

#### For: Preserving Cultures + Knowledge

More Than My Skin

For Black Youth and Young Adults in New York Spring 2023

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For the Round Rock Community + Navajo Nation Spring 2024

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## More Than My Skin: Retreat + Memorial

For: The Black Youth and Young Adults in New York

Year: Spring 2023

Studio: Advance IV: Sites of Memory, Sites of Sanctuary

Professor: Nina Cooke-John

Location: Hackett Hill Park, Poughkeepsie, NY

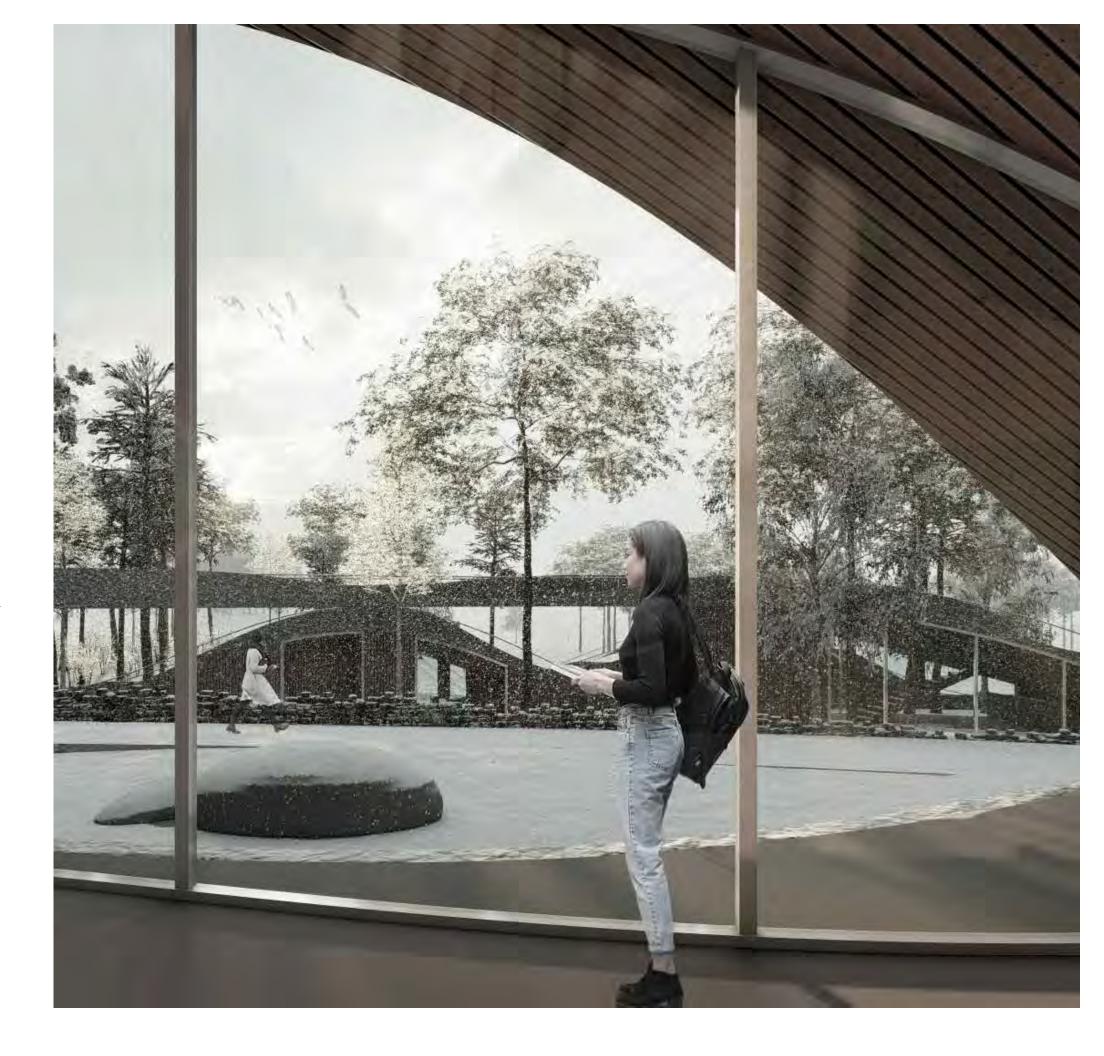
Time Frame: 14 weeks

**Description:** "More Than My Skin" is a retreat and memorial that acts as a sanctuary for the black youth and young adults of NY. Throughout the year the retreat is open to young adults in both Poughkeepsie and NYC to allow for a place for them to retreat for a few days to reset. During summer and winter, the retreat is open to the youth of Poughkeepsie to find a sanctuary for those who can't find it at home.

This sanctuary allows black youth and young adults to leave with a toolkit to be mentally and emotionally safe in the world and feel empowered. It is a place where they can continue or start to love the skin they are in and understand that they are more than

just their color.

Media: Rhino, AutoCAD, Lumion, Photoshop, Illustrator



## Phase I: Research + Conceptualization

When we are taught black history, we are mainly taught about slavery and the oppression of African Americans. But what about those stories that empower African Americans and set a precedent for youth today to learn from? Yes history is predominantly told by the oppressors, and the stories carried by the oppressed are lost to history. But with studies conducted in the collective memory, new empowered stories and recollections of the past have been and are still being brought to light. I believe that these stories can start to help how black youth in particular start to see their ancestry in a new light and learn from them.

During our visit to Poughkeepsie youth representatives in the community, Taylor, a student at Marist College, revealed that it is hard to find a safe space where black youth like her can show up and be themselves. Even though some find safe spaces at school, institutions like Marist College lack the resources to help black students to cope with the traumatic events happening in the world around them and to take care of their mental health.





Community Round-table at MASS Design Group, NY

























Al-Generated Art Re-imaging "Blackness"



## Phase II: Project Visioning

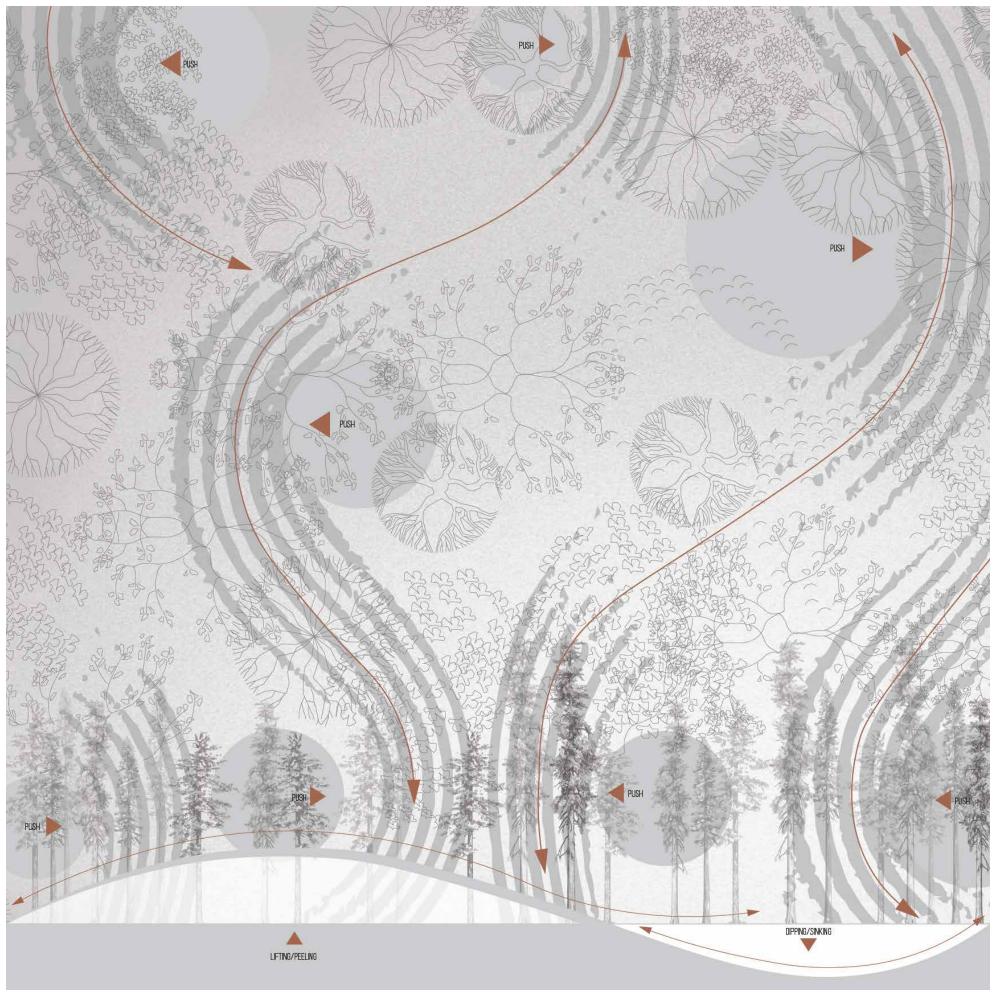
My project is focused on how self-hate and representation affect the development of black youth and cause trauma in young adults. Through art and historic imagery, this project will help black youth and young adults to re-evaluate their own self-identity.

Freedonia lane, where part of the last historical remains of the site, acts as a processional spine to the project. As you walk along Freedonia lane, you discover these pockets of spaces either emerging from or sinking into the sloped landscape on either side.

Inspired by the organic and dynamic language of a Japanese Zen Garden, the form embodies the idea of pushing and peeling the existing landscape around a static form (or in my case program), both in plan and section, creating spaces for retreat and reflection. The linear consecutive paths created by the raking of the landscape is reflected in the movement of bodies within the landscape. This formal language starts to reveal the empowering past of this historical site while starting to make a mark in the landscape for the black youth of today to make their history worth telling.



Japanese Zen Garden Motif



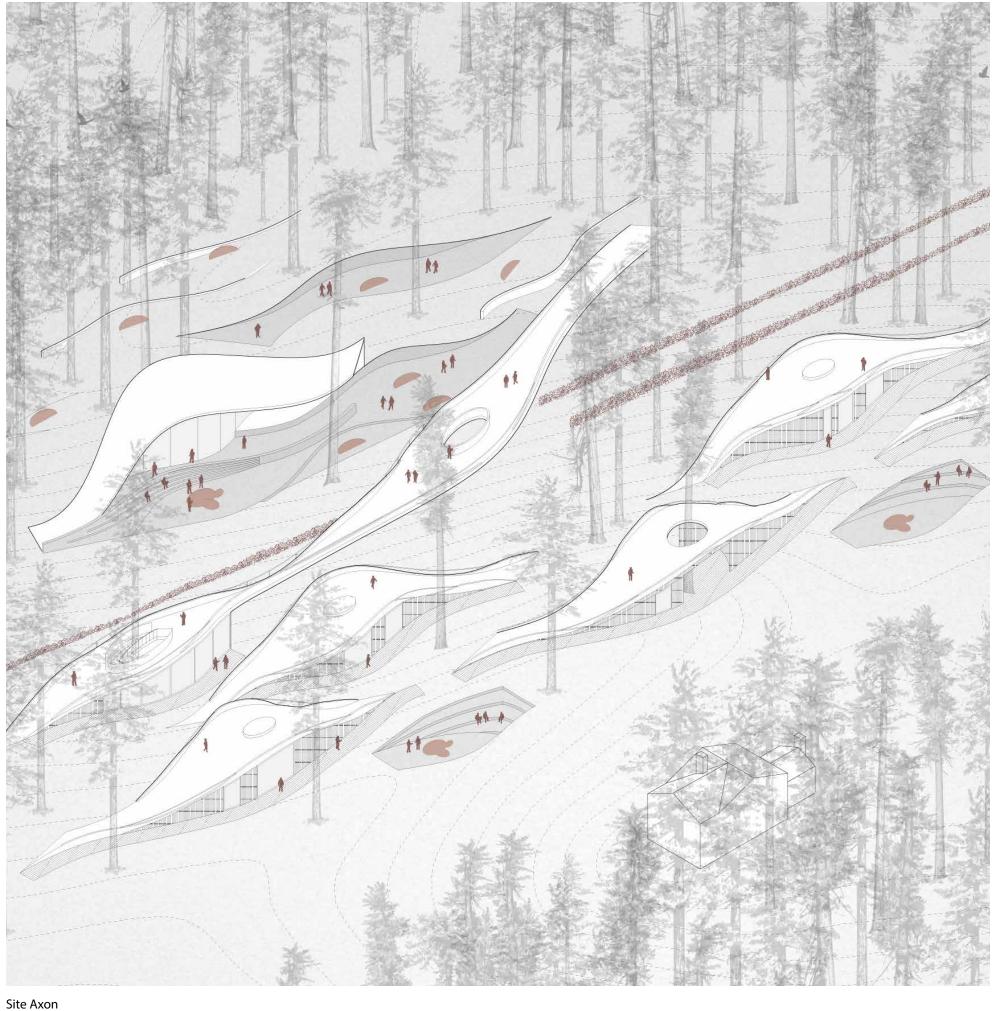
**Conceptual Drawing** 

# Phase III: Formal Massing

To the west, pockets of spaces are sunken into the landscape that allow the visitors to explore, learn and reflect on the lives of black people through the lens of freedom and empowerment. Art is central to the memorial as it allows for visitors to see the historic lives of black people beyond slavery. Sunken into the landscape, a sculpture garden encourages visitors to wander through the site and discover art that empowers the historic and celebrates the everyday lives of black people. Central to most of these pockets are pebble shaped sculptures that are either engraved with known names of community of figurative engraving depicting the life of the free black communities that came before.

To the east of Freedonia Lane where the landscape peels up, revealing interior spaces for accommodations and relaxation for those who plan to stay at the retreat will be tucked into the steep landscape of the site.





Site Plan S









1/32" Site Model



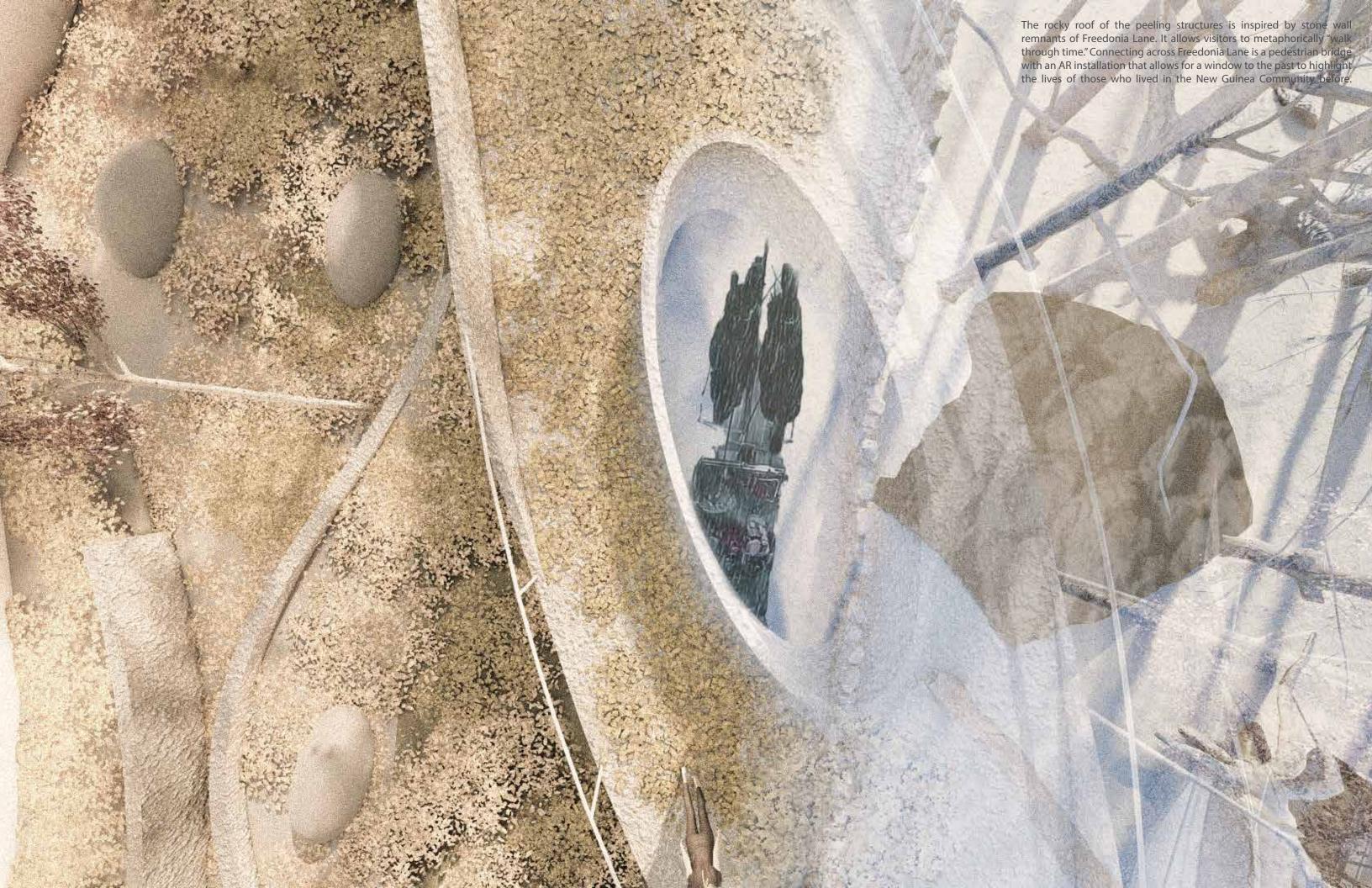




**Empowerment Gallery** 

Renewal Bonfire + Gallery





## Navajo Nation's Cultural Conservation Pavilion

**For:** Round Rock Community + Navajo Nation

Year: Spring 2024

Studio: Advance VI: Design is Ceremony

**Professor:** Chris Cornelius

Location: Navaajo Nation, AZ

Time Frame: 14 weeks

**Description:** The Cultural Conservation Pavilion is an architectural initiative that celebrates and preserves Dine Art and its four foundational elements: Identity, Environment, Storytelling, and Community. This project features a series of mobile, prefabricated pavilions that honor the art of oral storytelling within the Navajo culture. Traveling across the Chinle, Western, and Shiprock Agencies during the autumn and winter months - when storytelling is traditionally practiced - these pavilions serve as dynamic community hubs. Here, individuals can unite to share stories, exchange knowledge, and commemorate the rich cultural legacy of the Navajo people. Ideally, the project's traveling component will be led by the community's youth and young adults. Emphasizing openness and connection, the pavilions welcome visitors to engage with the spaces and one another. The design accommodates a range of storytelling formats, from small, intimate gatherings to more expansive performances. The translucently of the polycarbonate panels allows visibility to the surrounding landscape and constellations prominent in many of the Dine stories and emphasizes their connection to nature and the land the surrounds them.

Media: Rhino, Grasshopper, AutoCAD, Lumion, Photoshop, Illustrator, After Effects



Scan/Click for Project Video



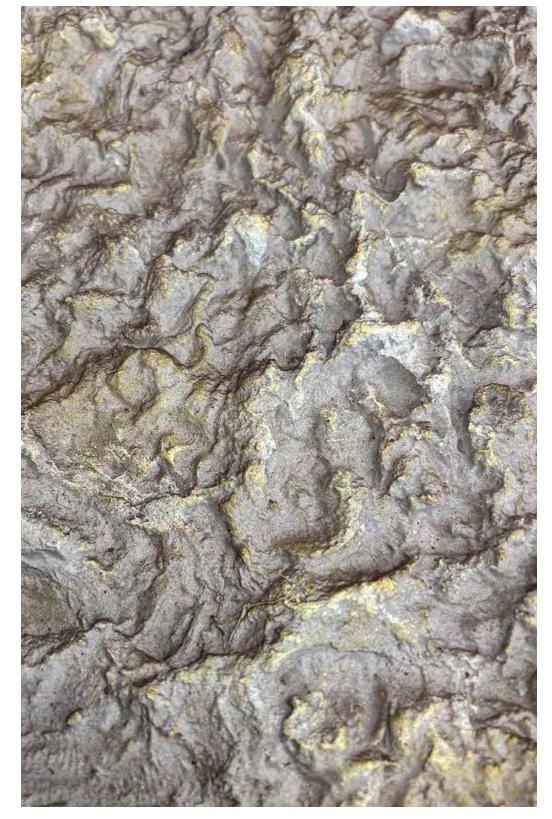


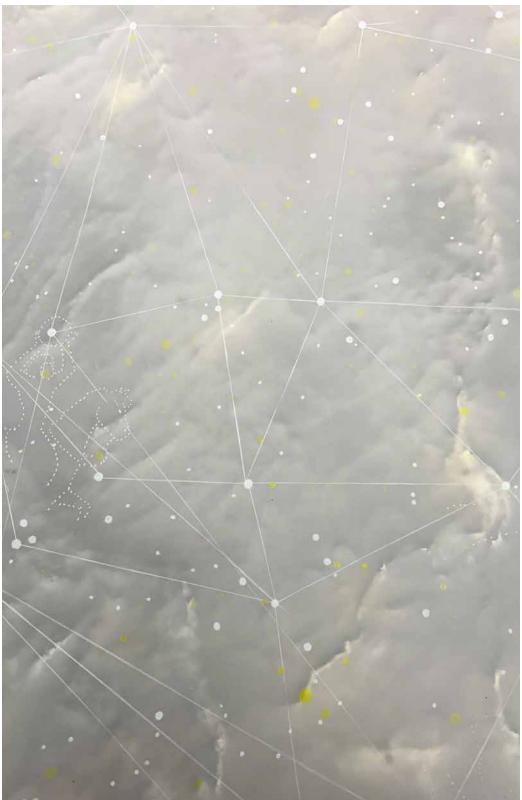
## Phase I: A Distant Research

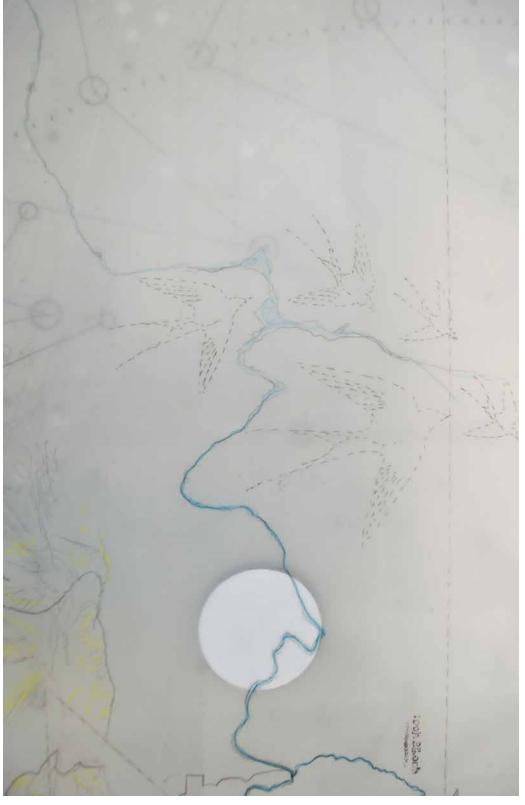
My initial research focuses on the intersection between the landscape and spirituality in relation to the Navajo Nation/Dine people. The Navajo believe that the landscape is a living, sacred entity, and they have a responsibility to care for it and maintain its balance. They see the land as a source of strength and inspiration, and many of their rituals and ceremonies are centered around the natural world. A secondary layer to this research was understanding what stories and traditions were passed down orally through generations to allow for the preservation of the Navajo culture so strong. Overall this drawing celebrates the Navajo people's deep and spiritual connection to the landscape and constellations, and how they see themselves as part of a larger, interconnected universe.



Scan/Click for Map Layering







3D Topography Layer Constellation Layer

The Land and Nature Layer

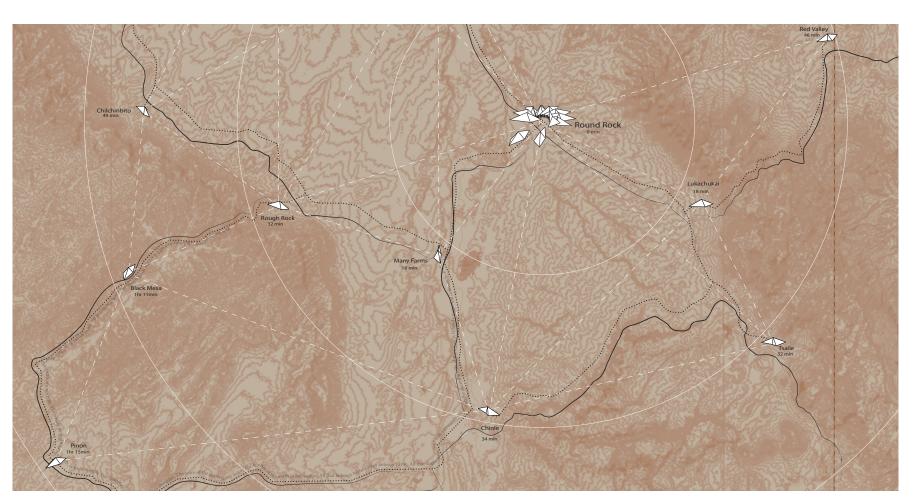
## Phase II: Preserving a Culture

As I began sharing my initial ideas for the project with the community, I quickly learned about the profound significance of oral storytelling in their culture and its role in preserving their traditions. I discovered that, out of respect for their animal kin who hibernate during the autumn and winter months, storytelling among the Navajo Nation is a seasonal practice that takes place only during this time of the year.

During the autumn and winter months, parts of the pavilion will journey through the Chinle Agency Area, and potentially extend to the Western and Shiprock Agencies. These seasonal travels will coincide with the Navajo people's tradition of sharing stories orally. The aim to engage young people by encouraging them to take the lead in managing the traveling pavilion. This will help preserve Navajo stories and traditions, passing them down through generations.



End of Summer: Burning Ceremony at Round Rock



Fall/Winter Pavilion Network

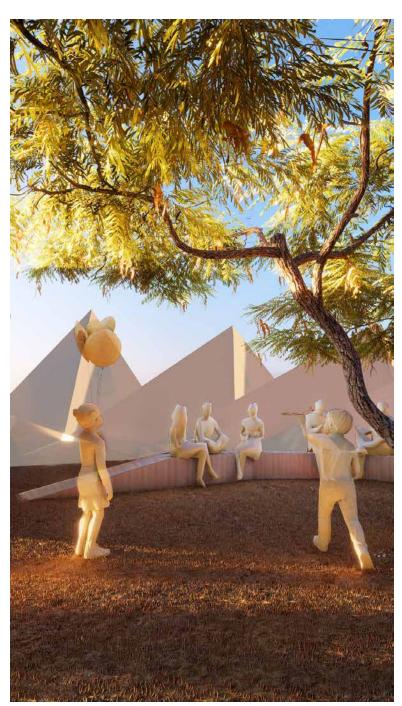


Assembling Pavilion at Chinle Chapter

## **Celebrating Uniqueness**

During my visits to the Navajo Nation, I had the privilege of listening to the unique stories that form the backbone of their rich culture. It became clear that, while these tales often share similar roots, each storyteller imparted their own nuances and perspectives. Inspired by this, I chose to introduce subtle variations in each pavilion's design, reflecting the distinctive qualities of the stories to be shared within them. This approach not only celebrates the individual narratives but also mirrors the diverse voices that bring these tales to life. Drawing from the celestial landscapes that often feature in Navajo storytelling, the structure will utilize a node and rod system reminiscent of stars and constellations. While the material choice is open to community feedback, two options have been proposed: prefabricated metal components or handcrafted wooden elements. This allows the community to select the materiality that best resonates with their cultural identity and values







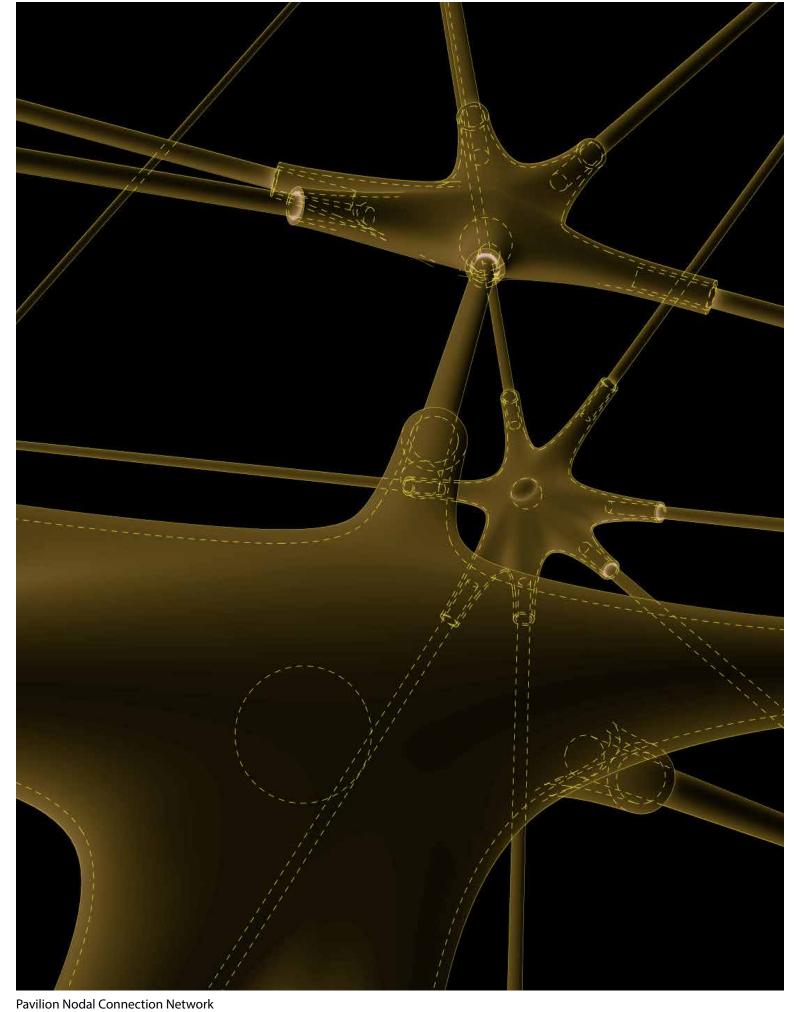


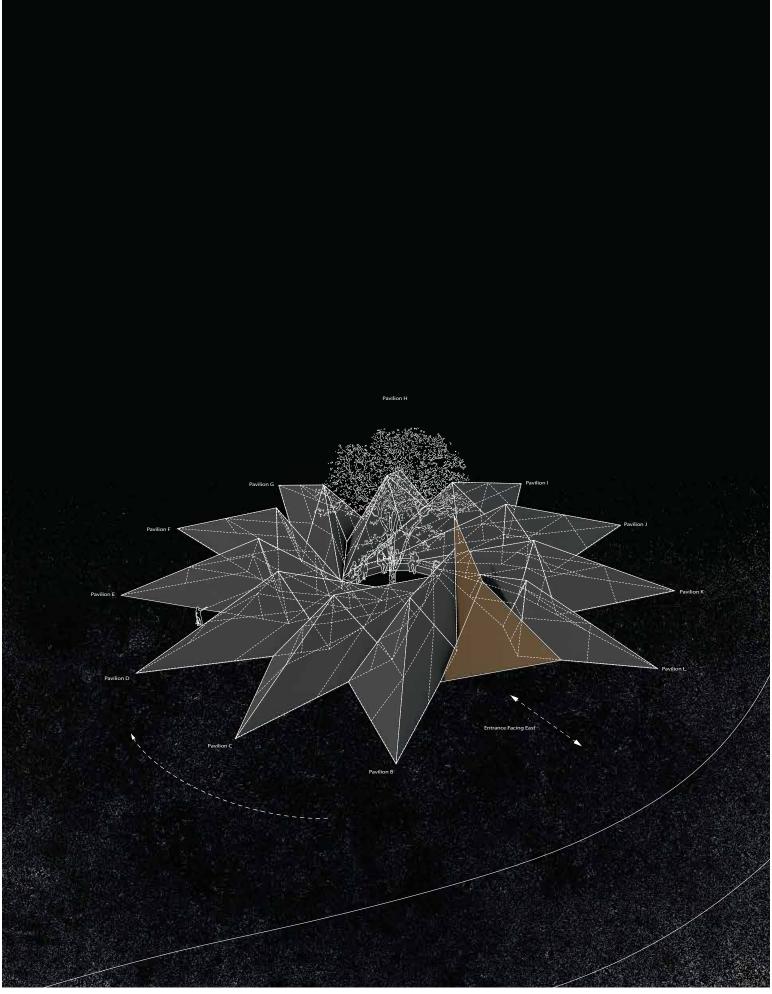
**Round Rock Summer Pavilion Entrance** 

**Central Summer Courtyard** 

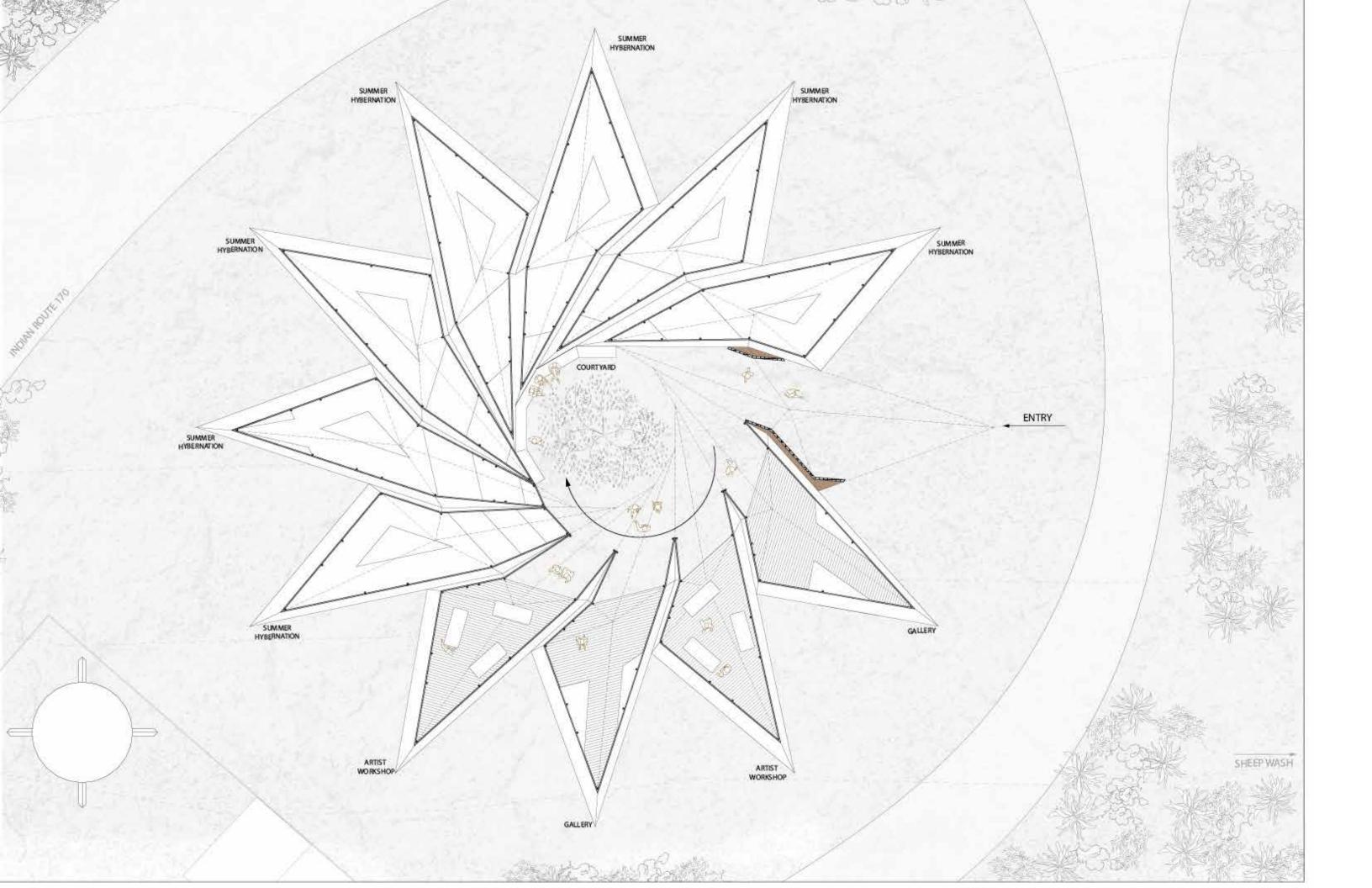
Pavilion A Interior

Pavilion B Interior





Pavilion Return to Round Rock for "Hybernation"





### Museo de Acqua Alta

**For:** *The Cini Foundation* 

Year: Fall 2023

**Studio:** Advanced Studio V: Enacting our Environmental Entanglements

**Professors:** Mark Rakatansky & Jorge Otero-Pailos

**Location:** Isola San Giorgio Maggiore, Venice, Itlay

Time Frame: 14 weeks

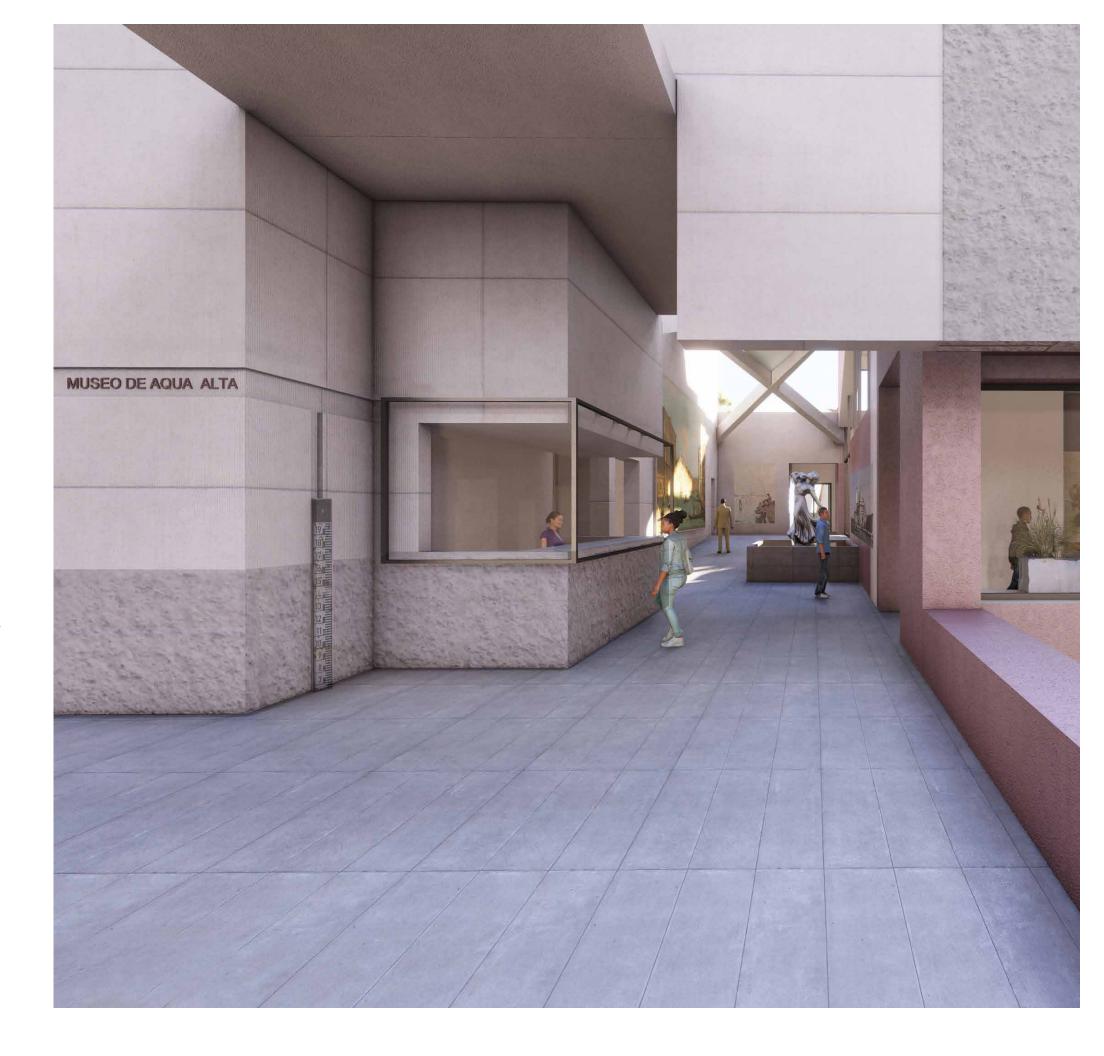
**Description:** Museo de Acqua Alta, celebrates water's central role in Venice's culture and urban environment, emphasizing the symbiosis between the city and the lagoon by restoring the inlet on the southeastern side of Isla di San Giorgio Maggiore to a historic marshland.

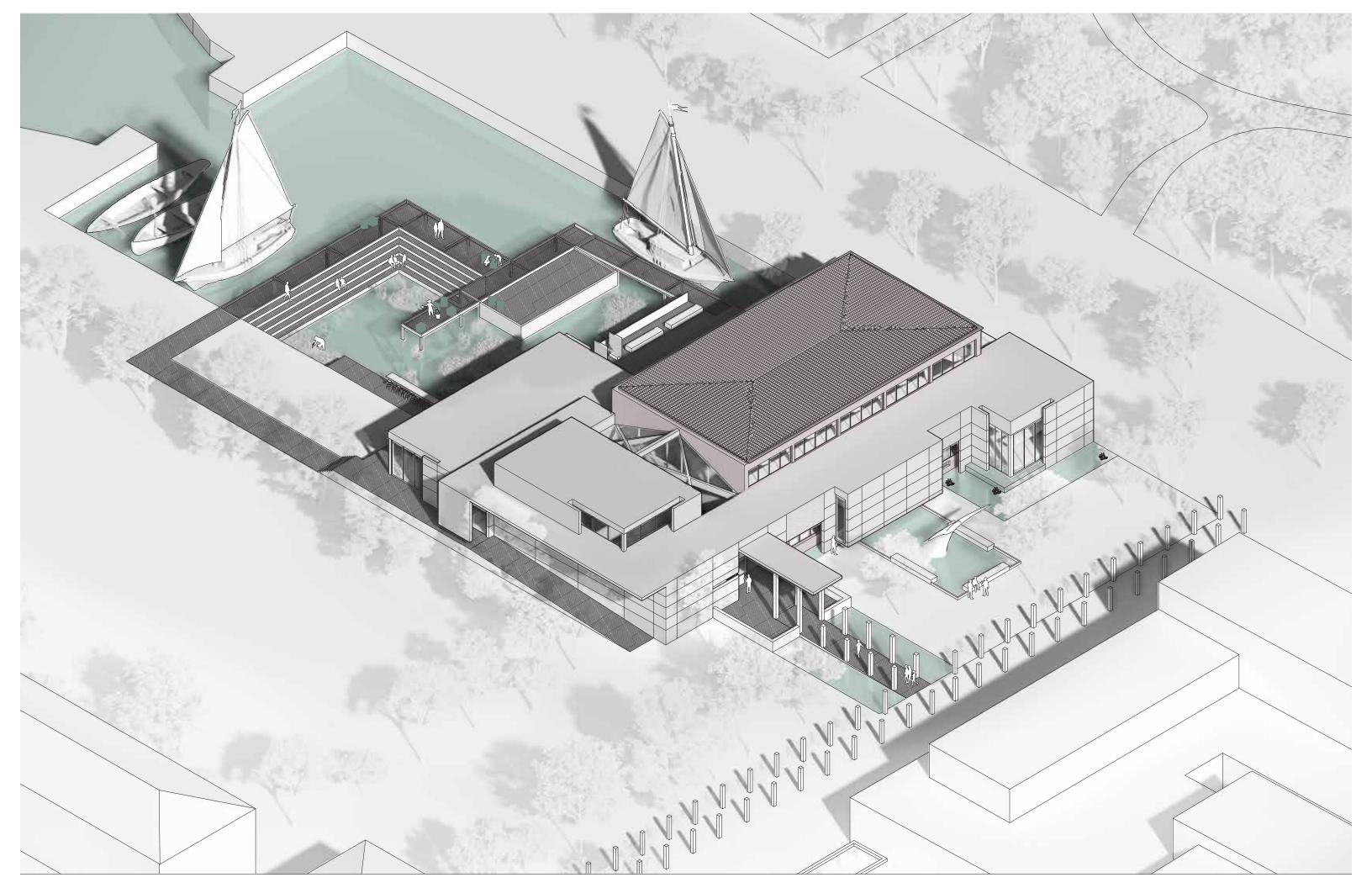
Museo de Acqua Alta envelops an existing, unused pool building on Isla di San Giorgio Maggiore. This project addresses the facade's current deterioration from water with new extensions made from local limestone to wrap around the building.

The museum's exhibitions trace the history of the Venetian lagoon, addressing the impact of human settlements and transportation, acknowledging the return of aquatic life in 2020, and culminating in an understanding of how acqua alta affects the built environment. Water fissures connect the lagoon to the interior, acting as an organizational feature of the museum exhibitions.

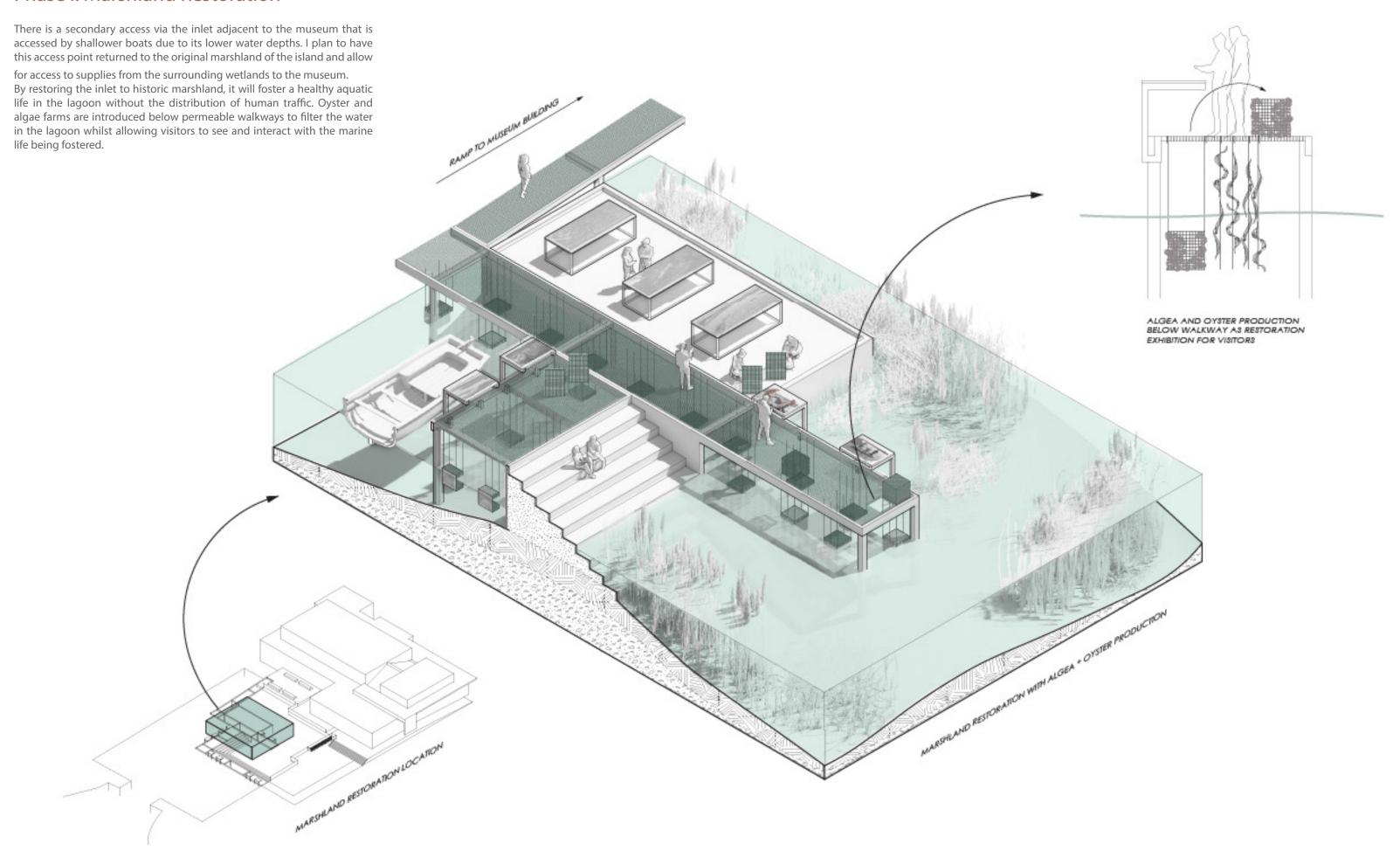
The museum educates visitors on the importance of the lagoon's natural ecosystem, culminating in a multi-sensory culinary experience by creating a connection between the restored marshland and kitchen, where locally sourced algae and oysters are displayed and prepared for visitors, educating them on the lagoon's usage as a food source pre-settlement to now.

**Media:** Rhino, AutoCAD, Lumion, Enscape, Photoshop, Illustrator





## Phase I: Marshland Restoration



### Phase II: Old Meets New

On our visit to the site, we observed and surveyed the state of the building and the effect water has had on the facade throughout time. The western facade where my entrance is located, has much deterioration and temporary structures over the windows.

My design intervenes heavily on the western and northern facades by strategically hides and reveals the existing building to create a new welcoming entrance to visitors. The new extensions will be made from local limestone, which will not soak up water in the event of major flooding and creates a datum line on the elevations that reveals the 1966 record acqua alta levels



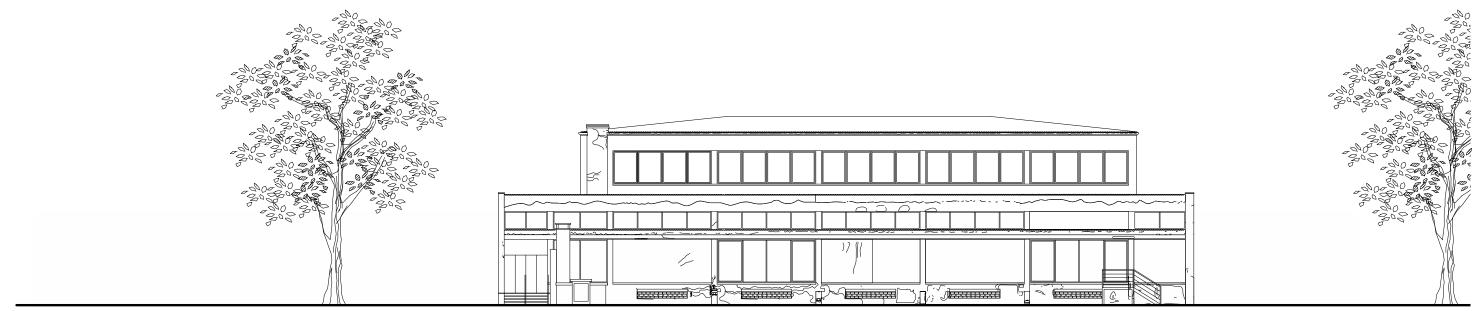




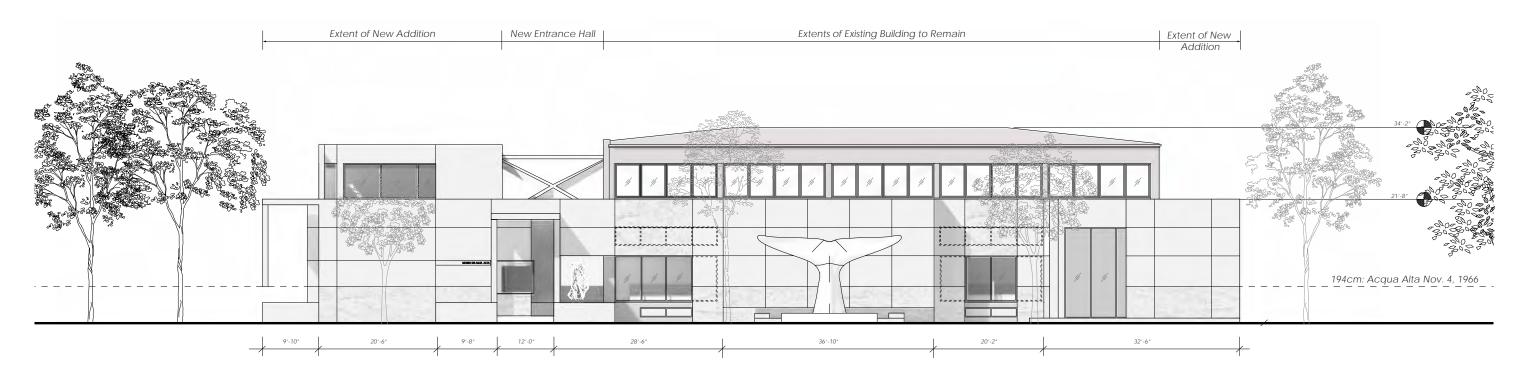


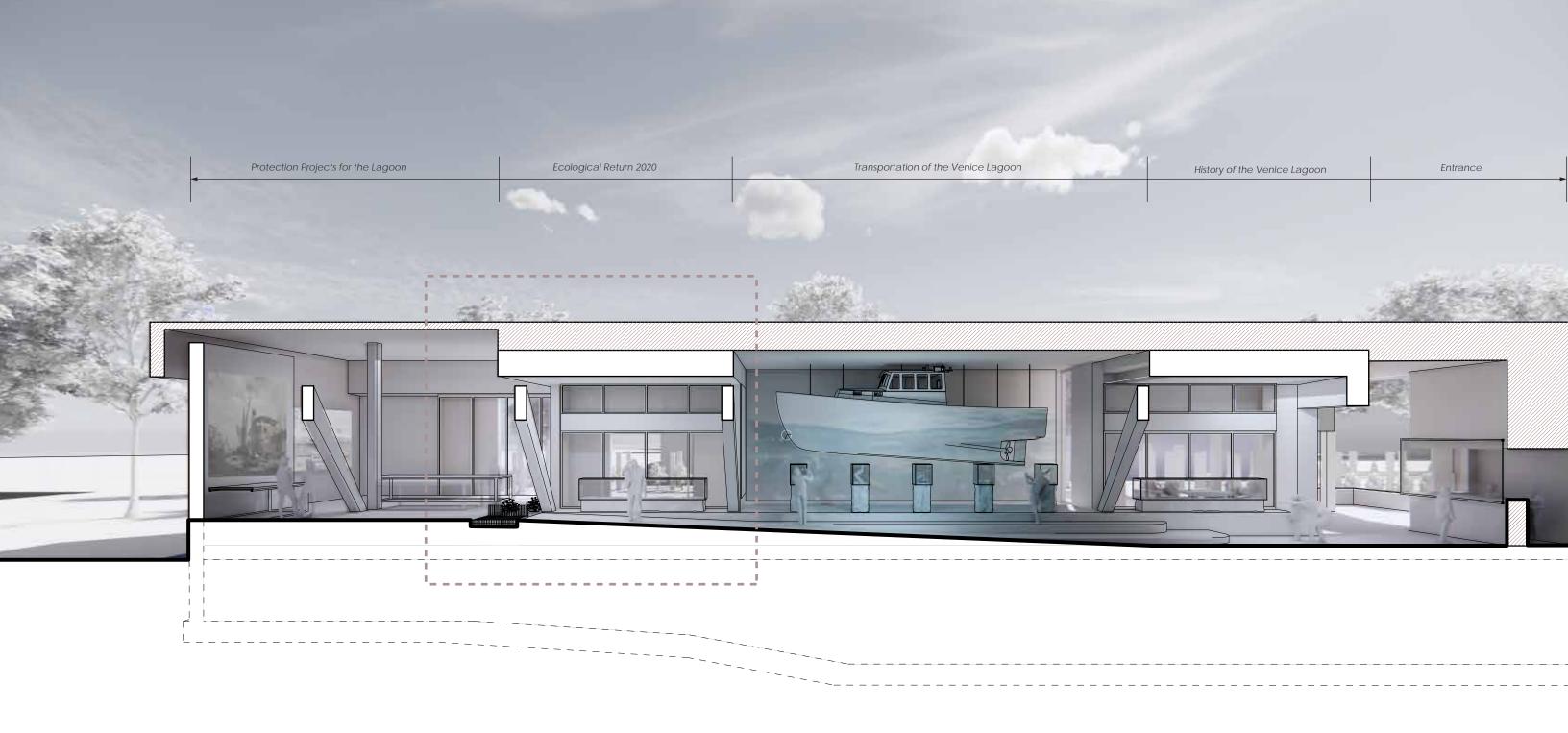


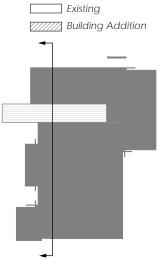




WEST ELEVATION: **EXISTING** 







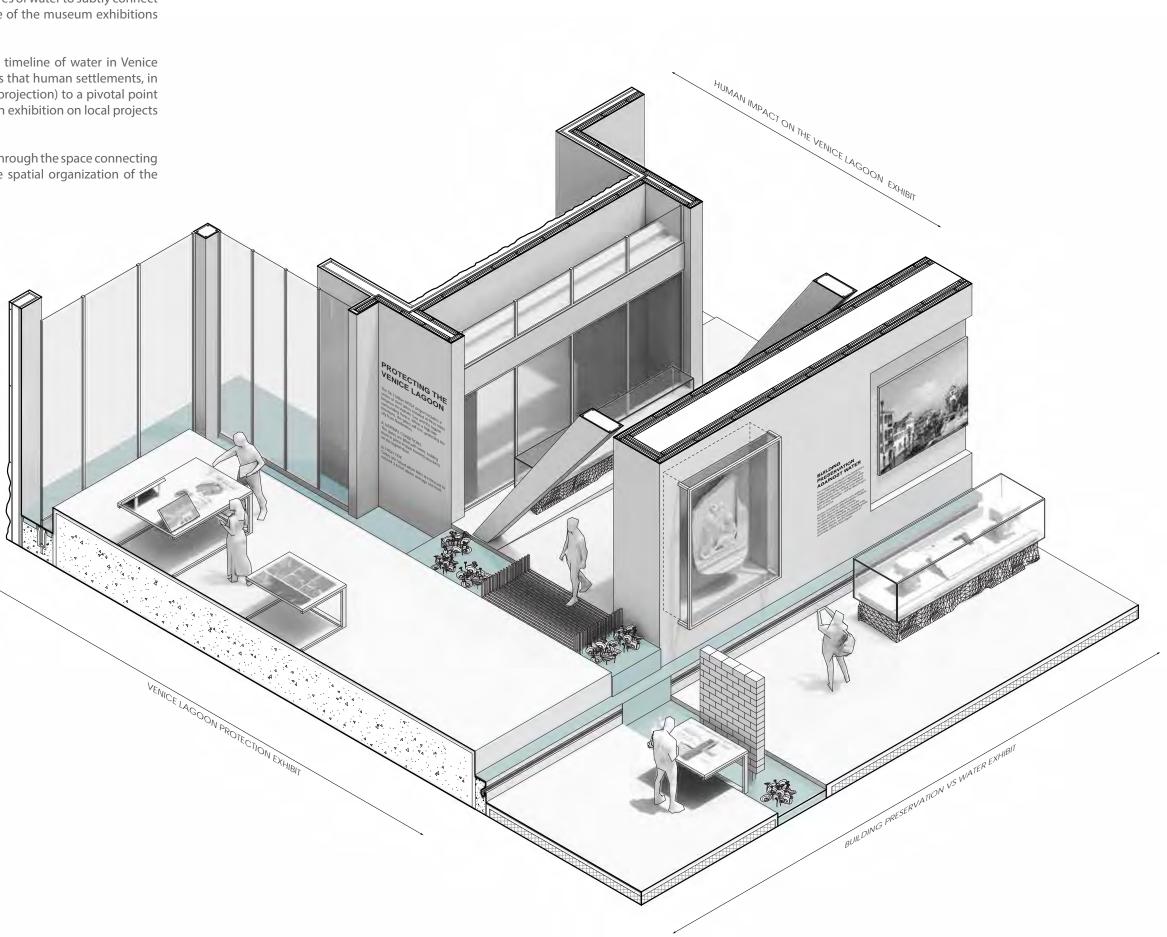
Section Through Historical Gallery

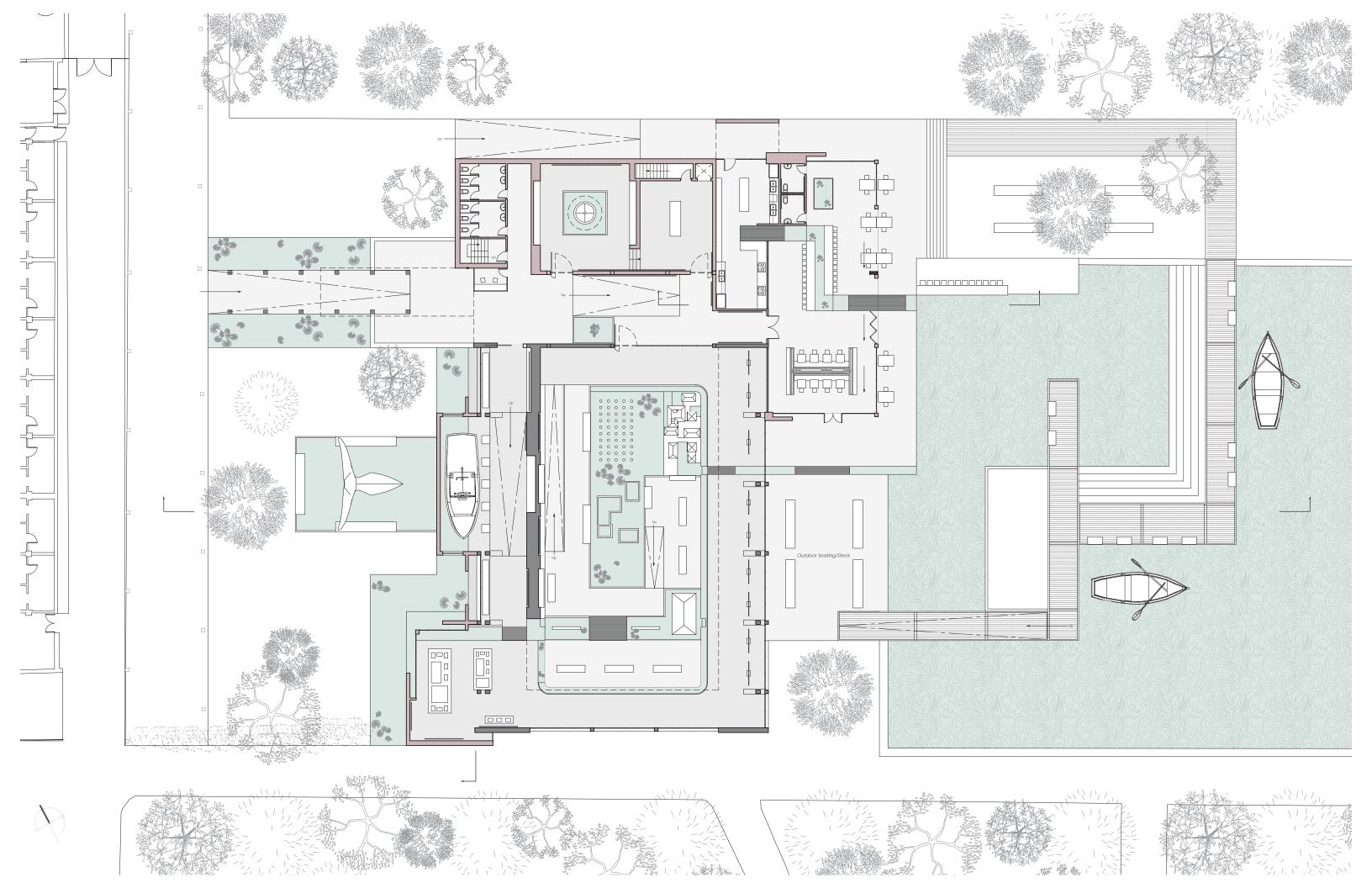
### Phase II: Museum Curation

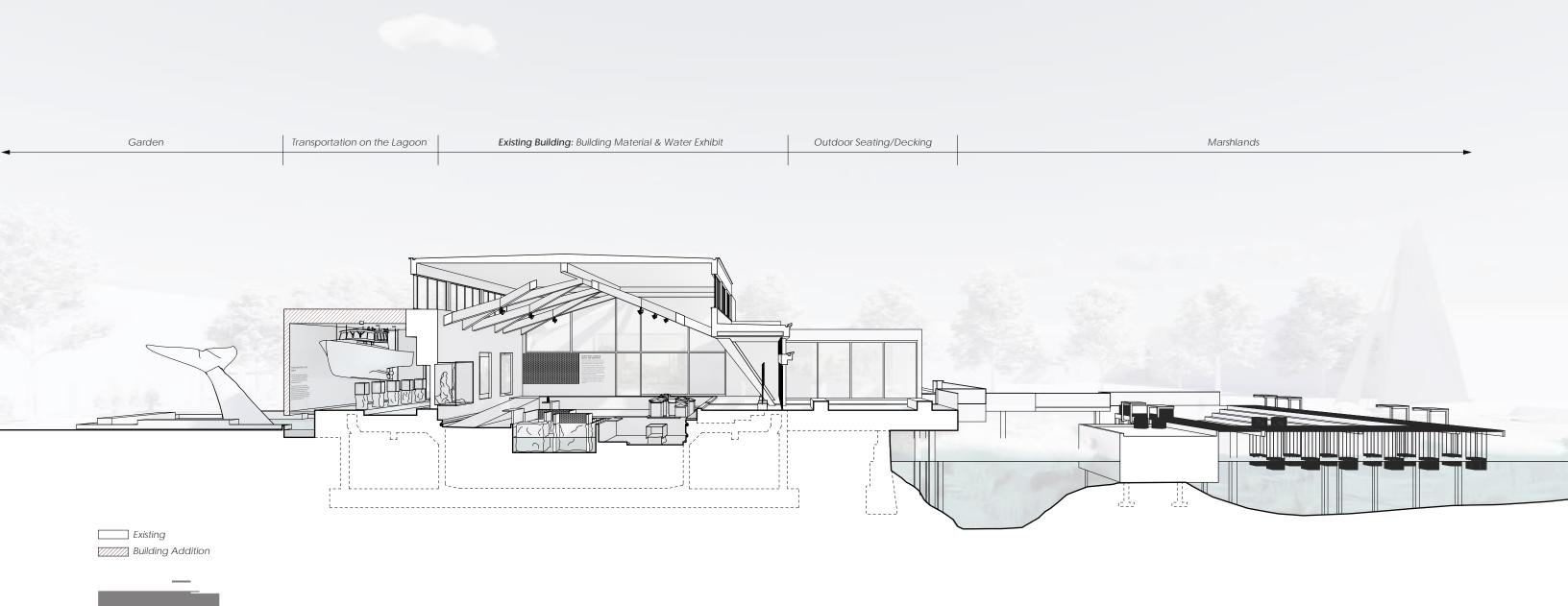
As we turn our attention towards the museum building, pockets and fissures of water to subtly connect the lagoon into the space and have it work as an organizational feature of the museum exhibitions and extending to the entrance.

The first exhibition sequence as you enter the pool building creates a timeline of water in Venice starting with the history of the venetian lagoon, transitioning the effects that human settlements, in particular transportation, has had on the lagoon (through lighting and projection) to a pivotal point where the aquatic life returned to the canals in 2020 and finishing with an exhibition on local projects that focus on the protection of the lagoon.

Along this sequence, visitors will encounter moments where water flows through the space connecting the pool level to the exterior of the building. These fissures divide the spatial organization of the museum and create both wet and dry exhibition pockets.







### Phase III: Food as Water

After experiencing the museum with all its exhibits and artifacts, visitors are able to experience the "Water as Food" exhibition. The restaurant creates a connection between the lagoon and the kitchen where locally sourced food will be prepared and the preparation will be on display for the visitors, educating them on how the lagoon has been used as a food source pre-settlement to now.

During our time in Venice, myself and a few colleagues were able to participate in a lagoon walking tour organized by Oceanspace where we learnt of the importance to algae and the aquatic ecosystem in the lagoon. At the end, we were able to taste curated desserts made from algae grown in the lagoons. I wanted this experience to be reciprocated with the museum so visitors can have a multi sensory experience they will remember.

An operable facade allows for the potential of expanding the restaurant programming, and stepping back down onto the ground level and blurring the boundaries between the lagoon and the museum.







## **Star Apartments**

For: The "Houseless" on Skid Row

Year: Fall 2022

**Studio:** Core III: Intergenerational Living | Precedent

**Professor:** Gary Bates

**Location:** Los Angeles, California

Architect: Michael Maltzan

Time Frame: 2 weeks

**Description:** Caught in the turmoil of LA's rapid expansion and resource scarcity, Skid Rows boundary became the 'negative space' left out in the intersection of surrounding development zones, a place where waste, mega-ugly parking structures, cheap facilities and services, and the most vulnerable people pushed out of gentrification zones congregated. Skid Row became notoriously synonymous with 'houselessness', one of the largest densities of the country.

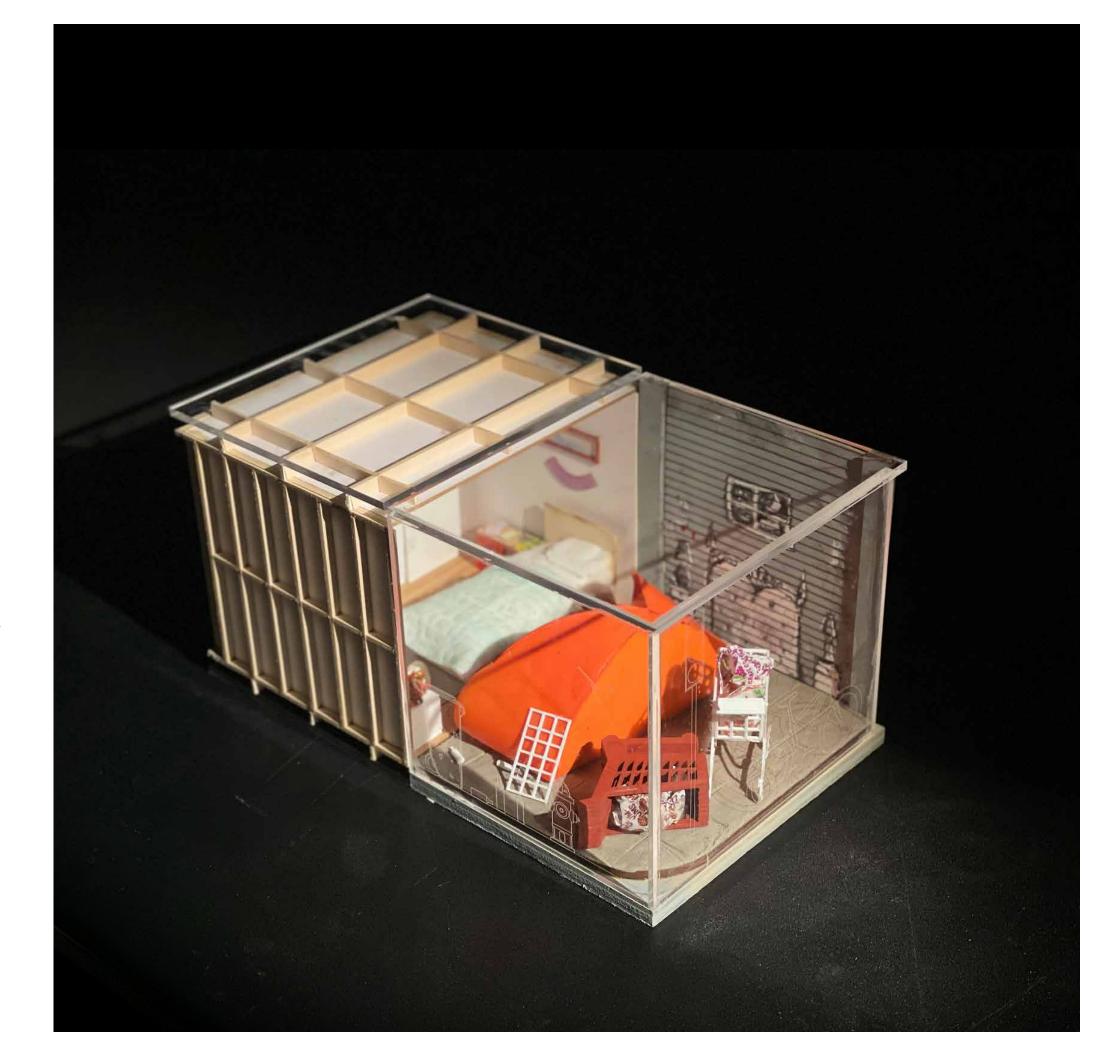
Star Apartments is a mixed use complex with 102 apartments for formerly homeless individuals of Skid Row. This precedent analyses the project through the lens of the transitional experience from 'houselessness' to a permanent structure..

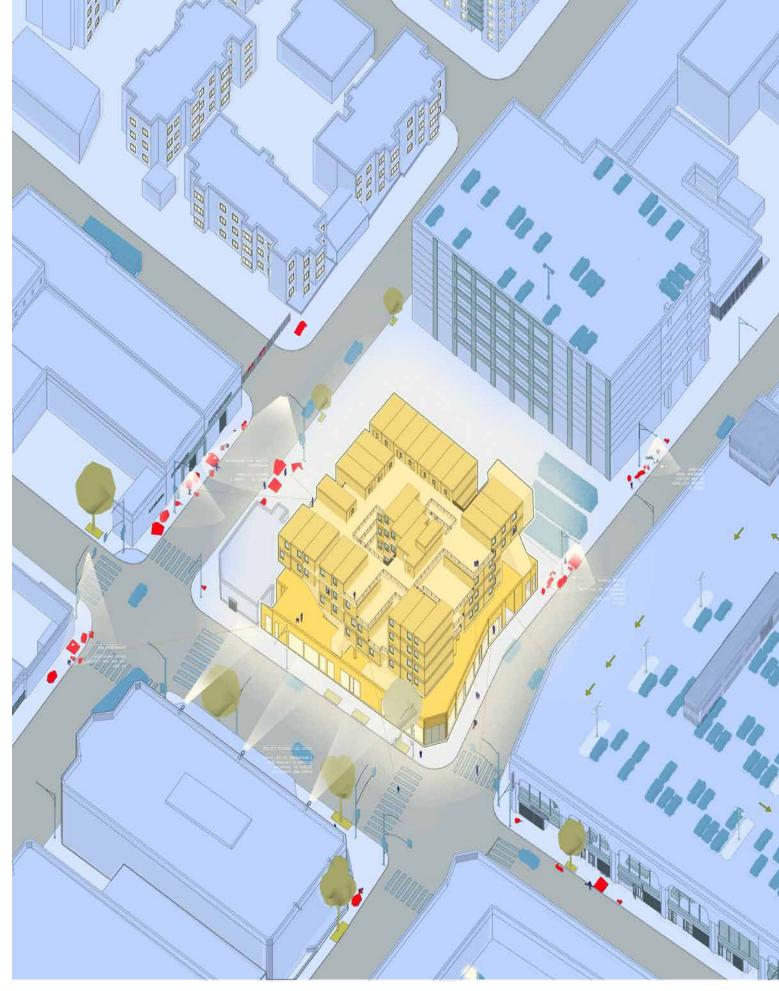
Media: Rhino, AutoCAD, Lumion, Photoshop, Illustrator

**Collaboration:** Kelly He, Mariam Jacobs, Isaiah Graham



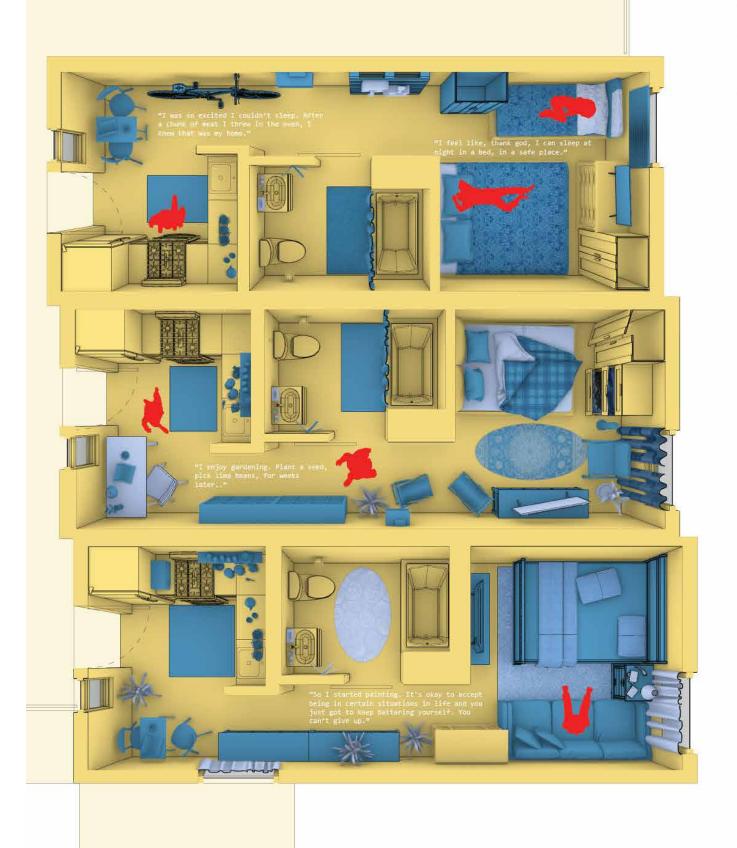
Scan/Click for Project Video

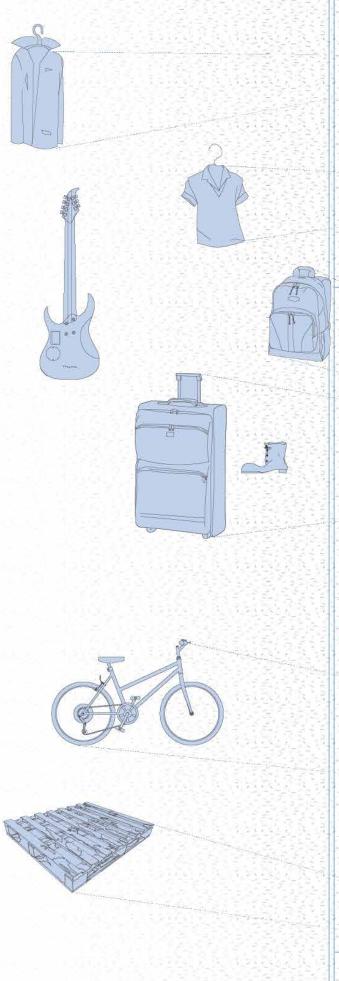


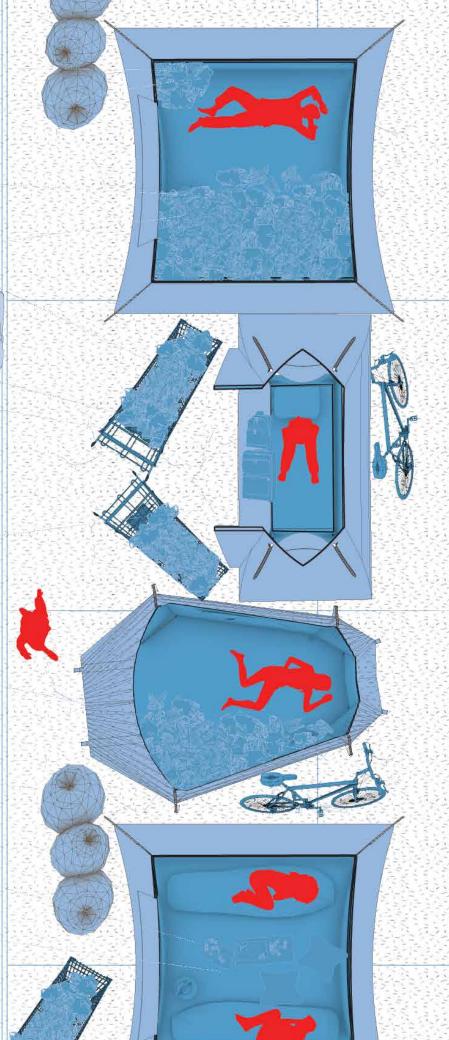




Site Context Speculative Drawing







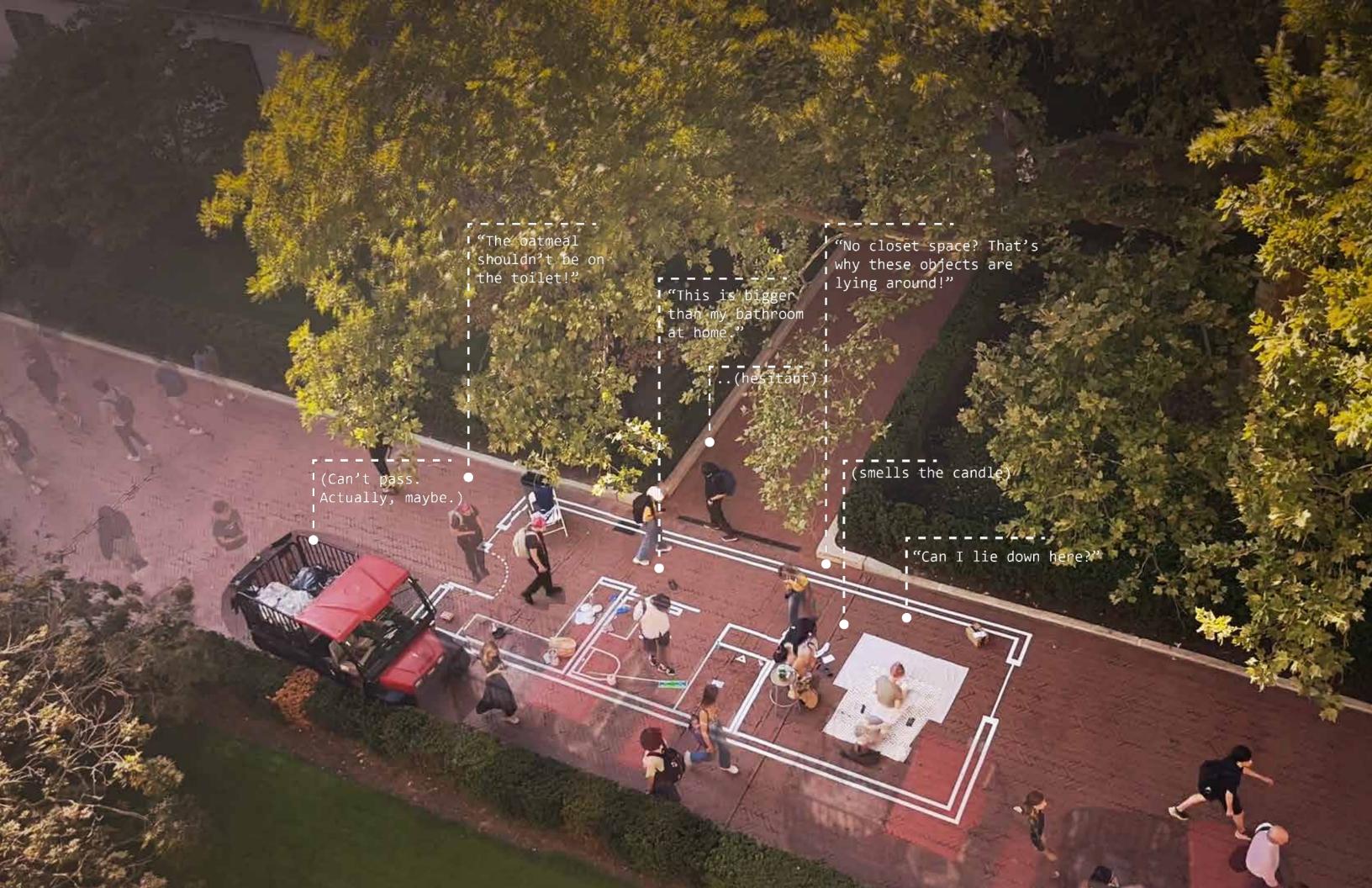
STAR APARTMENTS

SKID ROW HOUSELESS





Security of Star Apartments Openness of Skid Row



# In | On | In

For: The Mott Haven Community

Year: Fall 2022

Studio: Core III: Intergenerational Living

**Professor:** Gary Bates

Location: Mott Haven, Bronx, NY, 10451

**Time Frame:** 12 weeks

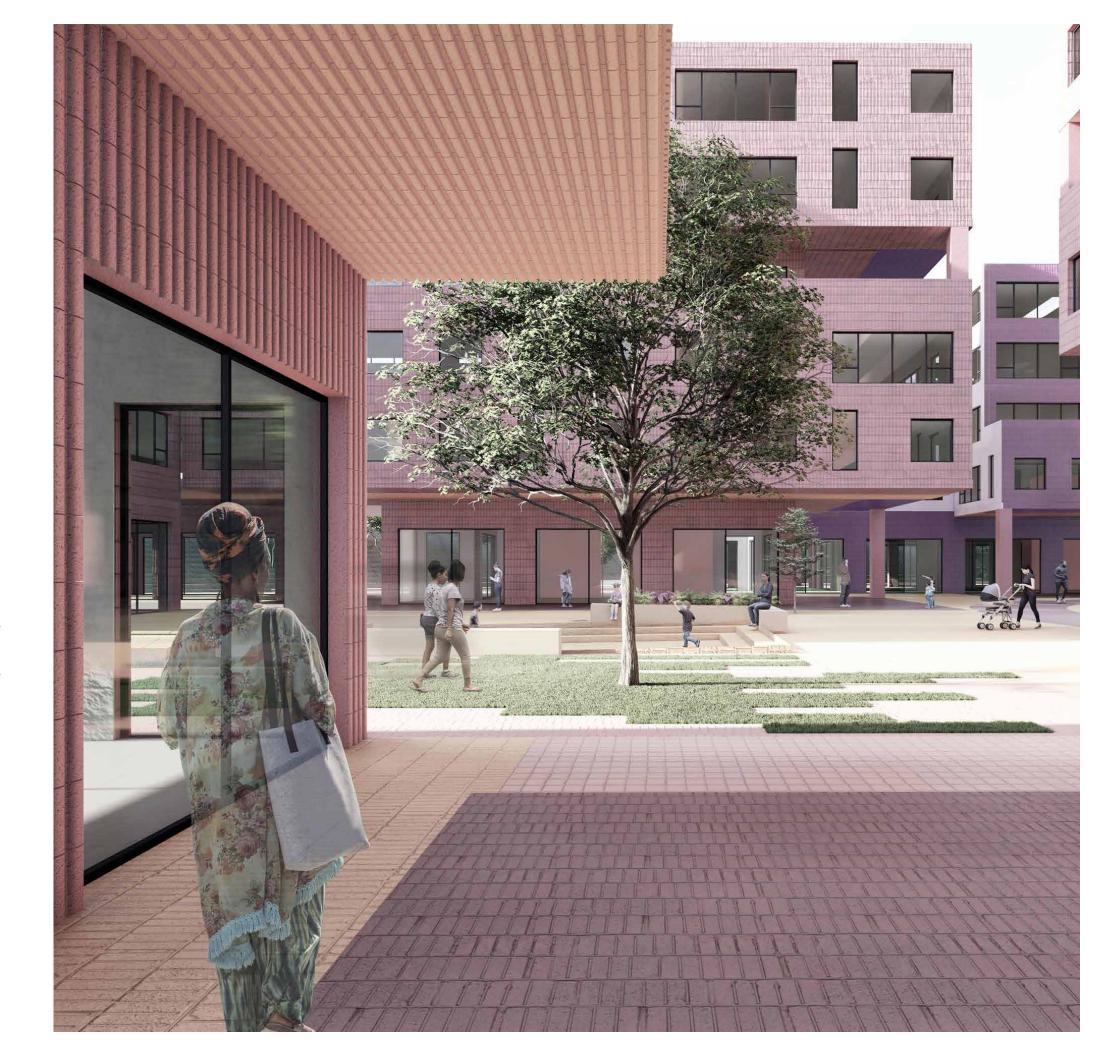
**Description:** What if we rethought the power of housing design beyond the provision of living units on an architectural scale? In | On | In is a proposal at the urban scale for a sustainable intergenerational living community that metabolizes over time. An urban community network is designed as the foundation of housing, through the reclamation of vacant lots and adaptive reuse of storage units transforming derelict and inaccessible waterfront land into a new public destination. The design prioritizes connectivities and accessibility from the rest of the Bronx to the new waterfront through a hierarchy of negatively carved spaces, extending Grand Concourse as a primary public pedestrian 'artery' disintegrating into semi-public secondary porous 'veins' and semi-private 'capillaries' within each interior floor. Co-living housing builds upon the cohesion of communities established through the connective urban realm.

Media: Rhino, AutoCAD, Lumion, Photoshop, Illustrator

**Collaboration:** Kelly He



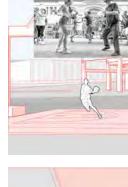
Scan/Click for Project Animation



#### Phase I: Infill

Phase I adaptively reuses storage facilities reclaiming waterfront land to give back to programs that support community commerce and income generation such as startups, local markets, and self-sustaining community farms and aquaponics. The adaptive reuse utilizes a modular and low-cost toolkit to transform and open up the existing storage cubes that are rentable for small businesses and support existing community events that are lacking a hosting place. This creates a porous waterfront public experience at the ground plane, where the reactivation of pedestrian traffic brings safety, acquaintance, and liveliness.



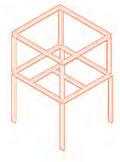


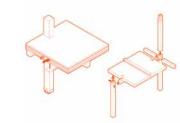


Cube Smart - Market





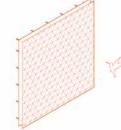




Reclaimed Steel

Glulam





Reclaimed Scaffolding Boards

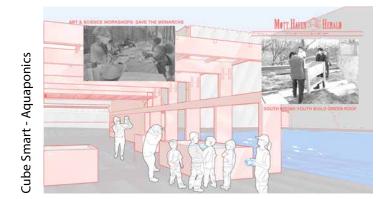
Felt layer Facade Panel



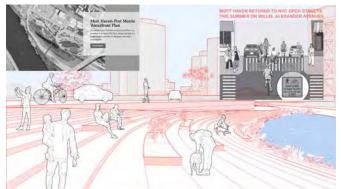


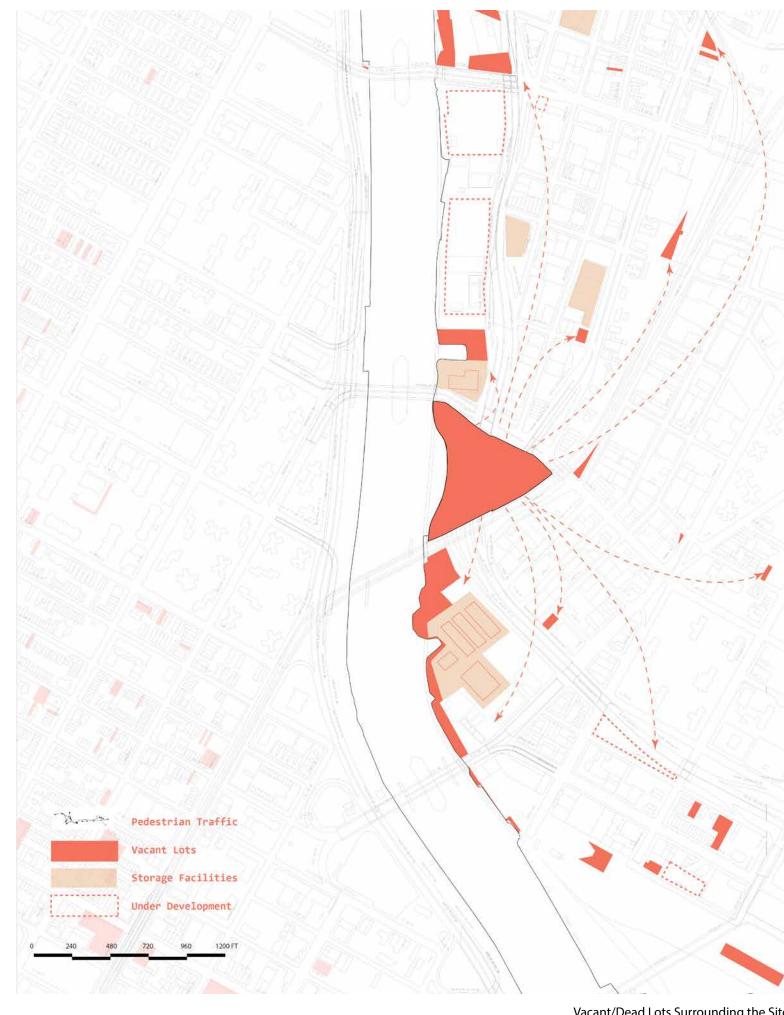
Roll-Up Storefronts

Porous Paving









Vacant/Dead Lots Surrounding the Site

#### The Survey

Before starting the design process for this project, we decided it was important to hear from the community that are living around the site to hear what they would what values they treasure in the community and what amenities they would benefit from with the development of a new housing project. Below are the key responses to three significant questions that we asked, which helped us shape a project that would not only enhance the neighborhood but also celebrate its unique cultural fabric. By incorporating the voices of the community, we sought to create a space that genuinely reflects their aspirations and fosters a stronger sense of connection among its residents.









#### What is your favorite place in your neighborhood?

The Shopping Boulevard

My home

Botanical Garden and Bronx Zoo.

The Diversity and the Quick Access into the City

Yankee Stadium & Parks

The Gym

The Bronx River that flows nearby, River Park and The Bronx Zoo

Jerome Park Reservoir

Family own food truck

McDonald's

Bars Down 138th Street

The Community Center

**Bronx Terminal Market** 

La Jefa Restaurant

Randall's Island

The East River

Bar The B

The Entire Neighborhood, but 787 Coffee is different when it comes to the

vibes!

787 Coffee

Bodega

NYPL library

Pizza Shop

Cross County Mall

The 1 train

## If you could build an extra room in your house, what is it for?

Making a larger family room

Library/ yoga/ office

Room for my kids

Work and relax

Office Space.

So that we could all have our own room

Office space and nursery or a room for myself

Living room, two more bedrooms and extra bathroom

Storage room

To sleep

A photography studio and a music studio

An extra bedroom

Myself

Living room

For myself. Privacy

Yes I would make more rooms for my family and a bigger kitchen Gym

A study, a quiet place.

Prayer room

My niece

Peace. Kind of like a zen space.

Maybe a separate room dedicated to relaxation.

Gaming room

Art studio

Bathroom

My games or my dog

# What service do you feel is missing in your neighborhood?

Health services

A library!!!!! The closes one is like 2 train stops plus 10 min walk

Clothing stores

Restaurants

Entertainment for kids

**Closer Amenities** 

Closer Delis

**Fitness Locations** 

**Community Space** 

Some Better Restaurants

Therapy Places

Safety

Family Restaurants

More EBT Food Stamps for Big Family's

Sports programs for kids

A Gym, Theater.

Community center

Pet Hospital

A Community Center for Kids

Safe Active Spaces. There's a lot of green space that is blocked off by fences and I think without the fences a lot of these spaces can be turned into more playground, physical activities, social spaces.

Cheaper Rent; GROCERY STORES; More Affordable Eateries; More Cultural

Activities

Healthy Food Options

Cleaning services. The streets are terribly dirty with trash.

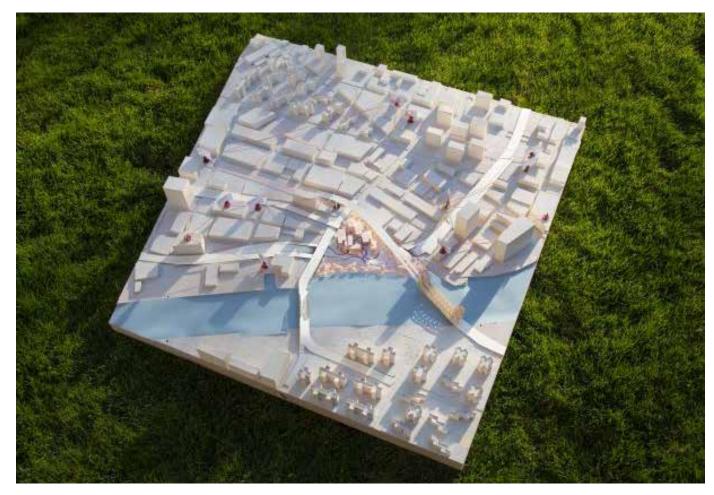
There need to be more outreach so that residents are aware of what help are being offered in the community.

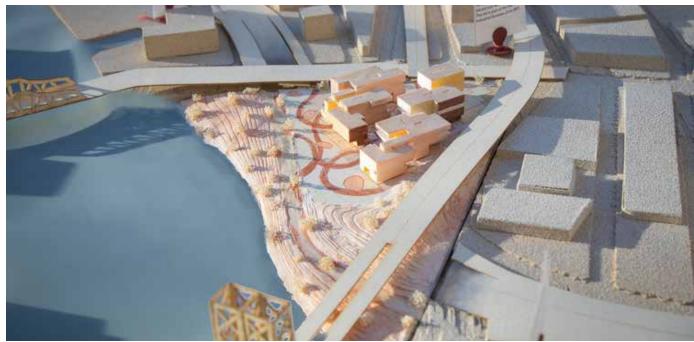
Dispensary

#### Phase II: Onfill

Phase II - The construction of co-living housing units follows the completion of the new urban community. The massing of the housing project is carved by invisible forces of its context: noise, orientation and views, sunlight and most importantly, connectivity to enhance pedestrian accessibility and linking the waterfront established in phase I. The access routes negatively carves the architecture from the outside in, with primary open street (artery) and secondary (veins).

The housing massing consists of seven interconnected buildings with a porous ground floor open to the public. The paving patterns and materiality wraps from the horizontal planes to vertical surfaces in varying colored zones as one walks through the plaza.









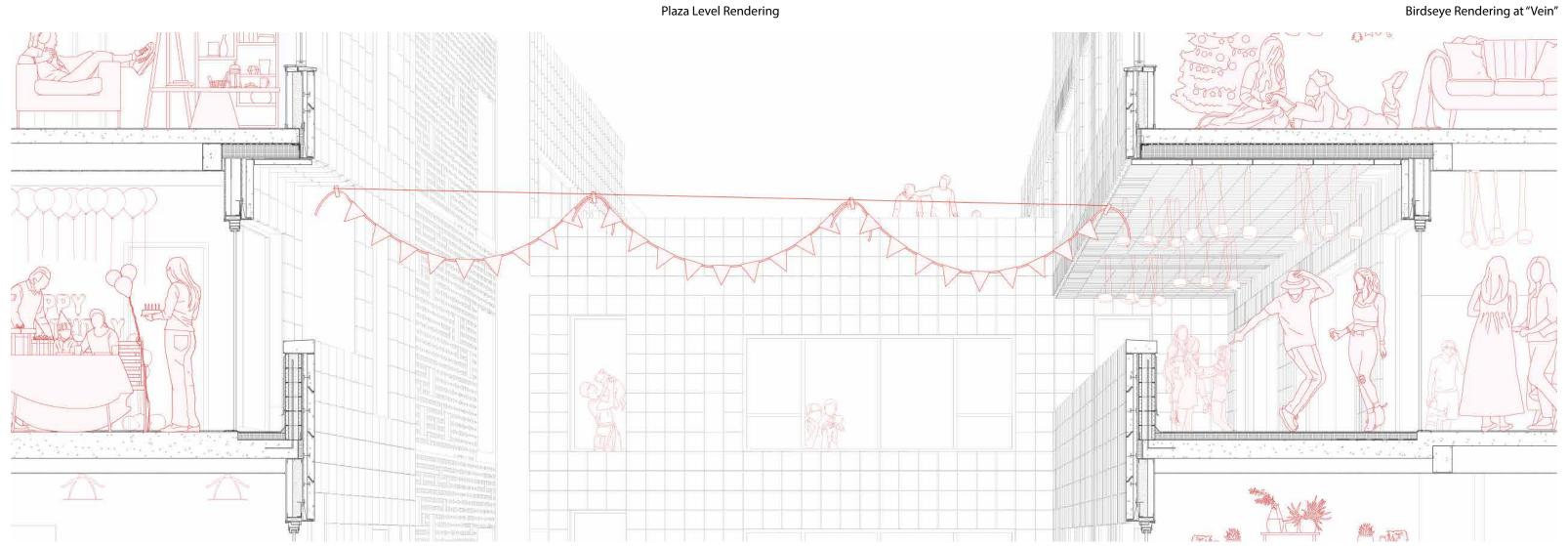


Section at Social "Artery"





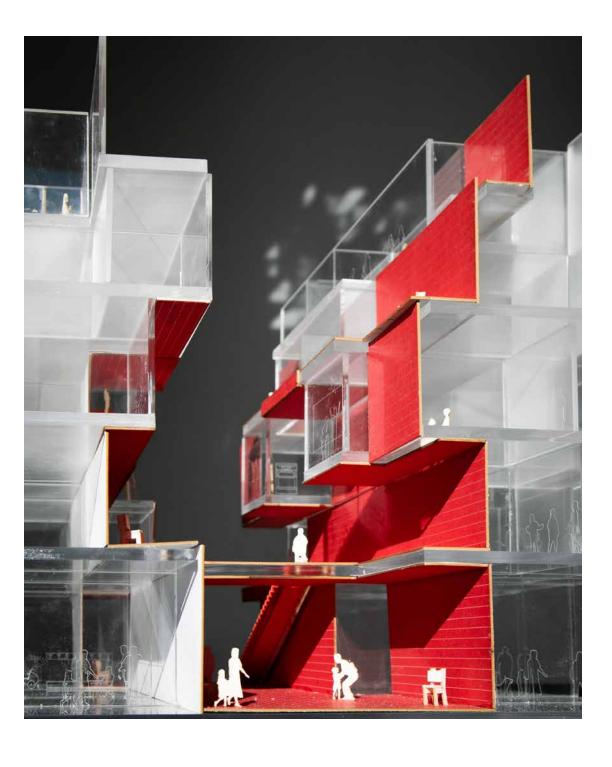
Plaza Level Rendering

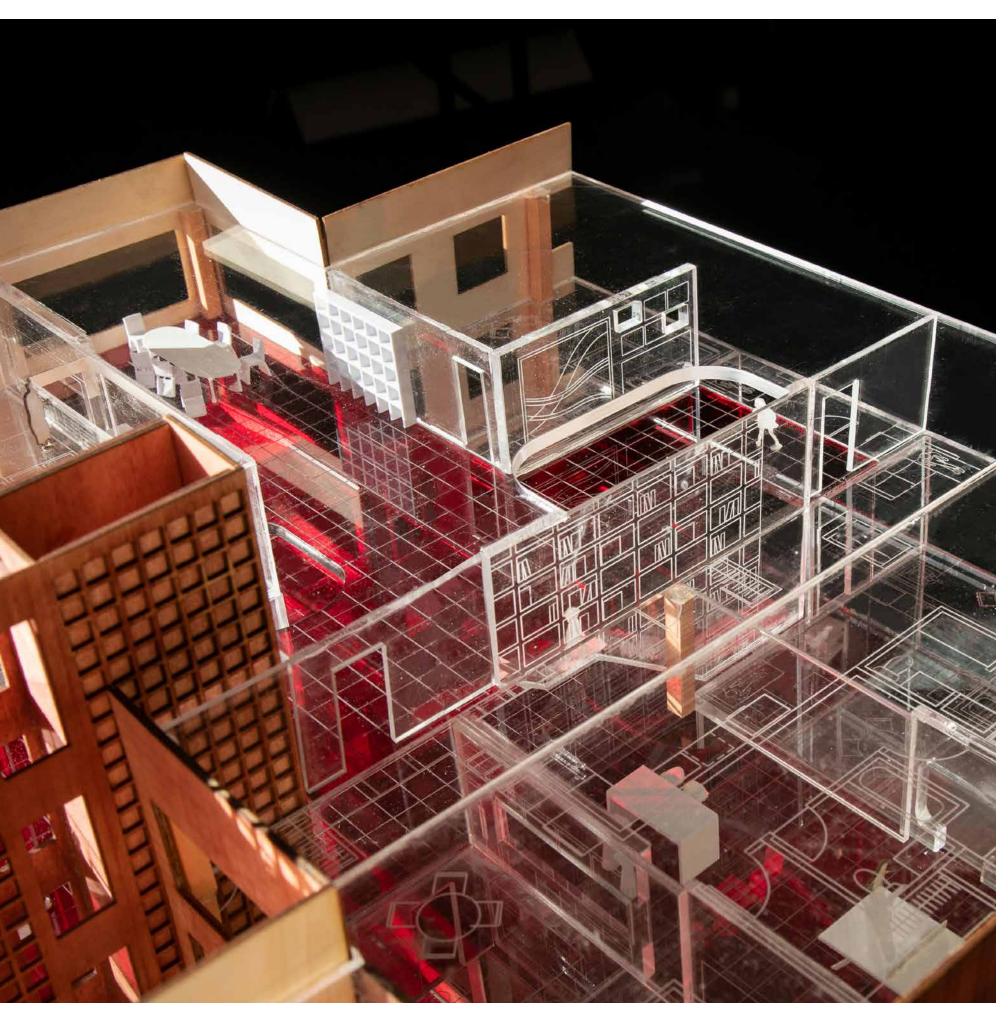


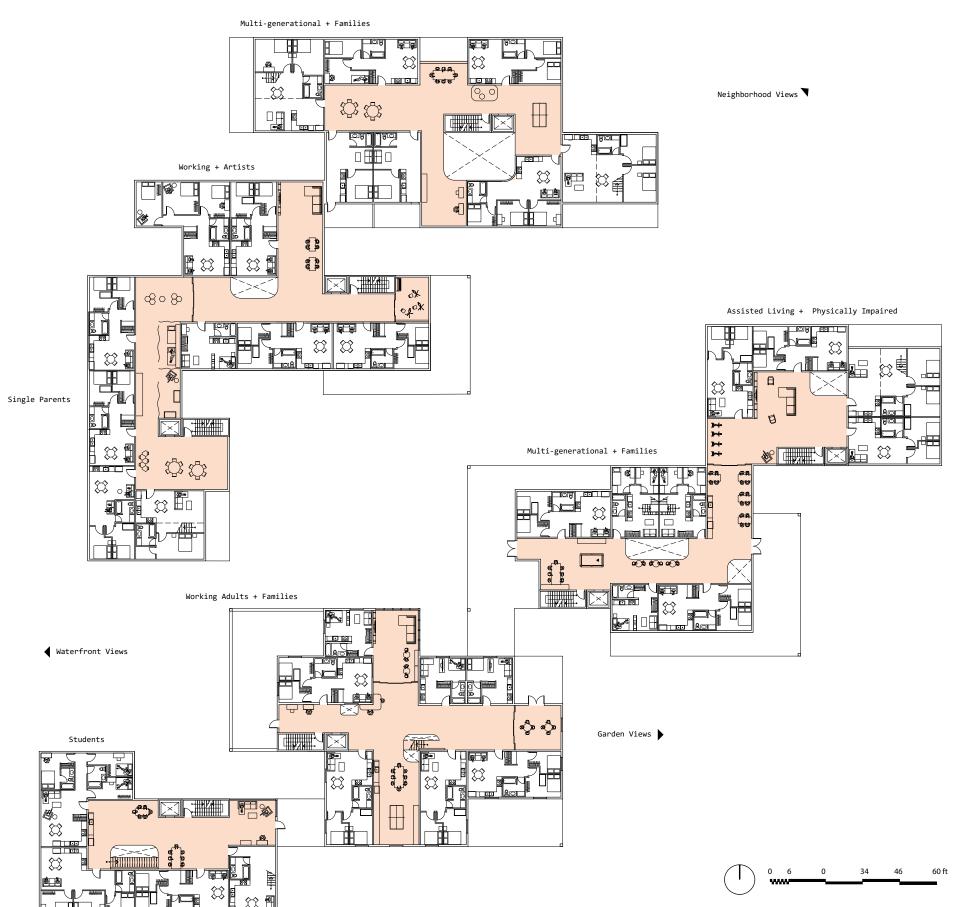
#### Phase III: Within

At the heart of each building, skylight punctures through the darkest cores where semi-private social/work spines serve as flexible living rooms expanding the confines of fully private units. These shared living and outdoor spaces enhances interactions and mutual support between similar social groups, and defy the traditional dark corridor.

The housing units are based on a 18-ft grid that allows for a variety of living typologies, where personal customization are rendered affordable. These typologies range from a cozy studio apartment to larger and more communal duplexes. They typology types were derived from a primary survey we conducted asking the resident of the Mott Haven community what they would want in a housing project and the living situations that they experience currently. From this survey we learned the intergenerational is no limited to blood relations but can expand the social norms and these unit help to foster that environment.





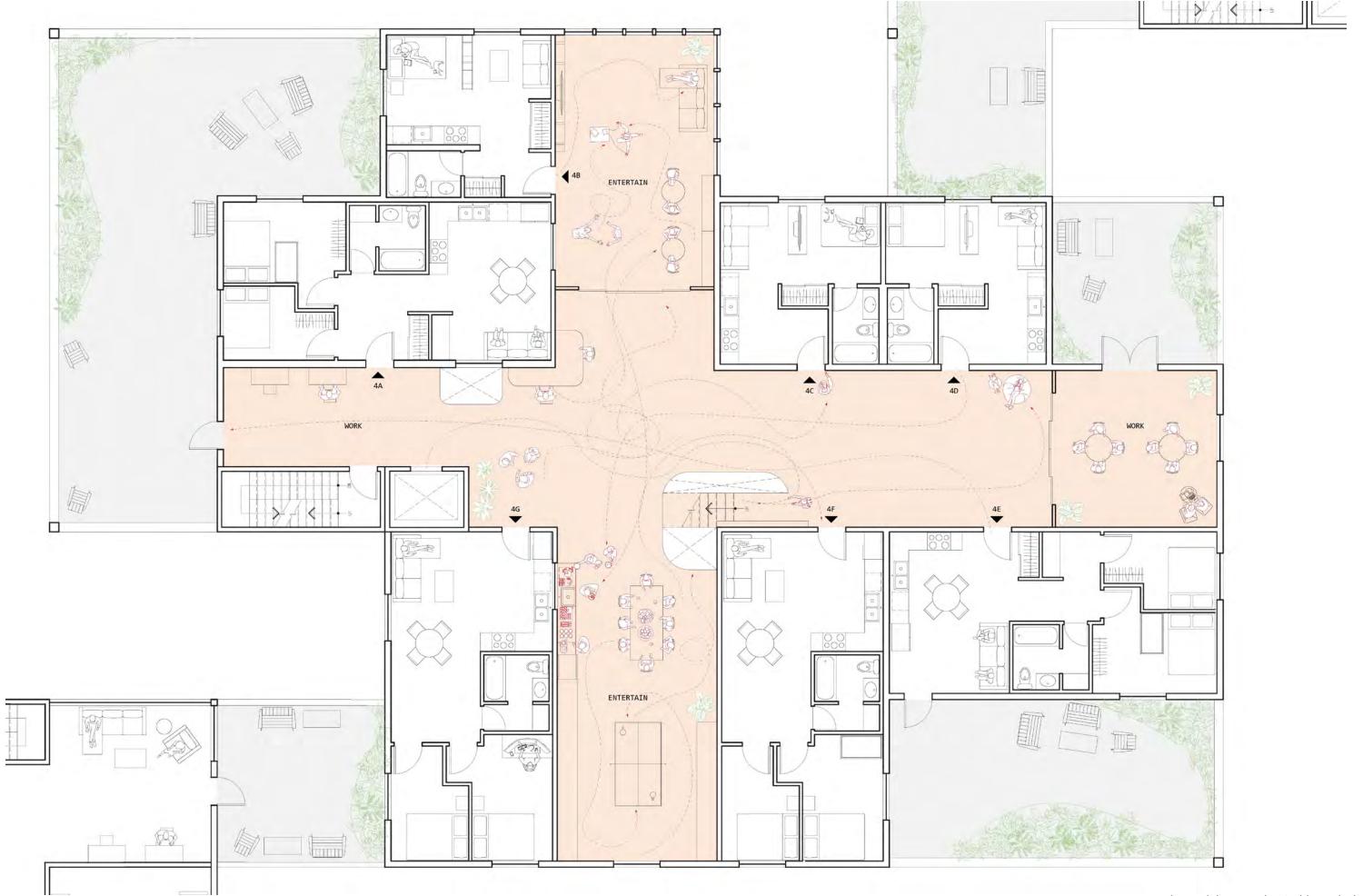


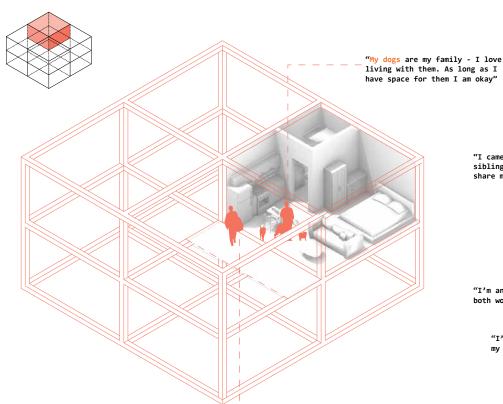






Co-Working Core





" I am antisocial and I love having my own space my I want to be alone"

"My privacy is my haven and that's why I

"I came to NY for independence but now my siblings keep coming to visit and have to share my couch"

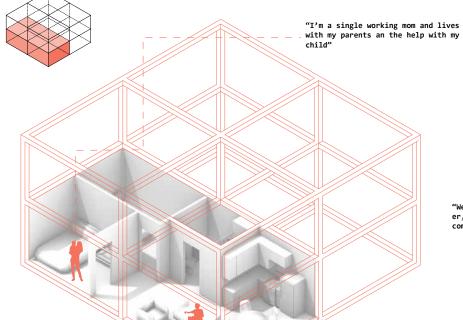
> "We just got married and love our cozy studio"

"I'm an artist who uses my studio for both work and sleep"

"I'm a student on student loan and spend my time with my aunt who travels often"

"I'm in New York for the semester but couldn't find a dorm in time. My friend offered to have me stay on the couch until I

"I'm a student on student loan and spend my time with my aunt who travels often"



"I'm living with my son in law's parents after my partner passed away. We make great companionship and support each other's disabilities."

"My boomer parents live in the adjacent room so I can help with their needs and enjoy our time together"

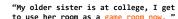
"We are 3 college students sharing the apartment together, and we really enjoy the community kitchen in the

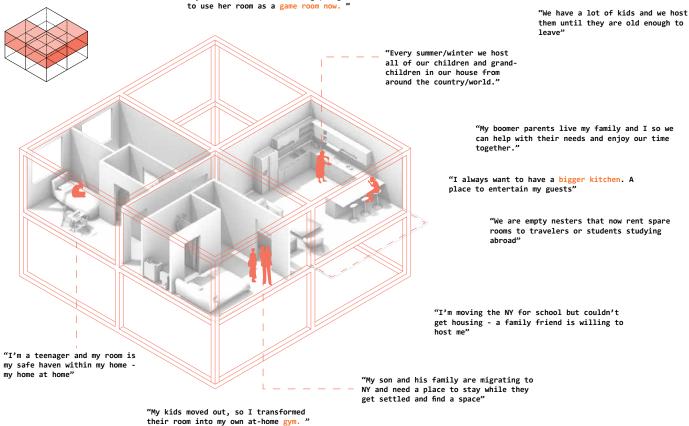
"I'm a single working mom and lives with my grandparents an the help with my child."

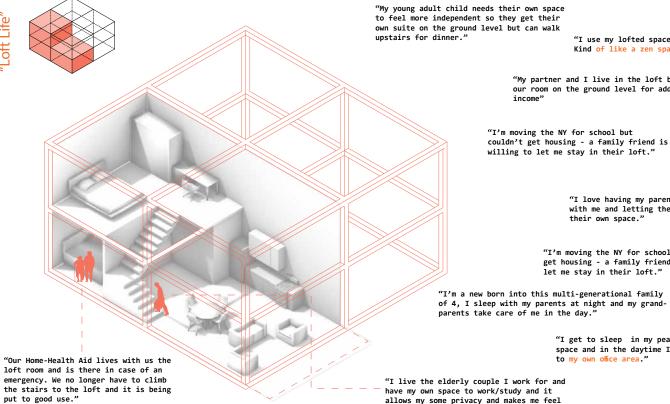
"I use my extra room for peace.

"I'm growing old so my children are taking care of me."

"I live with my sister and her baby and help them out"







"I use my lofted space and balcony

"I use my lofted space for peace. Kind of like a zen space."

"My partner and I live in the loft but we rent our room on the ground level for additional

"I'm moving the NY for school but couldn't get housing - a family friend is willing to let me stay in their loft."

"I love having my parents live with me and letting them have their own space."

"I'm moving the NY for school but couldn't get housing - a family friend is willing to
let me stay in their loft."

"I get to sleep in my peaceful lofted space and in the daytime I got downstairs to my own office area."

allows my some privacy and makes me feel



## Forsyth School of Arts

**For:** *The Artists of the Lower East Side* 

Year: Spring 2022

**Studio:** Core II: The Environment as a Third Teacher

**Professor:** Erica Goetz

**Location:** 198 Forsyth Street, New York, NY, 10002

Time Frame: 14 weeks

**Description:** Forsyth Art School integrates art-making in the curriculum not only at the classroom level but at the community level. Allowing the opportunity for both the students and community to have agency in how their physical environment looks is a critical component of the school. Forsyth Art School is a safe haven where a community of creative thinkers and dreamers can express their emotions, thoughts, and dreams to the world.

Media: Rhino, AutoCAD, Lumion, Photoshop, Illustrator



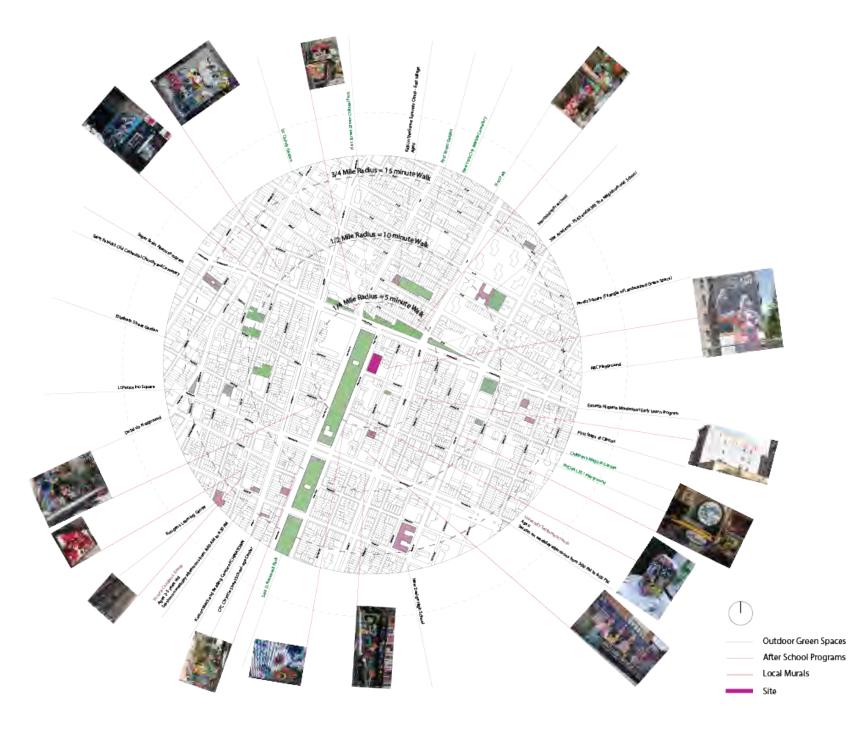
#### Site Level

The Lower East Side, where our site is located, has become one of New York's most important art districts in recent years. From "hole in the wall" galleries and street murals, the community has taken agency in how their built environment looks through the expression of art.

When I first visited the site location, I was struck by the array of art murals populating the site and how

the community comes together to create art.

The new Forsyth School of Arts will integrate the school community and the neighborhood together, encouraging a transparent pedagogy where the students will learn from their community, and vice versa, through art.











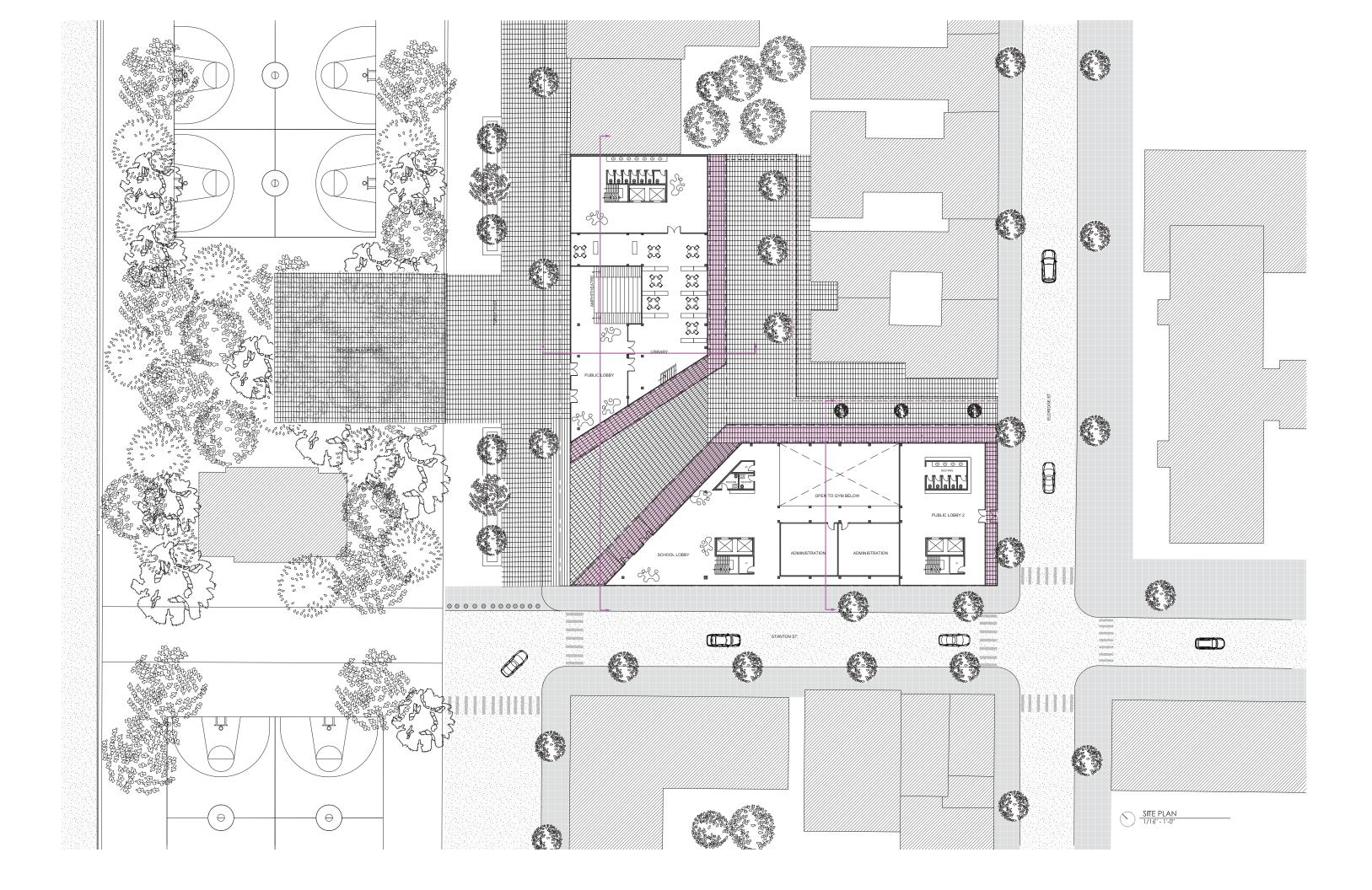




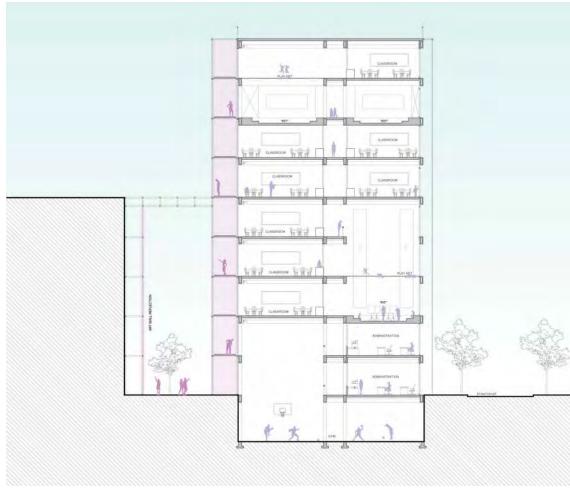


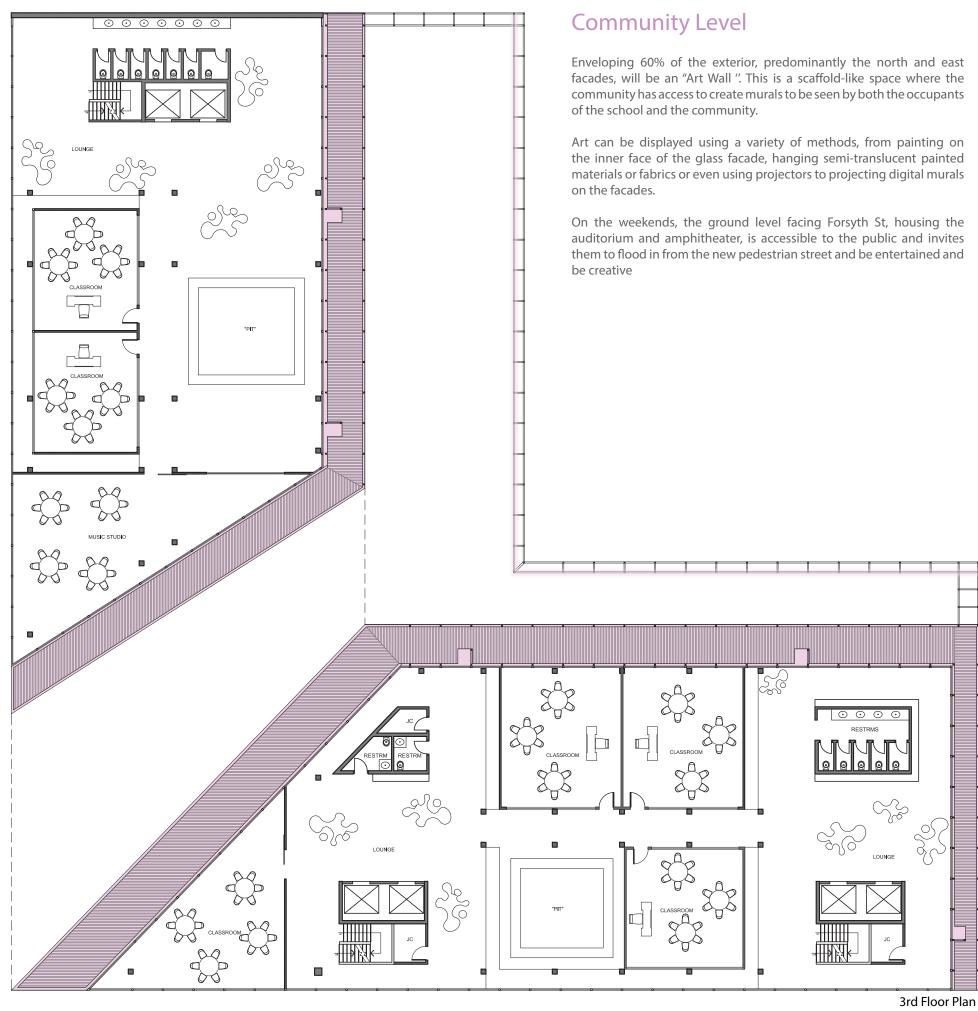








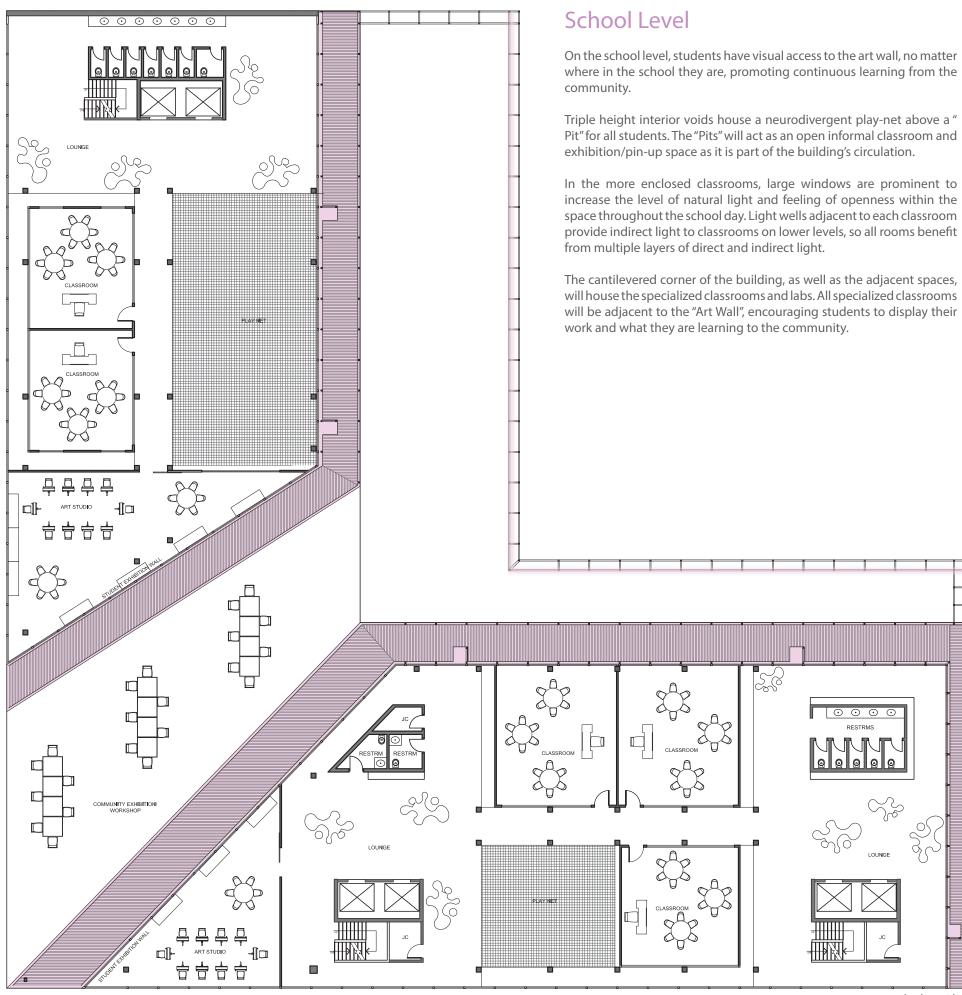


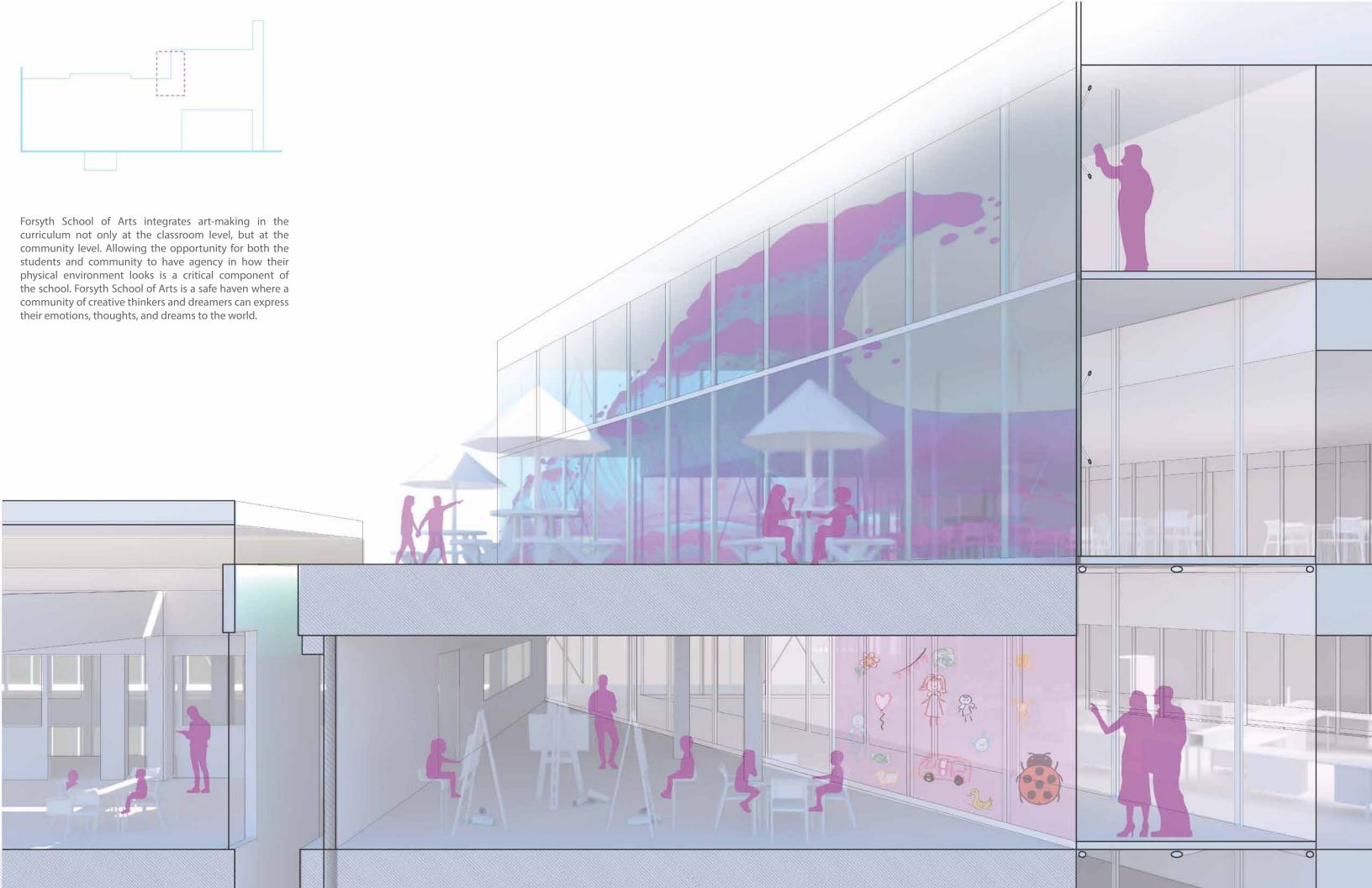




















Site Model at 1/16" = 1'-0"



#### **Dyckman Urbanisms**

For: The Inwood Community

**Year:** Fall 2021

**Studio:** Core I: Broadway Stories

Professor: Josh Uhl

**Location:** Dyckman Park, Inwood, NYC

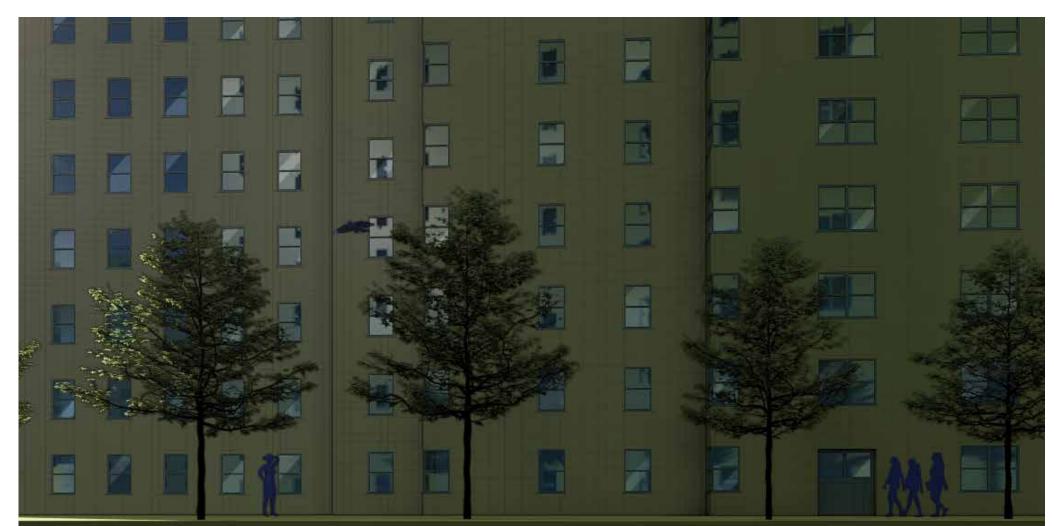
Time Frame: 11 weeks

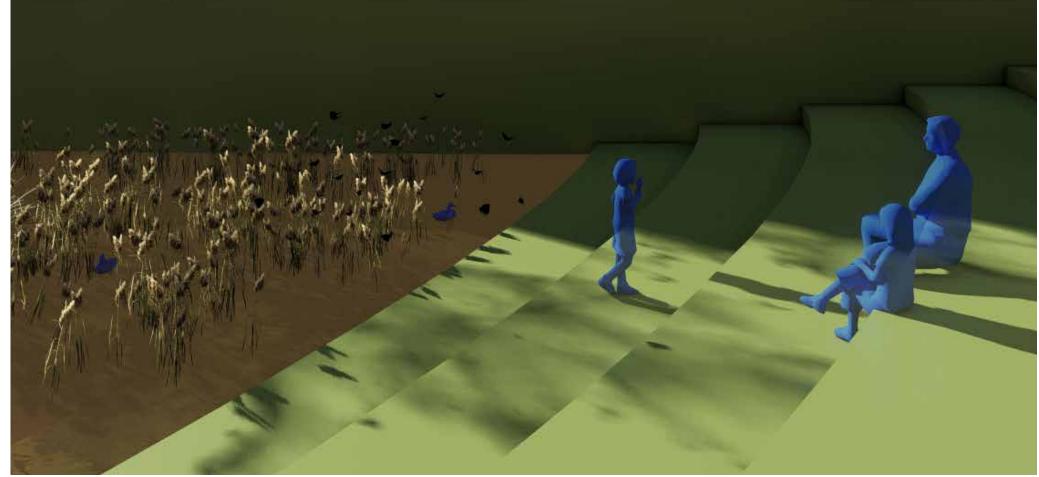
**Description:** New York City: the city where dreams are made. But until most get to their dreams they can only afford to live in low-income housing communities that are isolated from the rest of the neighborhood. To make matters worse, those housing communities are located in undesirable areas that are prone to violence, industrial toxicity, and flooding. The Dyckman Houses are located in a low-lying area of Inwood NY, adjacent to the East River. The existing ground plane consists of a flat terrain that would allow water to flood the housing complex, displacing many residents. And the "tower in the park" concept that it adapts, isolates the community from the larger Inwood neighborhood. How can we help them? This new Dyckman Urbanism creates new topographical typologies that act as a hybrid between storm water mitigation, shoreline remediation, and urban revitalization. It is a space for the community to come together and be connected while being resilient for future generations to come.

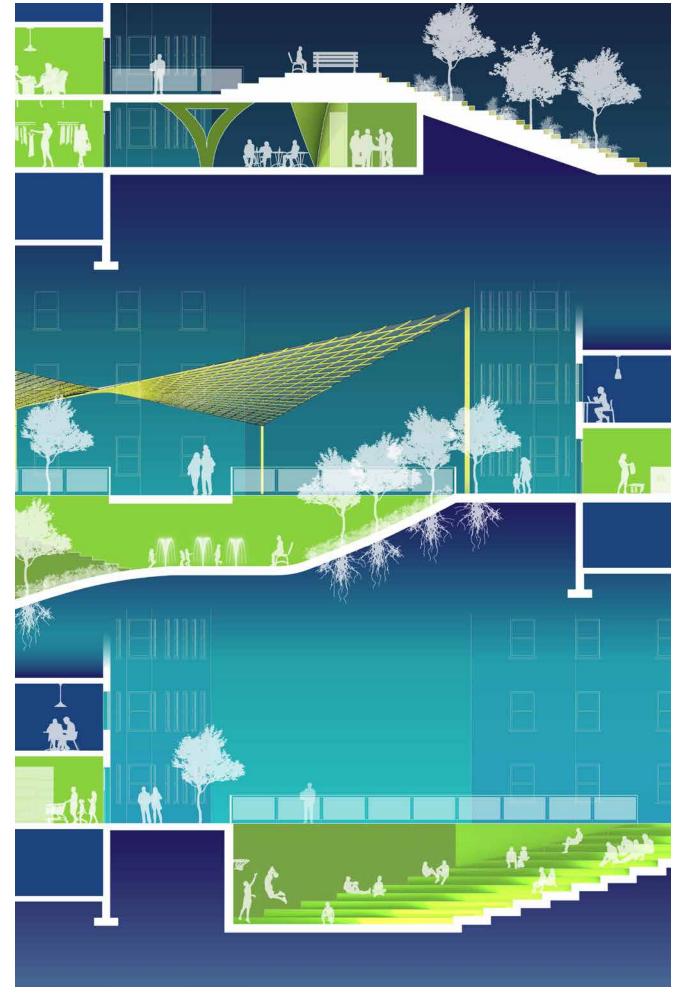
Media: Rhino, Photoshop, Illustrator, Lumion, Canary



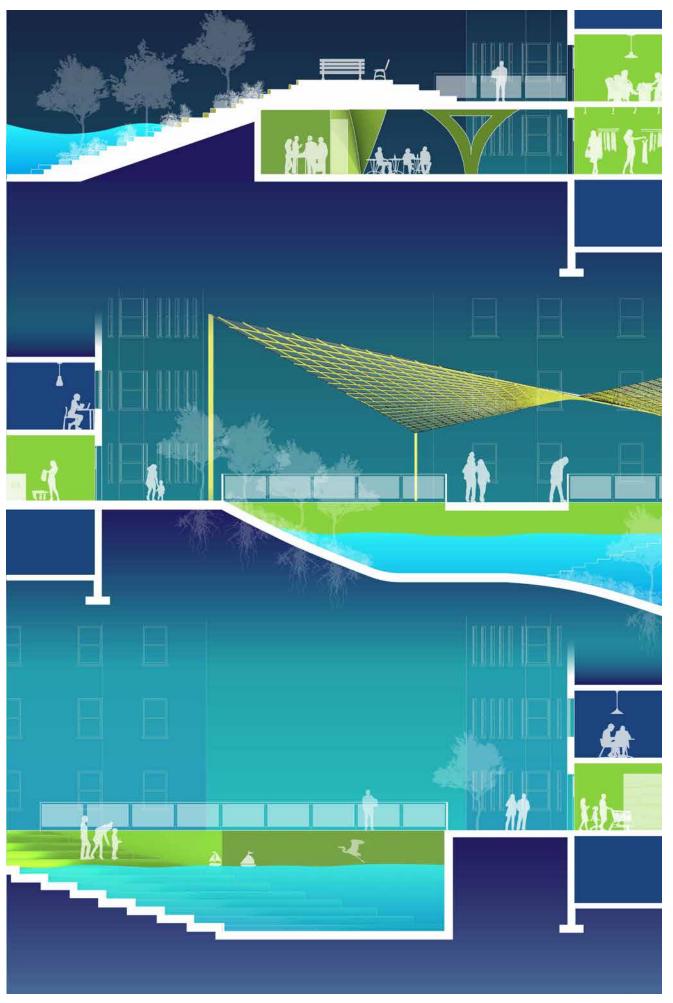
Scan for Project AR Model







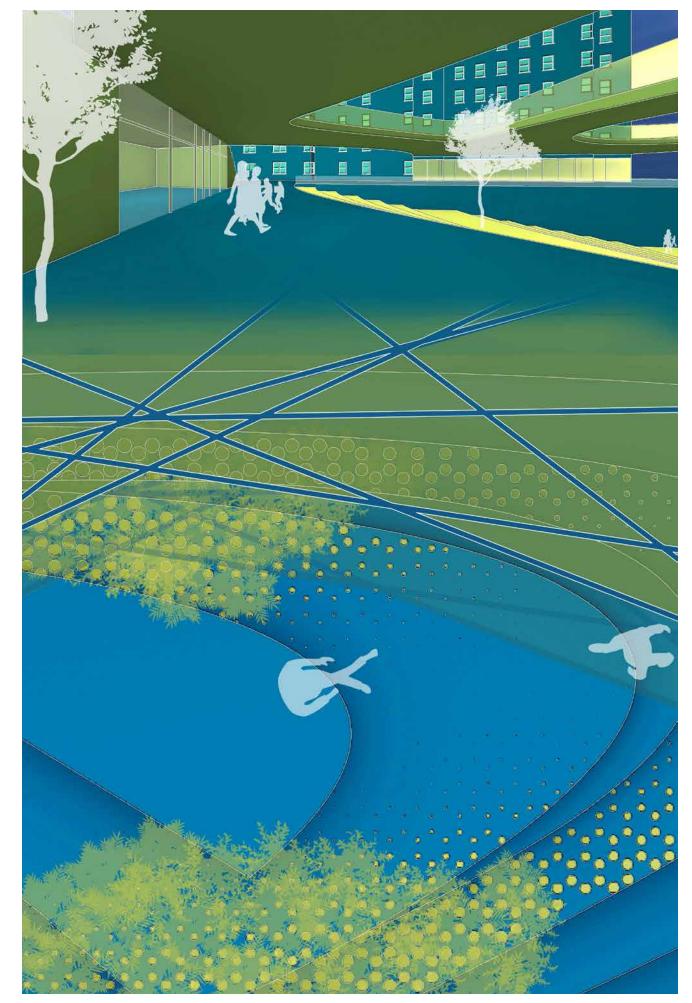
Urban Typologies Dry: Berm, Soft Park, Amphitheater Court



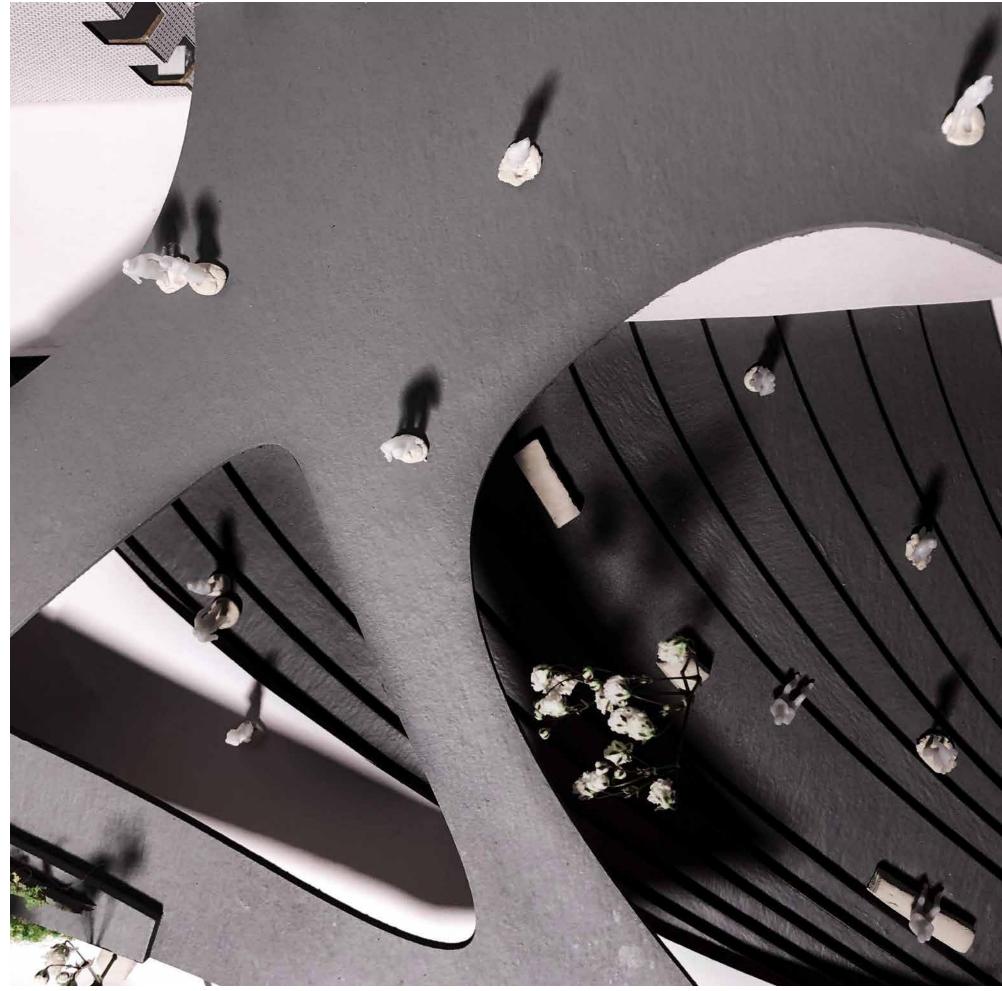
Urban Typologies Flooded: Berm, Soft Park, Amphitheater Court

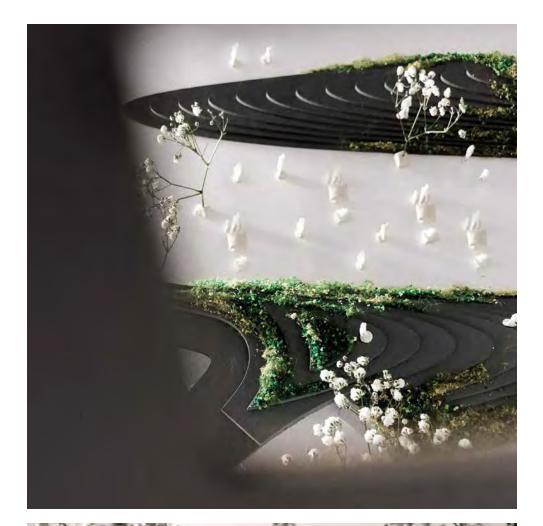


Plaza Level at Berm and Amphitheater Court



Plaza Level Under Bridges and Above Berms







**Experiential Massing Photography** 







1:1 Scale Detail Model of Step Planters

## New York City in Black + White

For: Seeing More to NYC

**Years:** Fall 2021 + Spring 2024

**Studios:** Core I: Broadway Stories & Architectural Photography

**Professors:** Josh Uhl + Michael Vahrenwald

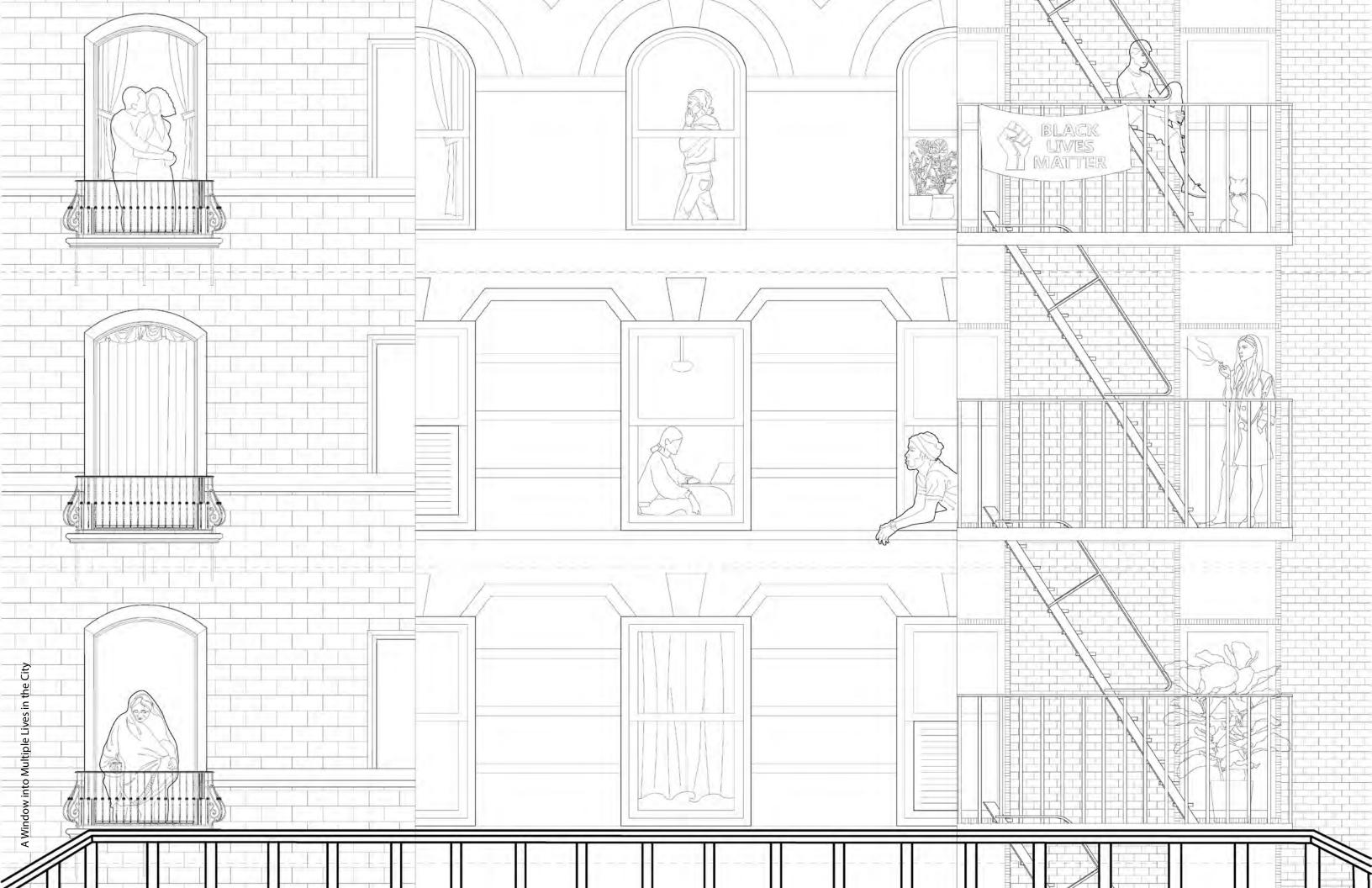
Location: New York City

**Description:** This series of drawings and photography analyzes neighborhoods in New York City through four different scales: the urban, block, neighbor, and the body. They portray some of the unique qualities that make New York City a diverse neighborhood to be part of. This series of drawings and photography has given me a greater understanding of the urban fabric of New York and what in means to design and create space in such a diverse urban landscape.

Media: Rhino, AutoCAD, Illustrator, Lightroom

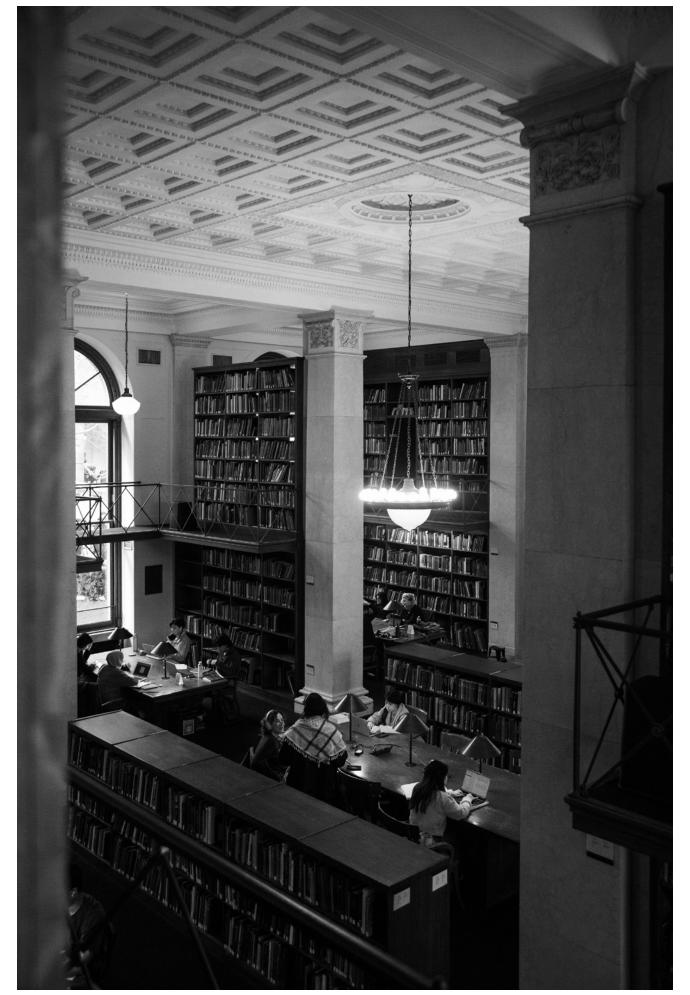








Occupying Entryways



Occupying Avery Library



Occupying Harsh Surroundings



Invisibly Occupying Rush Hour



#### A Global Understanding

For: Communities I Have Yet to Meet

**Year:** 2021 - 2023

**Description:** TThe following projects are a selection of work from Visual Studies and Building Technology electives, highlighting unique approaches to representing and designing for communities worldwide. The analysis and representations of Gheskio Cholerea Treatment and Treehouse Co-Living precedents looks at different international communities through a unique lens that are not traditionally been done. In the case of Building the Engine: Industry + The African Urban Agenda, research and conversations with local representatives shaped the focus of the project and typology that has emerged.

Emphasizing the importance of collaboration and cultural sensitivity, each of these minor representational and research driven project serves as an example of how engaging with local communities and conducting in depth research can result in design interventions that truly resonate with the people they are intended to serve.



#### Build-A-Block

For: **Growing African Cities** 

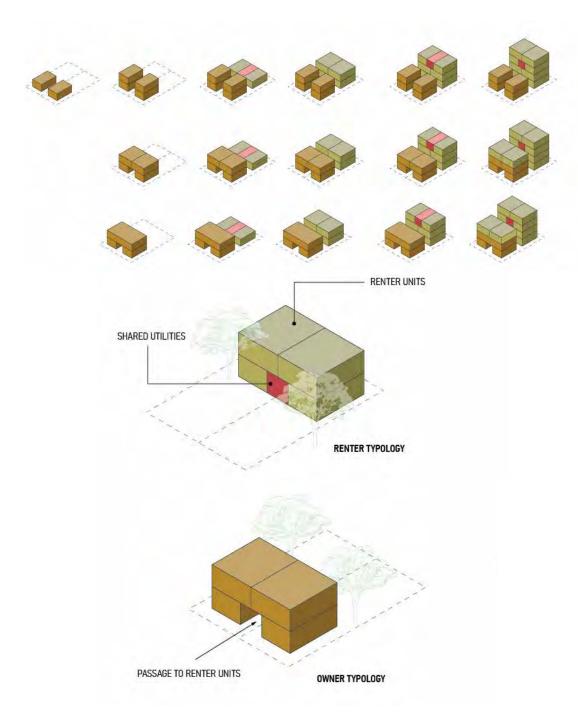
**Elective:** Building the Engine: Industry + The African Urban Agenda

**Professor:** Fatou Dieye

Location: Kigali, Rwanda

Collaboration: Kelly He, Rachel Chen

By 2050, it is estimated that nearly 65% of Africa's population will be urban, living and working in cities big and small. This rural to urban shift is taking place at an unprecedented rate, transforming landscapes and economies across the continent. This project creates a typology to transform informal settlements created by the "backyard landloard" submarket that makes up 72% of the urban households in Rwanda into housing typology that in adjustable to future urban growth.





#### **Gheskio Cholera Treatment Center**

For: A Communities' Right to Clean Water

**Elective:** Architectural Drawing and Representation I

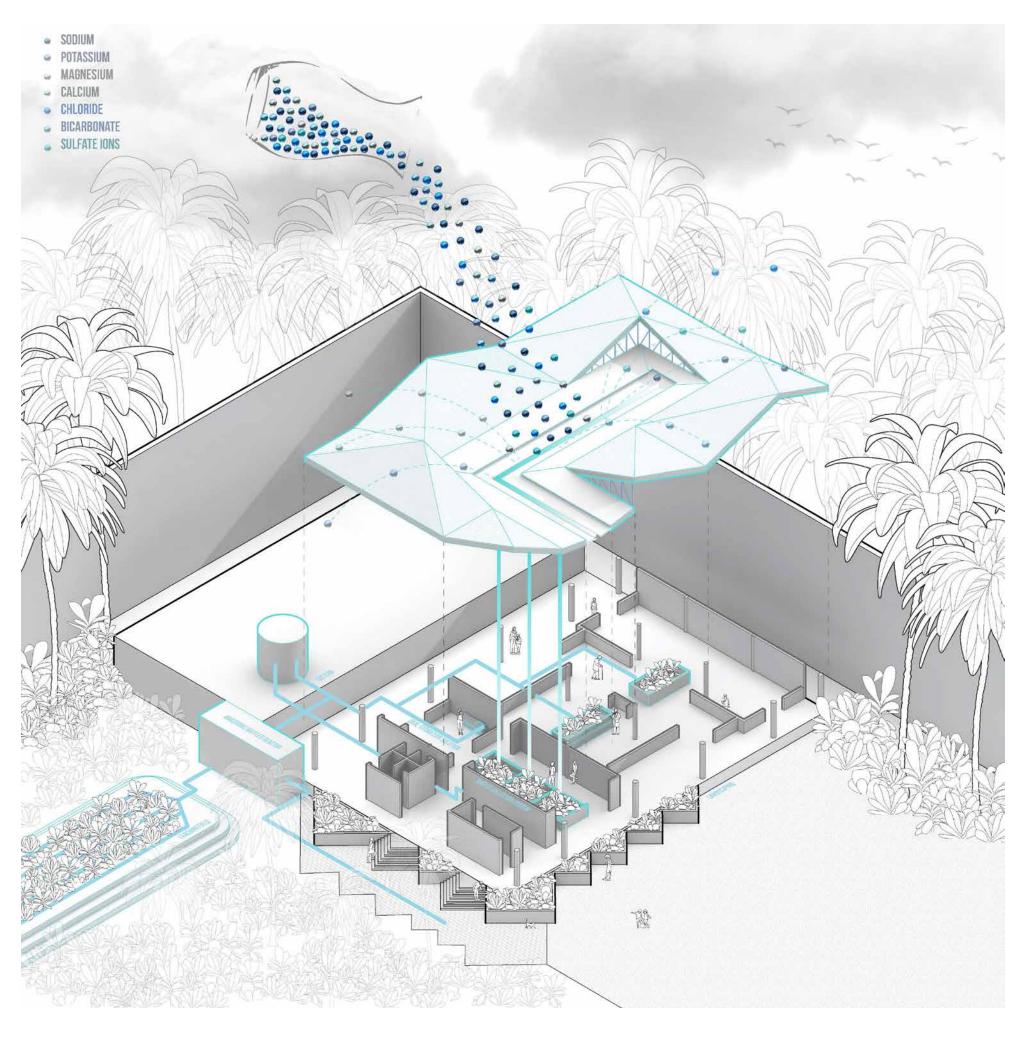
**Professor:** Andrea Chiney

Location: Port-au-Prince, Haiti

The Gheskio Cholera Treatment Center designed by MASS Design Group, located in Port Au Prince, Haiti. In 2010, there was a cholera outbreak in Haiti and the only water filtration plant in the area remained closed following an earthquake, so clean water and water treatment was limited. To reduce the risk of improper waste management, the Cholera Treatment Center was designed to treat waste on-site.

My model is created to highlight the first stage of the water cycle at the treatment center. The dynamic roof collects rainwater and drains it into a tank built into a planter. It is then pumped to a rooftop cistern which stores, filters and distributes the water for reusing in the treatment center. While my drawing reflect the full water cycle that occurs throughout the building.





### Treehouse Co-Living

For: Being Unique in Co-Living

**Elective:** Seminar of Section

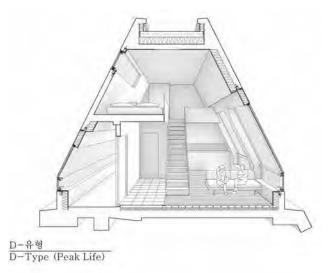
**Professor:** Marc Tsurumaki

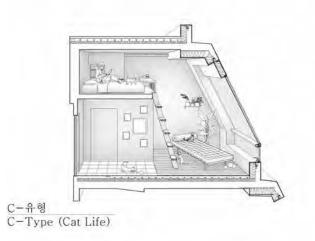
**Location:** Seoul, South Korea

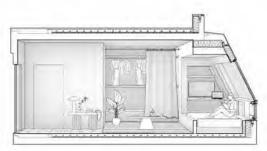
Bo-Daa's Treehouse is a co-living complex that is stacked of micro-apartments surrounding a planted atrium in a triangular concrete block. Treehouse includes 76 small studios and lofts, which all have access to the shared common areas and internal garden they face on to. Each floor has a differently styled unit, such as units catering to cat lovers, minimalists or female residents.

In this seminar, I studied Treehouse through section, representing the life of the communal co-living spaces in contrast to the different unique private units available. The details of how the building was constructed can also be seen through the section, creating an additional level of private/unseen to

the drawing.







B-유형 B-Type (Nomadic Life)

#### 역삼동 공동주택(도시형생활주택)

Treehouse Co-Living

