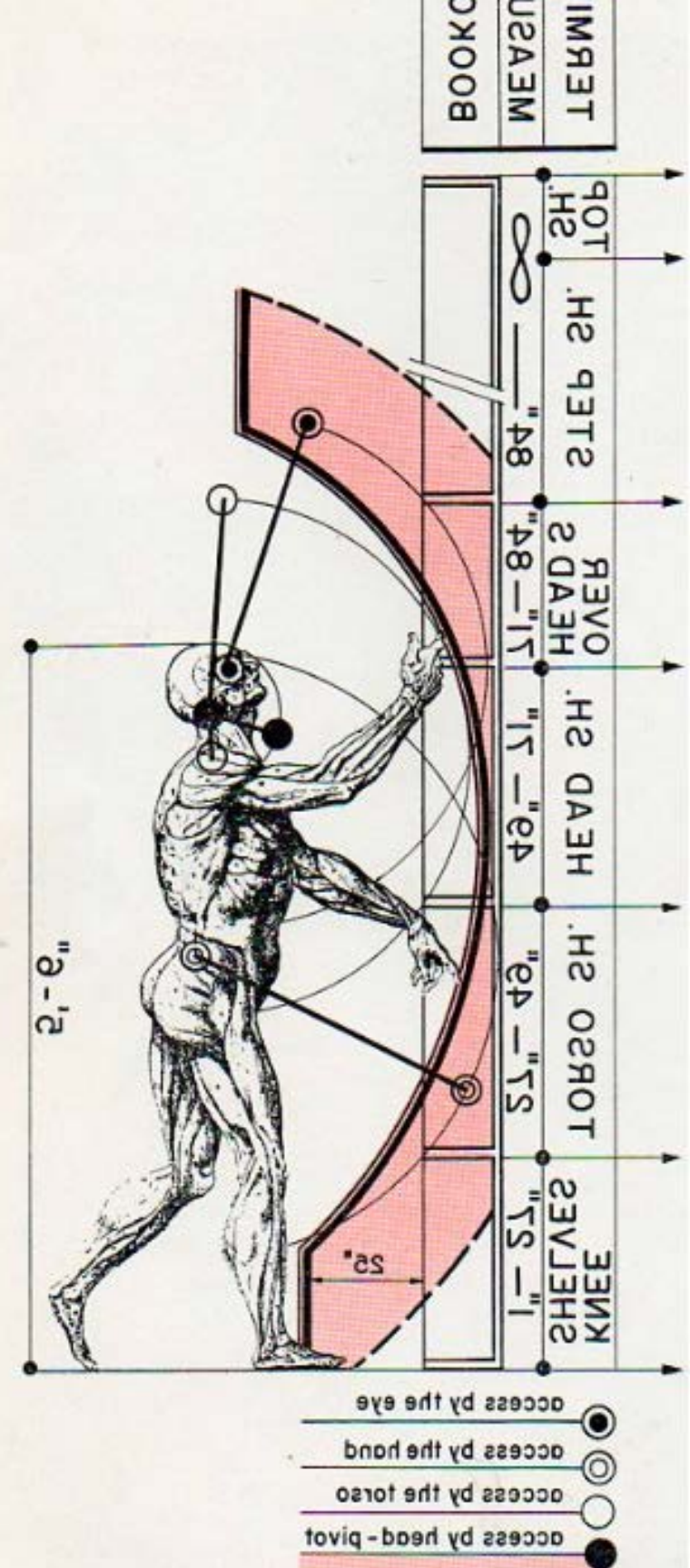
three major strands of his own research inquiry that persisted throughout much of his career: 1) an intensive study of the limitations of the human body, 2) a focus on the body's natural, technological, and cultural environment, and 3) the correlation between the body and these very types of environments through design. The very fact that Kiesler chose to link three words to form one is highly telling of his intent to correlate and fuse these three elements, Mobile presenting representing the movement of the human body, Home representing its environment and context, and Library indicating information categorization through the subject of the book. Oscillating between the individual and institution, this paper will utilize the three themes stated above as the basis of its structure to extrapolate the context of Kiesler's pedagogical practice.

This paper argues that Kiesler's constructed theories were closely aligned with his pedagogical tools, in fact they were often one and the same. This stemmed from his early education, his criticality of the Bauhaus, and the assimilation of pedagogical practices similar to American philosopher John Dewey's famous notion "learning by doing." Tracking Kiesler as a networked figure in both the early European avant-garde and later in US modernism, I aim to determine the complex position Kiesler held between scientific research methods and fantastical imaginations and assess how this tension played out in Columbia's educational setting.

Through further analysis of Columbia's history of teaching, this paper seeks to claim that the LDC proved a critical turning point for the School of Architecture's research practices. Although it is widely acknowledged

that transdisciplinary research only initiated in certain institutions in the late 1960s. Kiesler pioneered transdisciplinary research methods over thirty years earlier in his fusion of correlative disciplines in design. I argue that the Mobile-Home-Library was an early form of information technology and embodied apparatus for the intent, pedagogy, and structure of the research laboratory to converge.

In 1941, after the closure of the LDC, Kiesler began to work on a manuscript: a treatise on Correalism. Although he worked on the project for several years, the manuscript remains unfinished and unpublished. Perhaps this did not matter to Kiesler, as correalism did not need a conclusion. It was a methodology to codify and ultimately try to form a basis for connection between humans and the world around them. “No tool exists in isolation. Every technological device is co-real: its existence is conditioned by the flux of man’s struggle, hence by its relation to his total environment.” Thus, all technological development was “conditioned” by the “flux” of humans in cultural evolution, totally aligned to the endless continual nature of learning and growing. In a 1937 article for Columbia University Quarterly, Arnaud states that Columbia University will always be in a process of development: architecturally and pedagogically.



Kiesler, Correlation, 1937

hydrogen society

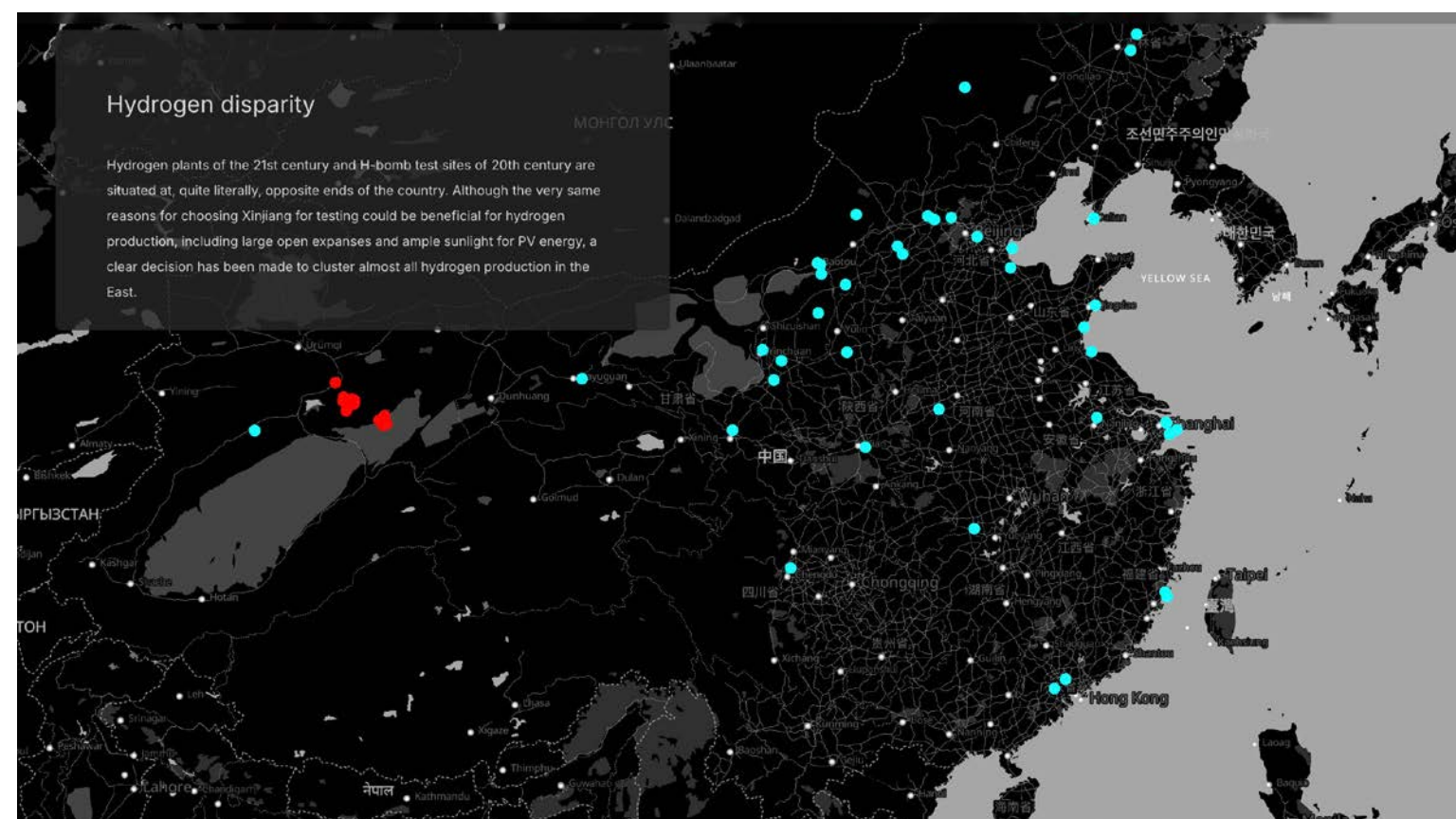
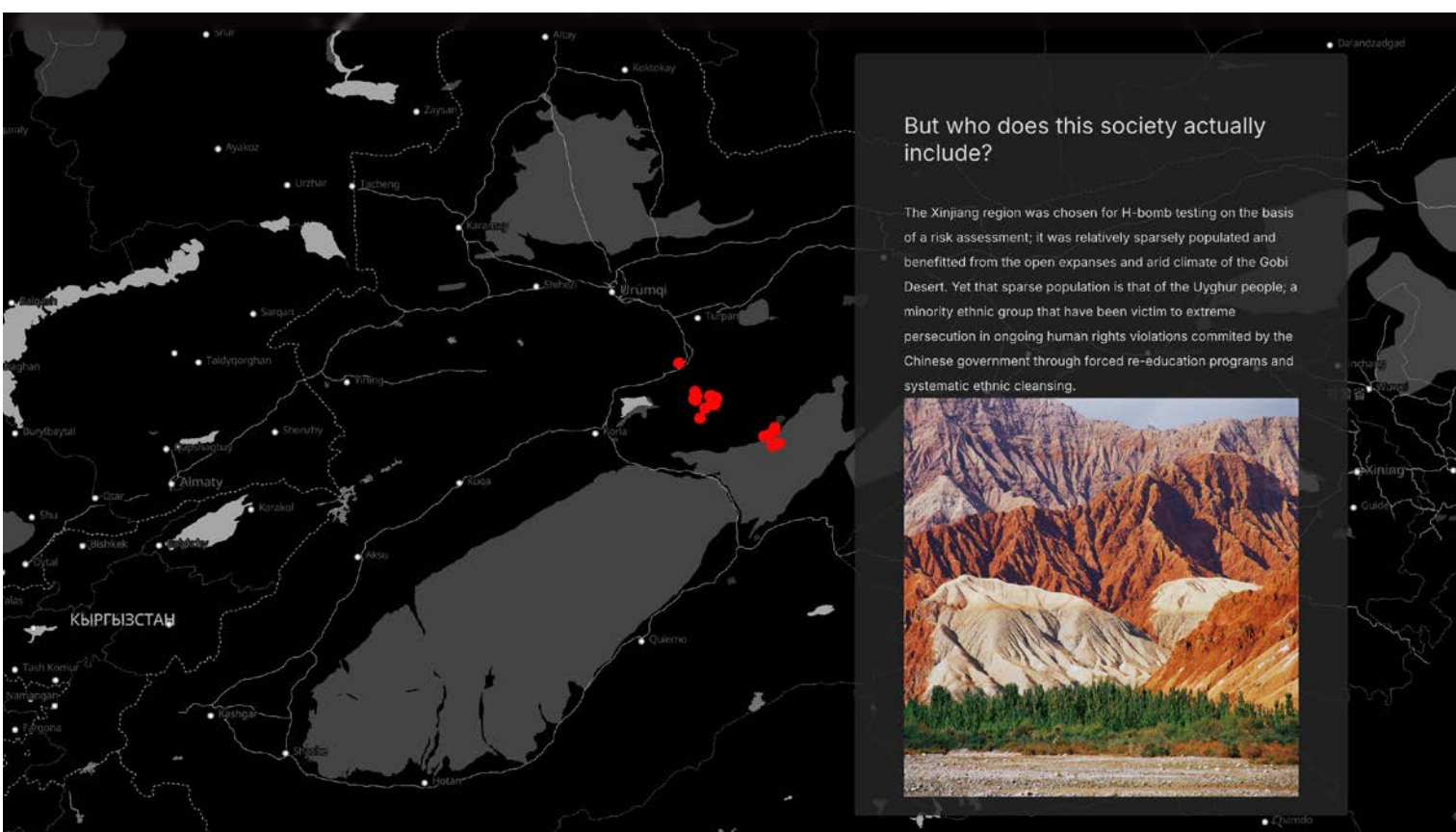
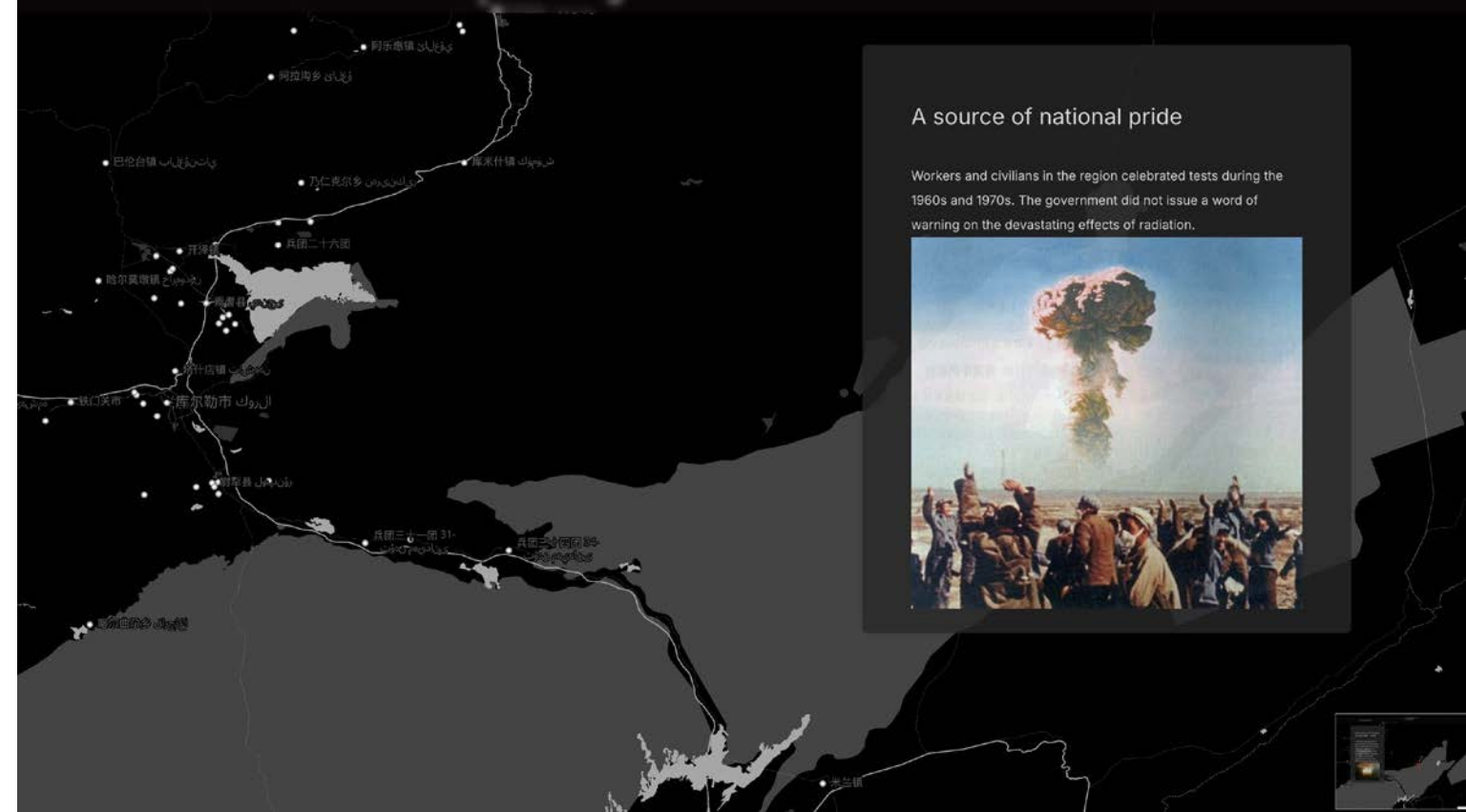
Visual Studies elective
Dare Brawley + Mario Giampieri
GIS for Design Practices
Fall 2024



Remnants of test sites at Lop Nur base, 2022

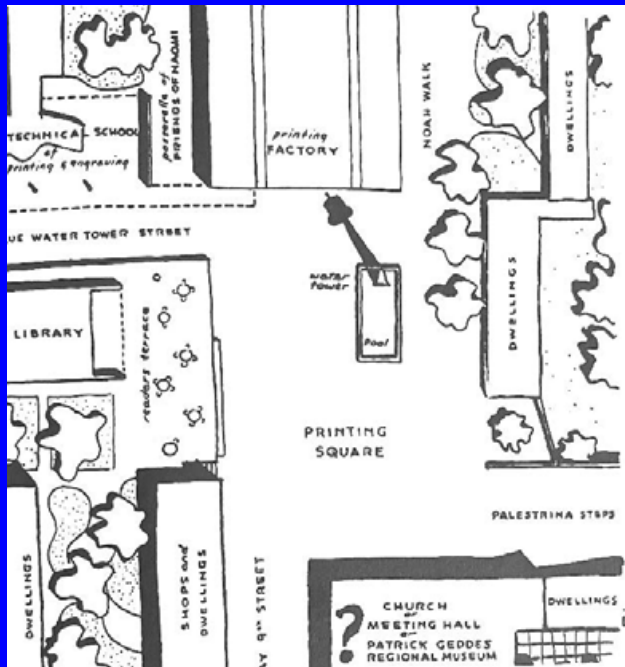
Hydrogen has played a defining role in both technological innovation and extreme devastation in China and across the globe. This atlas explores how both the weaponization and energization of hydrogen has shaped China's cultural landscape. In unpacking the nuances behind what hydrogen means to a rapidly changing society, this atlas serves to geolocate and acknowledge the continual effects of H-bomb testing on the Uyghur minority ethnic group in the Xinjiang Autonomous Prefecture. Eastern China is rapidly developing its hydrogen infrastructure with numerous planned plants to open in the near future. Utilizing the area of the country that is best connected, hydrogen is envisioned to transform transportation and pipeline networks. Planned proposals for hydrogen plants reiterate how hydrogen has been both weaponized against a vastly unacknowledged society, and energized towards a well connected society that will be able to reap the material's benefits.

hyb2106.github.io/astro-maplibre-template/scrollytelling/



s i t u a t e d s m a r t n e s s

Design seminar
Amale Andraos
49 Cities
Spring 2025



Percival Goodman, A new town square, 1947

Under the guise of technological progress, smart city frameworks render themselves increasingly inadequate in addressing communal needs as they so-often rely on extractive techniques of surveillance capitalism. *Communitas: Means of Livelihood and Ways of Life* (1947) by Percival and Paul Goodman offers a critique of consumerist society and proposes a form of visionary, techno-socialist planning principles. Juxtaposed with contemporary critiques of smart urbanism—particularly its emphasis on efficiency, data-driven governance, and technological optimization at the expense of public space—*Communitas* offers a valuable perspective on participatory planning. Smart systems have often emerged from the well-known Silicon Valley imaginary, where scalability, control, and productivity dominate. A critical-propositional framework is introduced and focuses on addressing two dimensions of future urbanism: energy infrastructure and public participation. The article cites Taiwanese digital governance as an example to synergize technological innovation and democratic planning in the development of more just urban futures.

+ Situated Smartness: Communitas as a Framework for Aligned, Civic, and Speculative Infrastructures

The contemporary image of the smart city is by now commonplace, and discourses over recent years have taken a routine script: critiques rightly center around ongoing concerns over surveillance and data extraction, yet the repetition has rendered them rarely surprising. While critics like Shannon Mattern (2021) propose nuanced theoretical alternatives to argue that a city is not a computer, tried-and-tested smart infrastructures that meaningfully center community participation are still few and far between. Digital technologies like computers, sensors, and servers are fleeting assemblages of extracted materials energized by electricity. Fostering a physical and material awareness that directly connects and resonates with energy levels of a city itself can open new possibilities for urban intelligence.

In an interview in Commentary magazine, Percival Goodman claimed that “the first purpose of architecture is not the building but the town square” (Goodman, as cited in Abrams, 1947). Expanding this definition of the town square to encompass both the physical city square and civic engagement more broadly, this article reconsiders Goodman’s seminal text Communitas through the lens of community-driven technological infrastructures. Specifically, it aims to unpack the book’s second urban proposal

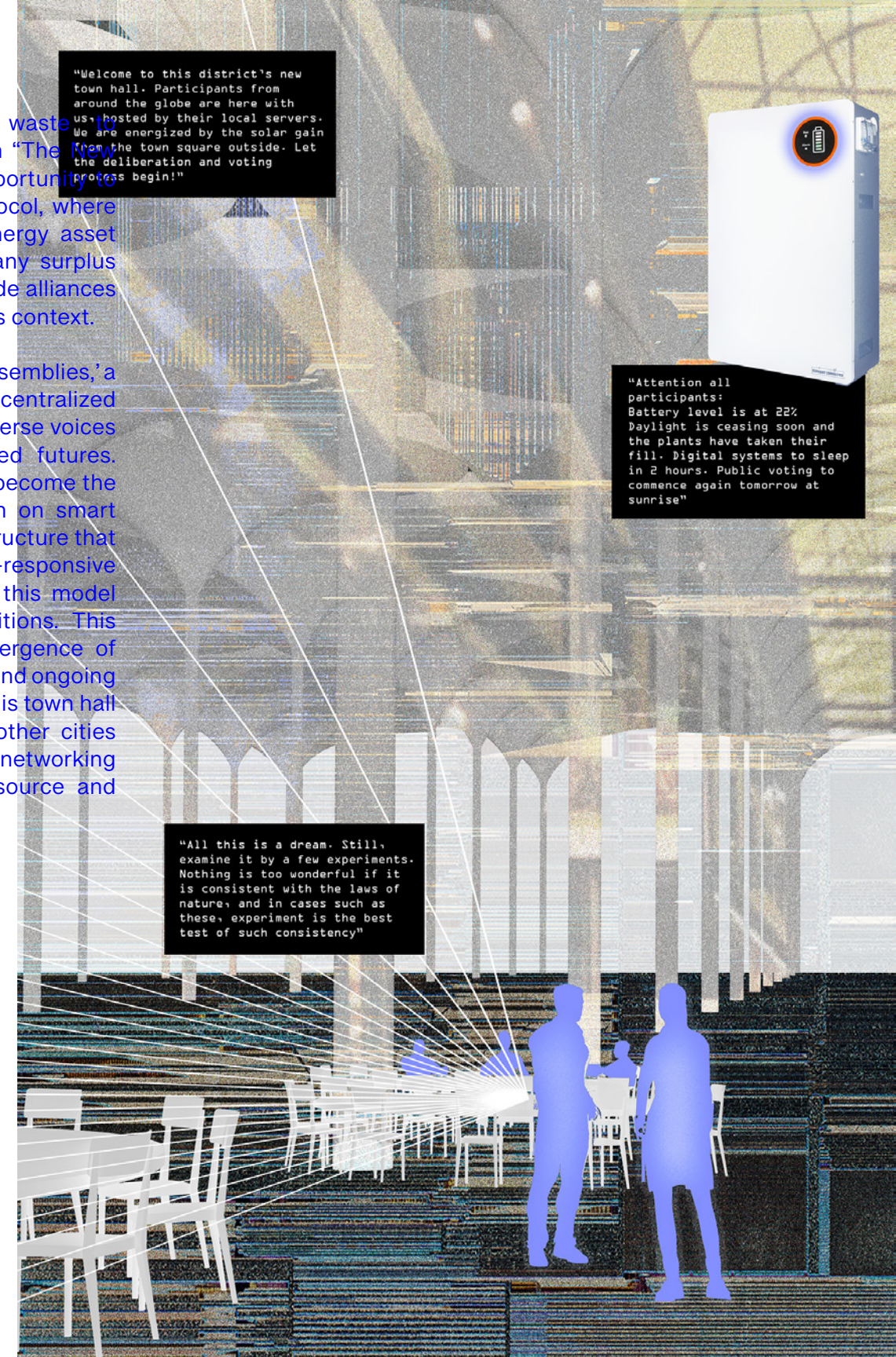
“A New Commune” and compare this with contemporary notions of participatory digital governance in Taiwan, to eventually speculate on alternative infrastructures in the context of situated smartness in urban space.

‘Smart city’ as a term began to appear in urbanist literature in the 1990s, concretized by IBM’s definition as “one of instrumentation, interconnectedness, and intelligence” (IBM, as cited in Salter, 2022). Many critics including Chris Salter (2022) have criticized smartness due to its lack of focus on the human. IBM actually trademarked the term “smarter cities” in 2011, which marked an era of fetishized fixation on data-driven design and decision making, catalyzing an exponential race to being “smarter”, while giving an implicit hint that the city may be smarter than the resident itself (Salter, 2022). This smarter city quickly found itself being critiqued for being a site of surveillance, heightened commodity flows and information gathering facilities for the likes of Amazon and Alphabet.

What if a smart city aligned with the pace of the city itself? Imagine its learning systems—sensors, devices, and servers—powered entirely by energy harvested from the city’s own byproducts and exhaust. Subway heat, solar gain, and waste converted through pyrolysis could all provide clean and latent energy to sustain a digital infrastructure. Both residents and policy-makers would receive real-time feedback: if it was a cloudy day, then data collection may slow, reflecting a temporary dip in available energy. If a city, for example, had very little sun but was proficient in processing waste, that could be the source of energy to power any smart infrastructure. This methodology evokes the metabolic

relations showcased through waste-to-fertilizer community organizing in “The Commune”. Each city has the opportunity to join a network like the Solar Protocol, where they contribute their greatest energy asset and host other city’s data with any surplus energy they may have. Energy trade alliances and mutual relations are key in this context.

Drawing on Taiwan’s ‘Alignment Assemblies,’ a new kind of town hall embraces decentralized public participation and invites diverse voices in the process of shaping shared futures. Virtual and physical round tables become the spaces where collective direction on smart urbanism is negotiated. An infrastructure that remains flexible and relational—responsive to people and place—are key to this model and adapting to changing conditions. This provides opportunity for the emergence of digital acts that honor reciprocity and ongoing feedback loops for mutual care. This town hall would serve as a prototype for other cities to learn from; all code used for networking participation platforms is open source and accessible.



d a r k m e t a b o l i s m s

Building Science & Technology elective

Metabolic Materialities

Michael Wang

Collaboration with Arissara Reed

Spring 2025



Etching of the "Pig Wars", Central Park, c. 1860

The land today known as Central Park was once the periphery of New York City; an unwanted edge occupied by stinky, sticky and prolific industries that metabolized the city's waste. On the western side, between what is now 66th and 75th street, was a district known as Stink Town, home to piggeries, bone boiling plants and bone charring facilities. These "nuisance" industries absorbed the offal and bones from butcheries and restaurants, and sold the grease, fat, and char byproducts to soap-making, candle-making and sugar distilleries across the city. These industries were crucial to the day-to-day functioning of New York, especially in keeping downtown Manhattan clean. However, amidst the rapid northward expansion of the city, a plan for a park to drive uptown real estate value emerged by the mid-nineteenth century. The existing occupants were labelled as disease-ridden and morally filthy. Used as an early form of zoning, "nuisance" laws were created specifically to displace these industries run by immigrant communities that sat within a rocky and hilly terrain. In order to realize the plans for Central Park, communities were violently displaced and the ground was dynamited to form a new flat, vast and sanitized datum.





